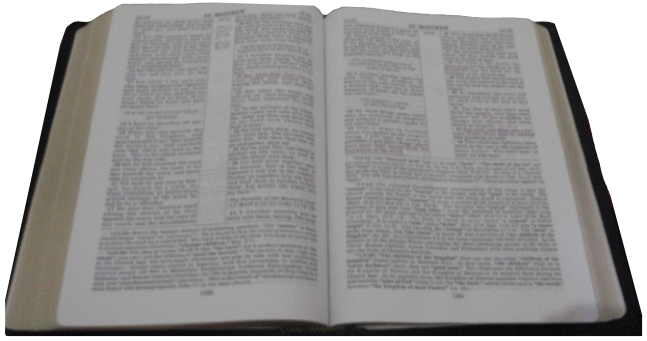
Bible Believers Commentary



King James 1611

Galatians

Chapter 3

The entrance of thy word giveth light;
Ps. 119:136

3:1- **Bewitched** = Bewilder, trance, trickery, charmed

- They were hindered

- Gal. 5:7- Ye did run well; who did hinder you

- The worst part about being bewitched is it hinders your from the truth.

- Just think of all the time you've wasted in false doctrine

3:1- **Crucified among you**

- How was Jesus Christ crucified among the Gentiles?

- Gal. 2:20- I am crucified with Christ

- Paul was living a crucified life in front of them.

- Ph. 3:10- ..being made conformable unto his death;

- Who do you know that lives a crucified life

- They saw Jesus Christ in Paul

3:2- **Faith**

- Paul is trying to remind them how they got saved.

- Gal. 3:14- .. that we might receive the promise of the Spirit through faith

3:3- They forsook the law to trust Christ.

- The law is inferior to Christ so why would you want to back to the law.

- No - So many people out in the Spirit but end up living in the flesh.

3:4- They are wanting to go back under the law and be in bondage.

- Paul is asking them: haven't you had enough.

- Paul started the church and left and the new pastor has become a legalist

- Teaching works to stay saved.

- Who? - Nazarene, Holiness, Ch. of God, Charismatics, etc.

- How do you know their Charismatics – 3:5

3:5- **Miracles among you –** or in you?

- Miracles, signs & wonders

- Every church that believes in signs & wonders believe you can lose your salvation.

- These people are Judaizers

- 2Tim. 3:1-8- Jannes & Jambres

- How did they resist the truth – by signs & wonders

- They imitate miracles

- I've en the miracles

- I've spoke in tongues

3:6- - Moses wasn't born yet - Abraham is before the Law

- Gen. 15:6-

- Gen. 17:24-

- Abraham believed before he was circumcised.

- Circumcision had nothing to do with Abrahams Imputed righteousness.

- Rom. 4:1-5

3:7- <u>Grand children of Abraham- No children, children of God</u>

- Spiritual children of Abraham

- Spirit - 3:2, 3, 5, 14

- This chapter is dealing with the spirit not physical Jews.

- Jh. 8:33-39

- They are Abrahams seed but not his children.

- It's spiritual – are you saved born again

3:7- **Faith**– It's a spiritual birth by faith

3:8- **Scripture- Foreseeing**

- The scripture sees the future

- Scripture - preached

3:29- I am a spiritual descendent of Abraham

- But not a physical decendent

3:29- **Promise**

- We have the spiritual promises given to Abraham

- Gal. 3:14
- Gal. 3:22
- Rom. 10:13- These are promises

- We need to lay hold of these spiritual promises

3:24- **School master** runs the school

- 3 R's - Reading
  Writing
  Arithmetic – at the tune of a hickory stick

- School master- is a teacher who whips and disciplines the students

- The School master brings us to Christ

- That's Graduation

- Religion or churches that deep you under the law have never graduated. Your still in school

3:25- We are no longer under a school master

3:26- Spiritual children not physical

3:27- **Holy Spirit Baptism**

- 7 different baptisms in the bible

- 1Cor. 12:13 - Spirit Baptism

- Gal. 3:14 - Receive the Spirit through faith

- March 23, 1979

- Gal. 3:16- Spiritual seed - Spiritual promises

3:27- There is no water in the book of Galatians

3:28- Another spiritual proof –

- Male or female

- There was no scripture at this time.

- Moses was not born yet

- Moses wrote the Pentatuch – 1st 5 books of the bible

- Mark 12:26
- Lk. 20:37 Jesus vouches for authorship of Moses
- Jh. 8:5

3:8- Scripture is put in the place of God

- Deifying Scripture

- Jh. 1:1-

- The scripture is the closest thing to God.

- Rom. 9:17- There was no scripture

3:8- All nations be blessed

- Eventually all nations can be saved through Abraham

- Notice this is nations not families. Muslems, Catholics and postmillennialists misapropriate the physical promises made to Abraham to set up a political, Gentile church- state. All the apostates run the cross reference back to Gen. 12:1-3. But that is not the quote. Paul didn't say families he said nations. the quote is from Gen. 18:18.

- Gen. 12:1-3 - Physical promises were made to the physical seed of Abraham that does not include gentiles.

- Gen. 13:14-18, 15:18, 17:8

- Gen. 18:18- deals with the spiritual blessings of Abrahamic covenant (Gen. 18:19) as applied to Gentile nations.

3:10- **Continueth not is all things**

- Go to church
- Garment mixed
- Tattoos
- Feast days
- Circumcision
- Eat pork
- Hair - bushy
- Beard
- Tabernacles
- Tithe

- Deu. 27:26-

- Perfect works are necessary for Salvation, if you are going to keep the law.

- Jam. 2:10

- Ecc. 3:15- God requireth that which is past

- Your whole life

- Gal. 5:3-

- 1Tim. 1:7- If you tell a man he has to keep the Law to get saved or stay saved, you are condemning them.

3:11- The Law cannot justify a person.

- Nobody was declared sinless

- Justified - Just as if I had never sinned.

3:11- **The Just** - saved

- The just shall live by faith

3:22- **But the scripture hath concluded**

- Concluded – Only 4 times

- God does not use this word loosely.

- This is the conclusion of the matter.

1- All under sin

2- The promise by faith is given to them that believe.

- Why didn't God say:

- here is the conclusion Get baptized and keep the law and you will be saved.

- God doesn't use that word next to religion and works.

- Rom. 3:28

3:23- The saving faith that saves us today was not available in the OT.

- It wasn't revealed till afterwards.

3:23- **shut up**

- Your boxed in, there is no other way to heaven.

- Only by faith

- There is only one way to heaven- The Gospel

- 1Cor. 15: 1-4

- Jh. 14:6- I am the way

Rom. 3:19-20-

3:19- ILL- Glass of water with dirt in it. The dirt settles to the bottom and the water looks clear and clean. Take a stick and stir up the water and it looks filthy again.

- Did the stick make the glass dirty – No

- It just revealed what was already there.

- The law reveals what we are — Sinners

- The law shows you what you are and you feel bad about it and go to Jesus Christ for salvation, and he saves you and cleans you up. Hallelujah

3:19- **Mediator**- Moses

- Acts 7:53 - Mosaic covenant – God, Angels, Moses, People

3:20- Abrahamic covenant – God, Abraham

- This covenant is better because it goes straight from God to Abraham or us.

3:21- **For if**

- There is no law that could of given life -- None

- Is righteousness by the law – No

- If the law could give life, Why did Jesus die?

- Gal. 2:21

3:12- **The law is not of faith**

- The law is by works

- Rom. 10:3-6

- Rom. 10:9-13, 17 – Sal. by faith

3:12- **Shall live in them**

- Eze. 18:4; 20:21; 33:15

- If your going to keep the Law for Sal. then you have to live the Law.

- Gal. 3:10 - cursed us

- Gal. 3:13 - Saves us

3:13- No body in the OT was redeemed, bought or paid for.

- Heb. 9:15- OT saint is redeemed at the cross

3:13- **Cursed is everyone that hangeth on a tree.**

- 1Cor. 12:3-

- Jh. 3:14- serpent was cursed

- 2Cor. 5:21-

3:13- **Why?**

3:14- **Answer**

3:14- Receive the Spirit – Faith

- Look at the different ways men received the Holy Spirit in the book of Acts.

- Jew - Acts 2:38 - Water Baptism

- Samartain - Acts 8:15-17 - Laid hands on by an Apostle

- Gentile - Acts 10:44-48 - Faith

- Gentile - Acts 16:30-31 - Faith

- 2Tim. 1:11- Paul - to Gentiles

- Paul is the Apostle to the Gentiles writing to them telling them you receive the Holy Spirit by faith only.

3:14- A person receives the Holy Spirit the moment he believes even if he doesn't know it.

- You got a lot more than just the Holy Spirit.

- I didn't know I got all this stuff when I got saved.

- I didn't want to go to Hell

- New Jerusalem – Eternal life – Sins forgiven

3:15- The Abrahamic covenant does not go away even though Moses gave us the law after the Abrahamic covenant.

- The Abrahamic covenant was not changed because of the Mosaic covenant.

- Abrahamic covenant was given in Genesis

- Mosaic was given in Exodus

- What was given to Moses cannot add to or take away from what was given to Abraham.

- We got saved like Abraham.

3:15 - **No man**

- no man can take away what God has given us in Abraham.

3:16- **Promises - Plural**

- Spiritual - He will bring salvation to the Gentiles

- Physical - King of the Jews who will reign over Israel in the Millennium.

3:17- Law was given 430 years after the Abrahamic covenant and it cannot take away form it.

- You are saved by grace and kept saved by grace.

- Rom. 11:6-

- The Abrahamic covenant was unconditional

- Mosaic covenant is conditional

- Gal. 3:10-

3:17- The law cannot do away with the promise.

3:18- The inheritance is of the law. It's conditional

- But God gae it to Abraham, Abraham did nothing

3:19- **Whats the purpose of the Law?**

- If you don't get the promise of the Spirit by it.

- It's to show you are a sinner.

- The purpose of the law was to reveal your wickedness.