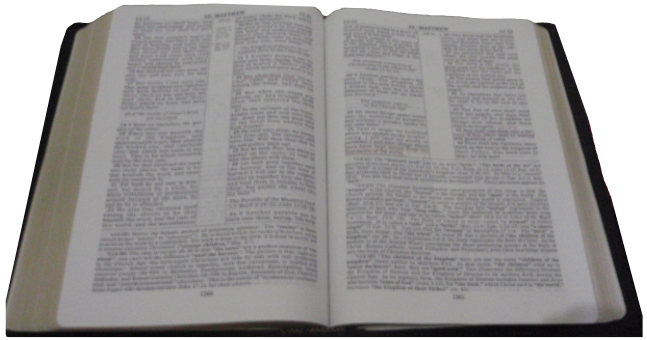
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Revelations
11

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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Chapter 11

- If there was one chapter in the bible that opened up the bible this is the chapter.

- This chapter opens up the book of Revelations and Revelations opens up the Old Testament.

- The Old Testament opens up the book of Acts.

- Once you get the book of Acts down you know where Matthew and Hebrews goes.

- When you get Matthew, Acts, and Hebrews down you pretty have it.

- Chapter 11 opens everything up to understand.

11:1- Here is the first clue.

- This is given to John right in the Tribulation

11:1- the temple of God.

- From this passage we learn the Temple is rebuilt in the Tribualtion.

- We know the temple and the Altar is there because he told him to measure them.

- People are worshiping there so there back under the Mosaic Law..

- Every commentary misses this fact.

(3) Measure the temple of God. This cannot mean the literal temple. It was not in the part of the world where John was, if it had been standing; nor was it then standing. What is meant is that of which the temple was a symbol; viz., the Church. Cmt. on 1Co 3:16.

And the altar. In the Jewish temple the altar was the place where the worship centered. Without the altar worship was impossible, and the altar is taken as a symbol of the worship. The sacrifices of the altar were all typical of Christ's atonement. Hence, the measurement has a relation to the death of Christ.

And them that worship therein. The measure shall be applied to those who profess to be Christians. It will be seen whether they come up to the standard.

Geneva Bible footnotes

1. The authority of the intended revelation being declared, together with the necessity of that calling which was particularly imposed on John after which follows the history of the estate of Christ his Church, both conflicting or warring, and overcoming in Christ. For the true Church of Christ is said to fight against that which is falsely so called, over which Antichrist rules, Christ Jesus overthrowing Antichrist by the spirit of his mouth: and Christ is said to overcome most gloriously until he shall slay Antichrist by the appearance of his coming, as the apostle teaches in 2Th 2:8. So this history has two parts: One of the state of the Church conflicting with temptations until Chapter 16. The other of the state of the same church obtaining victory, thence to Chapter 20. The first part has two sections most conveniently distributed into their times, of which the first contains a history of the Christian Church for 1260 years, what time the gospel of Christ was as it were taken up from among men into heaven: the second contains a history of the same Church to the victory perfected. These two sections are briefly, though distinctly propounded in this chapter, but both of them are discoursed after in due order. For we understand the state of the Church conflicting, out of Chapters 12 and 13, and of the same growing out of afflictions, out of Chapters 14 to 16.

[4] Neither did John unknowingly join together the history of these two times in this chapter, because here is spoken of prophecy, which all confess to be but one just and immutable in the Church, and which Christ commanded to be continual. The history of the former time reaches to Re 11:2-14, the latter is set down in the rest of this chapter Re 11:15-19. In the former are shown these things: the calling of the servants of God in Re 11:4 the conflicts which the faithful must undergo in their calling, for Christ and his Church, thence to Re 11:5-10 and their resurrection, and receiving up into heaven to Re 11:11-14. In the calling of the servants of God, two things are mentioned: the begetting and settling of the Church in two verses, and the education of it in two verses. The begetting of the Church is here commended to John by sign and by speech: the sign is a measuring rod, and the speech a commandment to measure the Temple of God, that is, to reduce the same to a new form: because the Gentiles are already entered into the Temple of Jerusalem, and shall shortly defile and overthrow it completely.

2. Either that of Jerusalem's, which was a figure of the Church of Christ, or that heavenly model in Re 11:19 but I like the first better, and the things following all agree to it. The sense therefore is, you see all things in God's house, almost from the passion of Christ, to be disordered: and not only the city of Jerusalem, but also the court of the Temple is trampled under foot by the nations, and by profane men whether Jews or strangers: and that only this Temple, that is, the body of the Temple, with the altar, and a small company of good men who truly worship God, do now remain, whom God sanctifies and confirms by his presence. Measure therefore this, even this true Church, or rather the true type of the true Church, omitting the rest, and so describe all things from me, that the true Church of Christ may be as it were a very little centre, and the Church of Antichrist as the circle of the centre, every way in length and breadth compassing about the same, that by way of prophecy you may so declare openly, that the state of the Temple of God, and the faithful who worship him, that is, of the Church, is much more upright than the Church of Antichrist.

- Do you notice how all of these commentaries are spiritualising the passage and making the Church go through the tribulation.

11:19- Ark

- It disappears in 598 BC with Nevechadnazzar and shows up in heaven, the 3rd heaven.

- It must of been raptured.

The tabernacle represents the Advent

- The Feast of unleavened bread is the passover.

- The Feast of unleavened bread is when Chirst rose from the dead.

- The body of the saints that slept arose

There will be an underground rebellon during the 1000 year reign

- Isa. 26:9-10

There are some people in the Millennium who don't seek Christ.

Their commanded to come up and seek Christ.

- Zech. 14:16- shows the tabernacle is the advent.

The rebels who don't come up and kiss his feet and bow before him thay have an underground rebellon going on until the devil comes up out of the pit and rallies those people and makes a final attack at the end of the Mill.

- Zech. 14:16-19

- 2Pet. 3:7

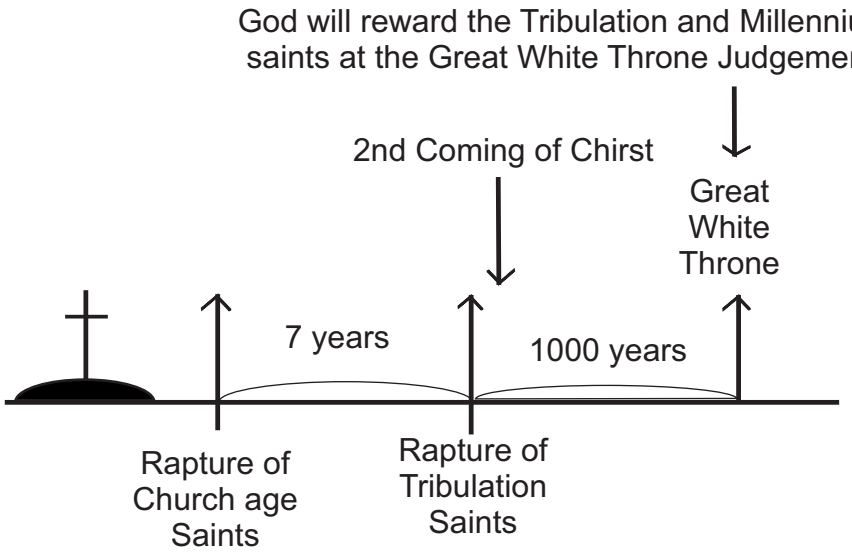
11:18- that thou shouldest give reward

- There will be saved people at the Judgement.

- But they are not Church age saints.

- Our rewards are at the judgement seat of Christ.

- They are Tribulation and Millennium saints who get rewarded at the Great White Throne Judgment.



- The Tribulation saints don't get judged until the Great White Throne judgment.

- Just about every bible school teaches that there is only lost people at the Great White Throne Judgemnt.

11:1- In the tribulation the Law is back in effect and the Jews are in Jerusalem worshiping at the temple.

- Almost all hersies in this age is a Tribulation passage misplaced

- Col. 2:16-17- which are a shadow of things to come

- 7th day adventist don't like this verse.

- The Law is going to come back in during the Tribulation

- And continue into the Millennium.

- Eze. 46:2- this is the Millennium

- Eze. 45:17- New moons and sabbaths

- This matches **Col. 2:16-17**

- This shows you in the Tribulation Old Testament worship is back, their keeping the ordenances and sabbath days and holy days.

- This is where the 7th day adventist get the whole thing messed up.

11:2- 42= 3 1/2 years

11:2- holy city- Jerusalem

11:8- Sodom, Egypt

11:2- It is a holy city until somebody did something.

- When they did something that place becamr Sodom and Egypt for 3 1/2 years.

- The antichrist goes into the temple and sets up the abomination.

- Mt. 24:15

- You see how this chapter is starting to open up the rest of the bible.

11:2- holy city tread under foot

1- Destroyed by Nebedadnezzar 598 BC

2- Titus a Roman in 70AD

3- Antichrist- the antichrist is connected with Bablyon and Rome.

- All three times Jerusalem is destroyed is by the same people baalites.

11:2- forty and two months

- The Jewish calender is a 30 day month.

11:3- 1260 days = 30 day month

- The bible is a 30 month

- Which means you can't rely on our calendar when figuring time.

11:3- Mormons teach its the two witnesses are

1- Bible

2- Book of Mormon

11:4- This is the definition o**f 11:3**

- 2 olice trees

- 2 candlesticks

11:17- Lord - 1 which

God- 2 art

Almighty- 3 come

11:17- hast reigned

- 11:15- shall reign

- 11:17- hast reigned- past tense

- The Lord has switched time on you here.

- Draw a line at verse 15

- 11:17 shoots forwrd to the end of the Millennium

- Here's how you know it.

11:18- The nations were angry

- That will be Rev. 20 with Gog and Magog when they gather them together to battle.

- Rev. 20:8

11:18- thy wrath is come- White Throne Judgement.

11:18- time of the dead- This is the resurrection of the dead

- So it switches from the 7th angel to the end of the Millennium and Judgement

- Gog and Magog are angry and gather together to battle the Lord and his saints.

11:18- wrath is come- this is called the great day of the wrath of God almighty

- The second time he comes you try spitting on him.

- Bumper sticker said- The King is coming

- John said - Even so come Lord Jesus.

- Rev. 22:20

- The quicker he comes the better.

- When Jesus reigns it will be perfect weather, lion, tigers and bears will be your pets.

- You will never be tempted to sin or have an evil thought

- You will never have to worry about food or bills, never have to worry about not being in the will of God.

- Your in Gods will every second of every day.

- If a person doesn't want that there is something wrong with him.

11:15- Col. 3:1- Gods throne

- Rev. 3:20-21

- Christ is set down at Gods throne and goes to earth and sets down on his throne.

- Mt. 25:31-32

- Lk. 1:30-33- Literal not spiritual.

11:15- Christ will reign for 1000 years but his kingdom will last forever

- Rev. 5:9-10

- Zech. 4:2-6, 11-14

- There are only 2 anointed ones who stand before the Lord.

- Mt. 17:1-3- Moses & Elijah are with the Lord.

- 1Kg. 17:1- Elijah - before whom I stand

- Ex. 33:22- Moses

- Ex. 34:5

- Every Bible school in the world teaches it is Enoch and Elijah.

- They teach this because Heb. 9:27 they teach this doctrinaly that every man has to die, so Enoch never died, he will have to come back and die.

- Heb. 9:27

- Elijah and Enoch are the only 2 men who didn't die so they come back and get their heads cutoff in the Tribulation.

- You never read anywhere about Enoch standing by the Lord.

- Enoch doesn't fit.

- The 2 witnesses call fire down from heaven, change water into blood.

- This is Moses and Elijah not Enoch.

- Enoch is a type of the Church there has to be a type of a person who is caught up and never dies.

There has to be one man in the Bible who never dies because there are people on earth who will never die.

- Jh. 11:26- Believeth on me shall never die.

- Enoch is this type.

- Heb. 9:27- Is the general rule.

- There is more than one rule.

- Jonah died twice

- Dorcas died twice

- Lazarus died twice.

- Jairus daughter died twice

- The general rule is you die once then the judgement.

- But a lot of people have died two times

- Moses died but he will die again.

- 10 reasons it has to be Moses and Elijah.

1- They are both on the Mount of transfiguration with Christ

- Mt. 17

- Enoch is not there

2- James and John wanted their place and couldn't get it.

- Mt. 20:21-23

- People have a funny idea about the Millennium it will be like heaven on earth, birds and butterflies flowers

- But- it will be a military dictatorship with a monarch in absolute control.

- Christ has such power that people that call people a fool will be in danger of hell fire.

- Mt. 5:22

- This is what the sermon of the mount is about. **Mt. 5-7**

- If your accused you will have to give an account.

- Satan will set himself up as king right before Christ comes back.

- The counterfit shows up right before the real thing.

- Saul - then David

- Cain- Abel

- Esau - Jacob

11:15- This will be the day when the United Nations will meet the Lord Jesus Christ.

- Jesus will say were going to do this , this and this

- Somebody from China or Russia stands up and says we don't believe that

- Jesus will say I don't care, I am in charge, sit down

- That will be a great day.

- The first time Christ came they spit on him and nailed to a cross naked.

11:15- Our day right now we live in, we witness and suffer for Chirst.

- But someday we are going to be on the winning side

- Our King will reign, now their king is reigning.

- Who is that? - the devil, **Lk. 4, 2Cor. 4**

- The devil is the god of this world.

- 2Cor. 4:4

- In Star Wars they say

"The Force be with you"

- Satan is the god of forces

- Dan. 11:38

- Who wouldn't want Jesus Christ to rule the earth.

- Heal the sick - no more hospitals

- Feed the hungry - no more hunger

- He could calm the seas - no more hurricanes, storms.

- It will be perfect.

11:15- and he shall reign

- Jesus will be a military dictator

- He will rule with a rod of iron.

- Rev. 19:15

- Jesus is going to rule this world like the Roman Empire ruled it by force.

3- The last two men mentioned in the OT is Moses and Elijah.

- Mal. 4:4-5

4- Moses and Elijah both went to heaven in the same place.

- Pisgah and Mt. Nebo

5- Both crossed Jordan where Christ was baptized.

- Moses didn't cross Jordan but he sent Joshua and died on this side.

6- Both of these men fasted 40 days and nights

- 3 men fasted 40 days

- Jesus, Moses, and Elijah.

7- All three, Jesus, Moses and Elijah were all in Mt. Horeb, Sinai

8- Both destroy men with fire.

- 2Kg. 1:8-12

- Num. 16:31-35

9- Moses represents the Law,

- Elijah represents the prophets

11:5- Moses speaks and burns up Dathan and Abiram

11:6- Elijah

- Jam. 5:17- it rained not for 3 1/2 years

- The men who wrote 1Kings didnt tell you how long it was dry.

- James wrote and told you how long it was, he didn't know why.

- Because its going to happen again in the tribulation for the same period of time 3 1/2 years.

- James and John and the writer of 1 Kings all wrote the same thing and they don't know a thing about it.

11:6- Enoch never did anything like this.

- Moses does, so this means the book of Exodus is also future.

- Everything in Ex 3-15 is going to happen again.

- Revelation opens up the Old Testament.

- There is a warning in Psalms that the OT is a parable or paralel something that is going to happen again.

- Ps. 78:1-2- The OT is future history

- The stumbling block to the unsaved Jew is the NT.

- The stumbling block to the unsaved Gentile is the OT.

- Ps. 78:1-72 - The whole history of Exodus, Numbers and Joshua and Judges are in Psalms 78.

- This is a parable to be spoken to a generation who hasn't been born yet, can know whats going on.

- So the Jew who gets the NT will open up the OT and will know every move the antichrist will make.

- We don't go out to meet the Bride groom we go out to marry him.

- Nothing is the same.

11:14- Now everyting is getting ready to wind up.

11:15- There are 7 angels

- They start is **Rev. 8: 2, 7**

- This is the last one.

11:15- The kingdoms- plural

- Every greek text is singular

- NIV- The kingdom of the world has become the kingdom of our Lord....

- These are false readings

- The false reading of the new bibles are based on spiritualizing the thing, that when Christ died and rose from the dead.

- The kingdom of God came and everything your reading now is in the past and is spiritualized and alegorized and Christ now has the kingdom and he is the king.

- KJV says- Kingdoms- plural

- Germany, France, Spain, Russia, China, India etc.

- If you left it in the passage you know it didn't happen.

- Jesus Christ is not running the whitehouse or the united nations.

- Were not waiting for the Tribulation were waiting for Christ.

- Were not looking for a sign were listening for a sound.

11:12- Pr. 25:7 = OT Saints

- Rev. 4- it's to John the type of the Church

- Rev. 11:12- it's connected with Moses and Elifah so you know it's the Tribulation rapture.

11:13- the city- Jerusalem

- 11:2, 8

- There is a remnant that is converted.

- Sturgeon says the remnant it the Tribulation saints in Mt. 25 the five virgins that had no oil and missed the rapture.

- Mt. 25:1-13

- Mt. 24 & 25 have nothing to do with Chirstians.

- Studing and learning is very important to the child of God.

- This lovy dovy don't judge, and have a positive outlook is going to make the biggest mess you have ever seen in your life.

- You have to study the bible the devil can quote scripture.

- We are saved by grace through faith and we don't run out of oil.

- We are not virgins we are a chaste virgin

- 2Cor. 11:2

11:7- And when they shall have finished their testimony

- vs. 3-7 = 3 1/2 years

- Moses and Elijah prophesy 3 1/2 years from the middle of the tribulation to the end.

- The beast will capture and kill them

11:8- Notice the emphasis is on their dead bodies.

- 11:9- dead bodies

- The reason it keeps saying body because their heads have been cut off.

- Rev. 20:4

- John the baptist is a type of Elijah he get his head cut off.

11:8- Isa. 1:10- Sodom

- This is called a holy city in **11:2**

11:8- Something has happened in Jerusalem

- The antichrist came and sat down and it became Sodom and Egypt.

- The Hamites founded Sodom in **Gen. 10**

- Egyptians are from the son of Ham- Mizraim

- You have hametic rule in Jerusalem and sodomy practiced.

11:8- Christ was crucified in Jerusalem, the antichrist will be in Jerusalem.

11:9 and nations shall see their dead bodies

- No body believed this verse until TV came out.

- Now it's easily done.

- They will be killed and the whoe world will see it and rejoice.

11:10- And they that dwell upon the earth shall rejoice over them

11:10- God's prophets are a torment

- They torment people by what they said.

- A man preaching, is torture to a lost man

11:11- Context Moses and Elijah just got their heads cut off.

- It seems that the prophecy has something to do with Christmas.

- 11:10- send gifts

- Wether its Christmas or not everything is pointed that way.

11:11- You can imagne what people saw their dead bodies with their heads cut off and all of a suden their heads popped back on like in **Lk. 22:50-51**

- Their heads will pop back on after 3 1/2 days.

- There would be maggots by now all over the bodies unless it's in the winter Dec. 25th

11:12- come up hither- 3rd time **1st- Pr. 25:7**

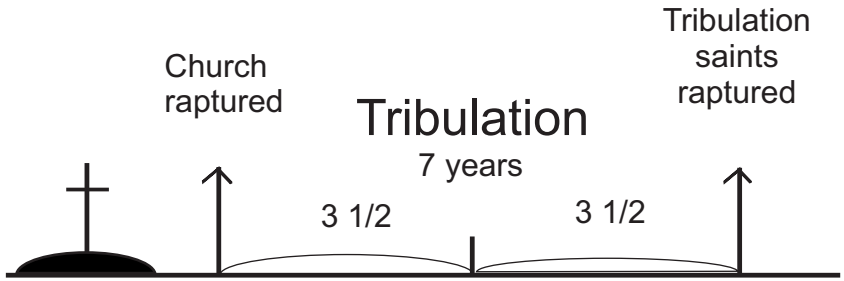
2nd- Rev. 4:1-2

3rd- Rev. 11:12

- The Church age saints (us) get raptured at the harvest

- The Tribulation saints get raptured at the gleannings.

- These two raptures are not the same.



- The Church age saints get raptured at the beginning of the Tribulation.

- The Tribulation saints get raptured at the end of the Tribulation.

- Tribulation saints are under a covenant of grace and works.

- The Temple is set up, the devil is in the temple.

- The altar is torn down, the sacrifice is ceased

- The abomination of desolation is set up.

- The Jews have fled to the wilderness.

- Their in the last 3 1/2 years

- The Church has been gone now for almost 7 years.

- **Pentecost** is a Jewish feast, **not an experience**

- 33 AD is the only year that people spoke in tongues

- No one has ever spoke in tongues on pentecost since that time.

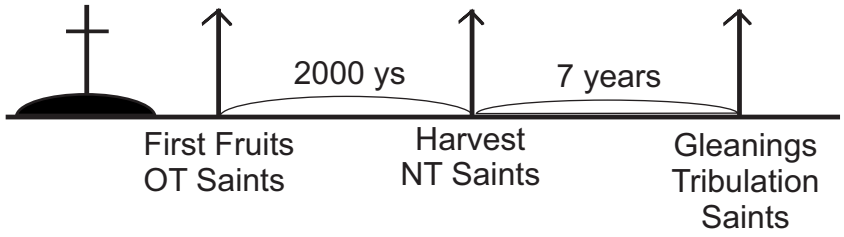
- There was 20 pentecost in the book of Acts and nobody experienced anything.

- The starting of the Church in Acts 2 is the only time.

- Pentecost is a Jewish feast day.

- The 1st Resurrection has 3 parts

- First fruits -- Harvest --- Gleannings



- We get raptured at the harvest not the gleanings we are not tribulations saints, we are Church age saints.

- 2Tim. 2:15

- 1Th. 4:16- We are listening for a shout not looking for the antichrist.

- Voice of the archangel - not angel

- The trump of God

- 1Cor. 15:52- the last trump

- There are 3 Raptures.

- The bible teaches 3 Raptures not one

- 2Tim. 2:15- You need to rightly divide the word of truth

- Because Christians are now teaching that the Church is going to go through the tribulation.

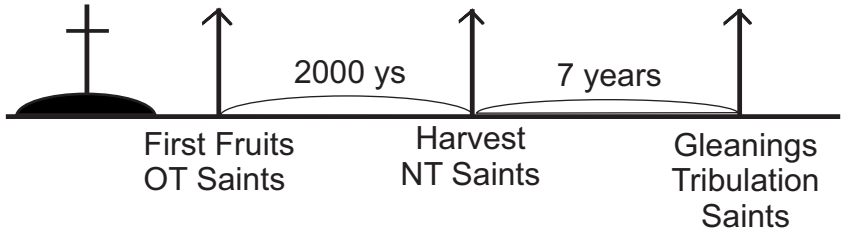
- They do this because they fail to distinguish the 3 raptures.

11:12- Come up hither is after the death of Chirst.

1st Rapture of OT saints are caught up with Chirst and is the first fruits of that bunch.

- Their called first fruits in 1Cor.15

- 1Cor. 15:23



- The Harvest is the Rapture of NT Saints.

- The Gleanings is Post Tribulation Saints

- The 3 feast mark these three raptures.

1- The Feast of unleavened bread - The Passover

- OT Saints

2- Feast of Pentecost- Feast of Fruits

- NT Saints

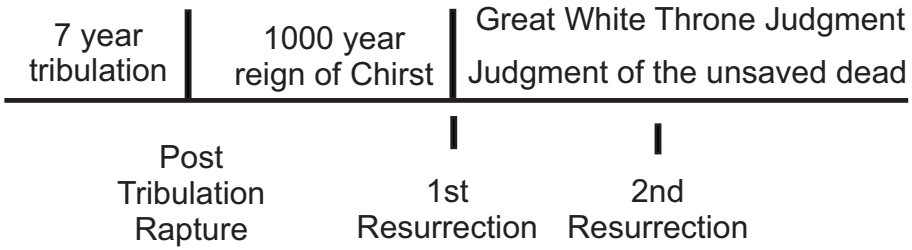
3- Feast of Tabernacles- Day of Atonement, Day of Trumpets

- Tribulation Saints

- Here's how you know it's so.

- Revelation talks about the 2 Resurrections

- Rev. 20:4-5- ...until the thousand years were finished. This is the first resurrection



- The 2nd Resurrection is the judgment of the unsaved dead.

- The Rapture is not the end of the 1st Resurrection

- The 3 Raptures are a part of the 1st Resurrection

- The 1st Resurrection isn't over until the end of the 1000 year reign of Christ in Jerusalem.

- A thousand years after Daniel's 70th week.

- All three raptures are part of the 1st Resurrection.

- The 1st Resurrection has 3 parts.

- Come up hither - 3 times.

- The 1st Resurrection isnt over until the end of Chirst 1000 year reign in Jerusalem.

- This is all laid out in the OT.

- Deu. 16:16

- Pentecost - Holy Spirit

- Passover - Son

- Tabernacle- Father

- Feast of unleavened bread

- Feast of weeks

- Sometimes pentecost is referred to as feast of weeks.

- Pentecost- pente- 50

- (Pentecost is 50 days after the Passover not easter

- The word passover in all the false bibles is an error because the passover is already over and they were in the days of unleavened bread

- Acts 12:1-4)

- After seven sabaths 7x7 = 49 the next day is the 50th Pentecost.