

Flooding the World with the Gospel

ArkWork Publications

John
3

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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3:1- This is one of the most well known chapters in the bible.

3:1- Jh. 2:23-25

- This is implying what Jesus knew about man is not very good.

3:1- There was a man

- There must be something different about this man

3:2- We know- Notice the double discourse in this passage

3:11- We speak that we do know

3:2- thou art a teacher

3:10- Art thou a master

3:2- no man can do these miracles

3:13- no man hath ascended up to heaven

3:4- How can a man be born when he is old.

3:9- How can these things be

3:2- Except God be with him

3:3- Except a man be born again

3:3- Jesus answered and said

3:9- Nicodemus answered and said

- There is a double discourse where the wording is almost the same.

3:2- This is a confession of a Pharisee

3:2- We know - The Pharisees knew the Sanhedrin knew

- They knew he was a teacher come from God.

- They didnt believe he was the Son of God.

- When you admit Jesus came from God it doesn't mean your saved.

- It condemns them for not receiving him.

3:2- came to Jesus by night

- Afraid people might see him

- Secret disciple

3:2- Except God be with him

- So they knew God was with Christ, but they lied about it.

- They knew he was a teacher but lied about it.

- Jh. 8- they deny all this

- They say he has the devil

- Jh. 8:48, 52

3:3- Verily = Truly, Amen

3:3- Jesus is rude to this man

- Nicodemus said

- "Rabbi we know tht thou art a teacher come from God"

- Jesus said- if your not born again your going to hell

- He never said - good evening, how are you

- He didn't even say thanks

- If I acted like this to you, you would be all upset

- Jesus is short with religious people

- But Jesus talked a long time to the samaritan worman in Jh. 4.

3:3- Implying some day if a man is born again he will see the Kingdom of God.

- When will he see it?

- When it shows up at the 2nd Advent.

- Lk. 19:11- They thought the Kingdom of God would immediately appear and then he gives a parable about the 2nd Advent

- If a man isn't born again he won't see the Kingdom of God when it comes in the Millennum.

3:5- be born of water and spirit he can not enter the Kingdom of God.

- 2 Things

1- Church age- you enter the kingdom of God, it's a spiritual kingdom.

2- 2nd Advent- you see the kingdom of God when it shows up.

- If your not born again you can't enter the kingdom and if your not born again you can't see it when it shows up.

- A lost man has the wrath of God on him.

- Eating, drinking, having a good time

- The wrath of God is on him.

- The modern approach is tell every body you love them so you can get their money.

- Don't upset them and be nice to them so you can get more of their money

- Get along with everybody so there is not trouble and it won't cost you anything.

- We live in a day and age where the average christian don't want to have to suffer.

- A costless society.

- Preachers have quit preaching the truth.

- If a man is lost he is giong to die in his sins and burn in a lake of fire for all eternity.

- Thats the wrath of God.

- There are 31117 verses in the bible and not one verse says God loves Christ rejecting hell bound sinners.

- Jh. 17:9- I pray not for the world

- Eph. 2:12, 2, 3, 1

- Gal. 6:12-14

- But is a man received his word

- Jh. 3:34

- If a man believed his testimony then it is Gods Holy Spirit who revealed it to him.

3:32- No earthly worldy man received his testimony

- Lost people don't believe Christ came from heaven.

3:34- When Christ came to earth he was not given the Holy Spirit by measure.

- Jesus was the Holy Spirit incarnate.

- He was God almighty in the flesh.

- If God gave us the Holy Spirit like he did Christ our bodies couldn't handle it they would blow up.

- God has given you a job to do and he will give you the amount of Spirit you need to complete the job.

3:34- You have all the Holy Spirit you will ever have.

- The Holy Spirit is likened to water

- ILL- Mason jar 1/2 full of water.

- The steam fills up the jar

- That is the filling of the Spirit.

3:36- The wrath of God abides on him

- Does he feel it -- No

- The wrath of God is there wether you feel it or not.

- You come back with Christ at the 2nd Advent and both kingdoms are here because Christ is here.

3:4- Notice the schoalors approach.

- How can a man

- Why didn't he say how can I

- Schoalors never make it personal

- It's all a head knowledge and not a heart knowledge

3:4- How can a man be born when he is old?

- Can he be born a second time--- No

3:5- Is the water in this passage water baptism?

- There is no water in the whoe chapter.

- All false cults think because it says water it means baptism.

- The baptism of Romans 6 there is no water.

- The baptism of Ephesians 4 there is not water.

- The water in John 3 is not a baptism.

- The water in John 4 is not a bater baptism either.

- Most baptist will tell you that is the washing of water by the word.

- Eph. 5:26

- This is not correct either.

- At this time Ephesians hasn't been written

- Paul hasn't even been saved yet.

- Nicodemus knew Chirst was talking about birth.

- Can he enter a second time and be born.

3:5-6- Water = mothers womb.

- The reason why water is the 1st birth is because of Gensis 1

- Gen. 1:20- all life comes from water first.

- All Jews understood that water was a physical birth.

- A mans wife is like a fountain and his children come out or that fountain.

- Pr. 5:15- literal

16-18- You don't share your wife she is yours and yours alone.

- Water is a reference to physical birth according to the scriptures.

3:6- 1st birth flesh is flesh

2nd birth Spirit is Spirit

- That which is born of water is? --- water

- These false churches are born of water- that's nothing

3:7- Ye must be born again

- Anyone who has been born of the Spirit has been born again.

3:9- How can these things be?

- Guessing - their gentiles from Adam to moses and from Moses to John the Baptist.

3:30- Memorize

- Historically- John goes down to prison and dies.

- Jesus raises from the dead and goes on through the ages.

- Spiritually- He must increase and I must decrease

- You can not decrease until he increases.

- You don't have the power in you Christ has to do it.

- Your to mortify the deeds and your flesh.

- Rom. 8:13

- Col. 3:5

- Your told to reckon yourself dead but without the Holy Spirit your going to have a very hard time

- Dr. Ruckman prays that God would fill him with the Holy Spirit at least once a day.

3:31- John is exalting Christ, Christ came from heaven.

3:31- He that is of the earth is erthly and speaketh of the earth

- Christians that are worldly all they talk about is earthly things, football, things of the world.

3:32-33- no man - but somebody did

- No earthly man receives his testimony

- Mt. 25:1- virgins - plural

- meet the bridegroom- not marry him.

- Mt. 25:5-7- go out to meet him

- The body of Christ is a chaste Virgin singular not plural.

- 2Cor. 11:2- chaste virgin

- 1Cor.12:12-13- the church is singular not plural

- Body is one, one body, one body, one Spirit

- The Church is emphised here the church is one body

- We are a chaste Virgin not virgins

- SOS. 6:8-9

- Ps. 45:8-14- The virgins come after the bride.

- Mt. 25 has nothing to do with the church.

- Here is the run down.

  - Bridegroom = Christ

  - Bride = Chruch

  - Friends = OT Saints

  - Guests = Gentile Tribulation Saints

  - Virgins = Jewish Tribulation Saints

  - Queens = Nobody knows about Queens and Concubines
    It could be Gentiles before the Law?
  - Concubines = It is a guess.

- Nicodemus has no idea what he is talking about.

- It's like John 6 he is talking spiritually not physically

- Jh. 6:53-54, 63

3:8- This is a spiritual baptism not water

- You cannot control the spirit you can't ever see it.

- The water you control when a man gets baptized

- You heat it up, turn it on and off etc.

3:8- The Wind type of the Holy Spirit

- Listeth = Leans to one side because its full of water or cargo

- When your born of the Spirit you can not tell when it happened.

- I know the approximate time March 23, 1979 but not the excat time.

- God puts his incruptable word in you and you cannot tell when it takes place.

- All you know is on a certin day you received Christ and you might or might not had a feeling.

3:9- How can these things be

3:10- Art thou a master of Israel

- Masters degree - educated

- Jesus is always getting on the religious leaders.

- Mt. 22:29- you do err....

- If Nicodemus was a master then there should of been something he found in the scriptures.

- Ps. 22:1, 16, 18, 30

- The seed it shall be counted for a generation

- The seed is the Lord Jesus Christ.

- The Lord generates that seed he gives birth to it.

- Ps. 22:31- unto a people that shall be born

- This is a passage in the OT that prophecies the new birth in the NT.

- This is a master in Israel and he doesn't know it.

3:11- Jesus is saying you think you know but we know

- We = The Trinty - the Father.

3:12- If I have told you earthly things: Water birth
Earthly birth

- If you don't believe the earthly things how will you believe the heavenly things.

- He didn't believe Jh. 3:4

- The New Birth, Spiritual birth

3:13- up to heaven - present tense

came down - past tense

even the son of man - present tense.

- Which is in heaven -- has been taken out of all the false bibles.

3:29- John is the friend of the bridegroom.

- The baptist church did not start with John the baptist because John is not in the bride.

- Lets see what the bible says about John.

- Lk. 16:16- John is the end of a dispensation not the beginning of one.

- Since that time the Kingdom of God is preached.

- John is the heading up of the Law and the Prophets.

- The Law is done away in terms of salvation, but the Law is still spiritual and good.

- It's still good to live by but it won't save you.

- After John there is a change we listen to Jesus instead of Moses.

3:29- Bridegroom = Christ

Bride = Church

- Eph. 5:23, 30, 32

- John is the Friend of the Bridegroom.

- In the Bible you have a family of God.

- Eph. 3:15, 2:19

- Mt. 22:2- ...made a marriage for his son

- Mt. 22:10- guests

3:22- He tarried with them and baptized

- Jesus did not himself baptize anybody.

- Jh. 4:2

- Church of Christ will say Jesus was baptizing he diciples.

3:25- Purifying

- The Jew never connected water with the new birth.

- Baptism is connected to physical purification

- 22- Baptized
- 23- Baptized
- 25- Purifying
- 26- Baptizeth

- Water baptism has nothing to do with the new birth but cleaning the dirty flesh.

- Peter points this out to them

- 1Pet. 3:21- The like figure where unto even baptism doth now save us.

- (not the putting away of the filth of the flesh)

3:26- All- not all the men in the world but the ones in that area that came to him.

3:27- They have a right to go to Christ, they have a right to go to Christ baptism as well as Johns.

- John was the forerunner to point men to Christ.

3:28- Bridegroom = Christ

- The bride belongs to Christ.

- NIV foot note- A few manuscripts have it in.

- False manuscripts - P66, P75, Siniaticus, B

- The few manuscripts that have it - M = 5000

3:13- To ascend up means he went up by his own power.

- Moses, Elijah, Enoch - God took these men up.

- Gen. 5:24

- Heb. 11:5

- Only Jesus went up on his own power.

- Isa. 14:13- Satan said “ I will ascend”

- God said no your going to hell

3:14- Whenever God uses “AS” or “Like” he is getting ready to show you something.

- This is a picture of a new birth.

- The new birth is typlified by verses 14-17

- There is no way Nicodemus understood this.

- How does a lifted up serpent represent the new birth.

- This is one way you know water baptism doesnt save.

- He could of used Moses crossing the Red Sea but he doesn’t he uses a serpent on a pole.s

3:14- Christ on the cross is like a serpent.

- Gal. 3:13- When Jesus hung on the cross he became a curse
He was cursed.

- Worse than this he became the personification of sin.

- 2Cor. 5:21- Christ becomes the personification of sin when he hangs on the cross.

- Some how Christ became so much sin he took the devils place.

- The devil is called a serpent.

- Christ became the personification of sin so much you would of mistaken him for the devil.

- Ps. 22:1, 16, 18, 6

- Since the devil is the original cause of sin Christ became sin and suffered the penalty satan will get in the end.

- Christ became a worm this is the way all lost men end up.

- Isa. 53:10-12

- This is dealing with Christ soul.

- His soul dies.

- Mk. 13:34- my soul is exceeding sorrowful unto death

- He knows he has to offer up his soul.

- His soul will go to hell.

- When you soul goes to hell it takes the shape of an reptile serpent.

- If he id going to take the place of sin he will have to take the place of the devil

3:20- wroght in God not by God

3:21- A man that is doing wrong doesn't want God to know his deeds.

- When a man makes up his mind I am going to do right he turns on the light and no matter what happens he is going to show himself.

- He shows his deeds that his deeds may be made manifest.

- Acts 17:27-28

- A lost man is the offspring of God because God is all and all.

- A lost man is not a child of God but an offspring.

- God fills heaven and earth and the lost man is in earth so he is in God in that since.

- But the Lost man is not born again.

- His body was Gods physical creation and your the offspring of God and God made you and gave you life.

- But - Your not a child of God until you are born again, your the offsrping.

- When he rejected Christ he rejected Life.

3:21- When a man decides to do truth and finds the truth he comes to Christ and no man that ever wanted the truth rejected the revelation of Christ.

- If a man is eeking truth, God will get the truth to him.

- Light rejected becomes lightning

- The only way to get out is to except a pardon from the Governor.

- The trial is over, your condemned

- If you don't take the free pardon you will go to the Lake of Fire.

3:18- Why is he condemned already?

- Because he hath not believed in the name of the only begottenSon of God.

- A man is condemned because he does not believe God has paid for his salvation already.

3:19- Now he is going to define it.

That light = Jesus Christ - Jh. 1

- Christ is the true light

- Christ came into the world and men would rather have their sin then Christ.

- The problem is sin.

- So when preachers quit preaching on sin they are keeping people from coming to Christ.

- If you give an invitation to receive Christ and the man is doing right why wouldn't he except it.

- Because he is doing wrong.

- If a man refuses to trust Christ it's because he is a bad man.

- A man usely waits till dark to do something wrong

- If you can't have a good time until it gets dark there is something wrong with you.

- His soul will change into a serpent in hell

- God came down and became sin and died like the devil a serpent and paid the penalty of our sins.

- God let sin into the world so God died for that sin.

- He took care of it.

- So everyman is without excuse.

- So what have you done with the man called Christ.

3:15- but have = present tense- right now

3:16- Famous verse

3:16- Begotten has been left out in many false bibles

- NIV- his one and only

- Any bible that leftout begotten is not true to any greek text.

- mongenace = only begotten

- You have to leave begotten in the text because God has many sons but only one was begotten in the flesh.

3:16- He gave his only begotten Son

- past tense

- No where in the bible does God ever say he loves the world.

- Common saying - God loves the sinner but hates the sin

- That's a half truth

- For God so loved the world -- Past tense

- All the love that God has for this world is at calvary.

- This goes opposite of all Charismatic churches.

- Preachers have learned if they compremise and preach easy they will get a bigger love offering, bigger church etc.

- After God saw men murder his son he has no more love for them.

- Acts 7:51-52- murderers

- God doesn't love sinners, God only loves those who love his son.

- Jh. 17:9- Jesus said- I pray not for the world

- 1Jh. 2:15- If any man love the world the love of the father is not in him.

- Jh. 3:36- wrath of God abides on him

- Jh.3:17- For God sent not his Son into the world to condemn the world: but that the world through him might be saved.

- True for the 1st Coming but not the 2nd Coming.

- World is anybody unsaved.

3:17- might be saved- or might not be saved

- People say he might or might not be saved

- It's like the word should in Jh. 3:16

- Should - is simply future

- They should not parish but they might

- The word is not used like that.

- Mk. 10:32- what things should happen unto him.

- Mk. 10:33-34- It did happen

- Should is telling the future.

- Jh. 6:71- should betray him

- It's not saying he should betray him and didn't

- It's saying he is going to betray him and he did.

3:18- he bthat believeth is not condemned

- That's me

3:18- Present tense

- Iam not condemned right now

3:18- But he that believeth not

- He is condemned allready- now

- Lost people their condemnation is in the future.

- They think they will go to the Great White Throne Judgments and god will put them on a big scale and if their good works out weigh their bad they will be ok.

- That's not true

- If your unsaved your on death row, the sentance has already been passed and your waiting to be executed.