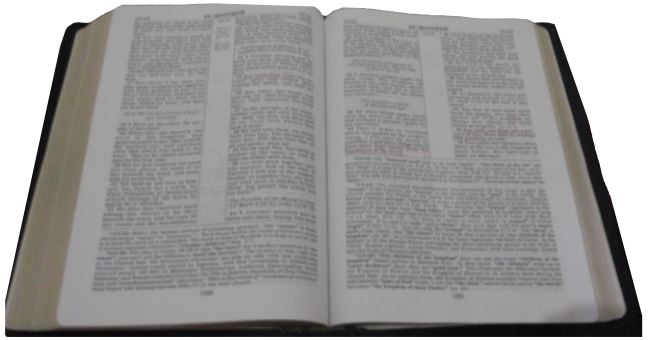
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Romans
5

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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Romans 5- Fruits & Benefits of Salvation

5:1- We have peace with God

- This is a Positional peace From God, for every believer by trusting Jesus Christ for our salvation

- This is the only way to have peace With God

- Salvation changes our position from being an enemy of God to a child of God.

- Eph. 2:14, 17

- Col. 1:20-22

- Jh. 5:24

- Jh. 6:37

- This positional peace with God is not a practical peace of mind or a good feeling we have based on our service or growing as a Christian.

- That would be the Peace of God.

- Rather, our peace with God is our legal standing before God whereby believers have a perfectly sinless position.

- We have been declared by God as completely righteous through the blood of Jesus Christ.

5:2- Access to God

- The believer's standing is by grace through faith.

- Eph. 2:8-9

- Rom. 7:7

- The purpose of the Law is that it was added to man's conscience as a means to show us our sinful absolutely hopeless condition before God.

- Gal. 3:24-25

- Eph. 2:1-13

- The Law causes sin to abound, so that it will cause man to seek a cure in Jesus Christ.

- Sin committed against clear command of God under the Law is chargeable to the sinner.

- The Law is not a means for becoming righteous, because nobody is able to keep it.

- But God's grace is much greater than all our sin.

- Song hymm- Grace that is greater than all our sin

5:21- Adam - Sin - Death - to all men

Jesus - Grace - Eternal Life - to all believers in Christ.

- Adam passed on his physical and spiritual nature (death) to all men automatically.

- Trusting Jesus gives us Jesus' spiritual nature and imputed righteousness (now, positionally)

- Sin reigns unto death while grace reigns unto eternal life through the righteousness of Jesus.

- By Jesus Christ, and no other, we have direct access to God by faith.

- Faith is the channel, or medium of access

- Grace is the provision of God

- Jh. 1:17

5:2- glory of God

- The glory of God is referring to and will be shown at Jesus Christ 2nd Coming

- Tit. 2:11-13

- Col. 1:27

- 1Th. 2:19

- Our inner joy and certain hope is always to be in the return of the Lord Jesus Christ

5:3-5- Tribulation produces a chain of blessings

- Patience, Experience, Hope, and fruitfulness

5:3- We glory in tribulations

- 1Pet. 4:14-16

- 1Pet. 5:8-11

- 2Cor. 7:4,

- 2Cor. 12:9-10

- 2Tim. 2:7-12

- Troubles and tribulations in this life are a certainty

- Jh. 16:33

- Acts 14:22

- Tribulation is the fountain of spritual growth and maturity.

- We are not talking about a spiritual sadism or the natural consequences of trials and trouble which results from mankinds sins.

- 1Pet. 2:19-20

- Tribulation now can't compare to eternal glory

- 2Cor. 4:17

- 1Pet. 3:13-17

- 1Pet. 4:12-13

- Mt. 5:11-12

- Tribulation produces patience

- Heb. 10:36

- 2Cor. 6:4-7

- Col. 1:9-11

- James 1:2-4

5:4- Patience produces experience and experience produces hope

- Jam. 5:7-8

- Patience (through faith in the Lord) sees beyond the immediate temporal into the eternal.

- As a result of Adams's disobedience, all people reap the consequence of death.

- By Jesus' obedience all believers receive the free gift of Jesus' righteousness and eternal life.

- Anyone that conditions salvation in any form of obedience to works is not saved.

- Proof that people can be saved and have no good works.

- 1Cor. 3:11-15

- Rom. 11:6

5:19- many- Unequal comparison of many

- Unequal comparison- Adams disobedience made automatic sinners of the whole human race.

- Jesus Christ obedience does not make all men automatically saved or automatically obedient.

- Each person must must believe on Jesus Christ individually.

- Adam's many is all mankind, Jesus many is all believers

5:19- made- in this verse means imputed

- Reckoned, ascribed, counded as, appointed

- Jesus complete obedience.

- Ph. 2:5-8

5:20- How does the Law fit into all this

- Rom. 3:20

5:17- Final verse of parenthetical

- Comparing Adam's reign of death to Jesus' reign of life.

5:17- The abundamce of grace- brings a reign of life to all believers in Jesus Christ.

- Grace not only provides full and complete payment for sin, but also provides eternal life.

- Grace is something that must be received individually.

- Jh. 1:12

- Jh. 3:16

5:18- How does Jesus provide eternal life to a human race that is under the curse of death?

5:18- the free gift- is the third usage -

- 5:15-17 refers to the gift of righteousness and the gift of eternal life

- 6:23

5:18- by the righteousness of **one**- How do these gifts come?

- By the righteousness of Jesus Christ

- By <u>one</u> (Adam) judgment and condemnation to death came upon all men

- By one (Jesus) the free gift of justification and eternal life is available to all men

- Tit. 2:11

- Tribulation also teaches us how to help others and increases our faith in God

- 2Cor. 1:3-7

5:4- Hope

- Ps. 31:24

- Pr. 14:32

- Jer. 17:7

- Lam. 3:21-26

- Rom. 12:12, 15:4, 13

- Tit. 1:2, 3:7

- Bibical hope is not wishful thinking, but confident anticipation of that which is absolutely certain to happen in the future.

- 1Th. 1:3

- 1Jh. 3:2-3

- Eph. 1:18

- Heb. 6:18-19

- 1Pet. 1:3-4

5:5- Hope gives all believers confidence and courage

- 2Pet. 1:3-8

- Ps. 56:11, 118:8-9

- God makes even our tribulations to produce good results

- There is never a reason to be ashamed of our relationship with Jesus Christ.

- Rom. 1:16, 9:33, 10:11

- 1Pet. 4:16

- 2Tim. 1:8, 12

- Lk. 9:26

- As believers, we have the opportunity to show the love of God to others.

- Jh. 13:35

- The indwelling Holy Ghost is a gift to every believer upon salvation.

- Acts 2:38, 10:45

- Rom. 8:16

- Eph. 1:13-14

- Jh. 14:16-18

- 2Cor. 1:21-22

5:6- Jesus died for the hopless and ungodly- all of us

- 1Jh. 2:2

- Rom. 3:10-12, 23

- While we never even tried to seek God or keep his Law, Jesus died for us anyway.

- This means that for the believer the forgiveness of sin and eternal life in Jesus Christ is more certain than physical death!

- Since salvation in Jesus Christ is more powerful than Adam's sin and death, our future reign of eternal life is more certain than our upcoming physical death.

5:16- Additional comparison

- "One man sinned" verses "man's offences" put away by Jesus

- Adam brought condemnation and death with a single sin.

- Jesus Christ brings the free gift of justification from all sins "many offences", past, present, future.

- Jesus Christ did not just come to pay the price for the one sin of Adam, he fully paid the complete price for the accumulated sins of the whole world.

- 1Jh. 2:2

- Unequal comparison

- Adam's disobedience also brought automatic sin to the whole human race.

- Jesus Christ obedience does not make all men automatically saved or automatically obedient.

- Each person must believe on Jesus Christ individually

- In Adam you have no choice but to have a sin nature certain death as a member of the human race.

- In Jesus Christ you have the opportunity to make a willful choice to receive Jesus and his righteousness and to have eternal life as a free gift.

5:14- who is a figure of him to come

- Adam is a constrasting type of Jesus Christ

- 1Cor. 15:22, 45-50

- Adam had a bride- Eve - type of the church

- She was a part of his body

- Christ has a bride that's his body- the Chruch.

5:15- The offence of Adam compared to the free figt of salvation through Jesus Christ

- Adam's offence brought death to the whole human race.

- Jesus Christ brings eternal life as a free gift to whosoever believeth in Him.

- Notice salvation is by one man, the man Christ Jesus

- 1Tim. 2:5

- Jh. 14:6

- Acts 4:12

- Unequal comparison- Adam's sin brought the curse of death to all mankind (no choice): while salvation in Jesus Christ is only available to people who receive it by faith in Jesus (a willful choice).

5:15- much more, abounded

- These two words show us that Jesus Christ's cure is far superior to Adam's sin and is avilable to anybody who will believe on Jesus

- 2Tim. 1:10

- The natural man is constantly taking on the impossible task of justifying himself to God rather that letting Jesus Christ do it for him.

- There is no hope for people who rely on their self righteousness.

- Lk. 5:32

- We must first see our ungodliness before we will ever turn to Jesus to be saved.

- Lk. 19:10

5:7-8- Comparison of dying for a good person vs. Jesus dying for us ungodly sinners.

- No man has a righteous position before God without believing on Jesus Christ.

- However, some might be willing to die for a good person- spouse or family- if there was a good reason to do so.

- Jh. 15:13

- But Jesus ided for the ungodly and unrepentant murders rapists, prostitutes, peodophiles, abortionists, terrorists thieves, sodomites, and all of His mockers and enemies

- Rom. 4:5

- At Calvary, God displayed and recommended His love and made it available to all people

- Notice this love was introduced at Calvary and is an event from the past

- Crist died- past tense- for us- Loved

- Eph. 2:4, 5:2

- 2Th. 2:16

- 1Jh. 4:10, 19

- Rev. 1:5

- For those who trust Jesus Christ for salvation, they are forever under the love of God.

- For those who reject Jesus Christ, God hates these sinners (workers of iniquity) and his wrath abides on them.

- Deu. 16:22-17:1

- Ps. 5:4-6, 7:11, 10:2-3, 11:5-7

- Jh. 3:18, 36

- Then who does the Lord love today?

- Ps. 146:8

- Pr. 15:9

- 2Cor. 9:7

- Heb. 12:6

- While God's love afforded mankind His plan of salvation in Jesus Christ 2000 years ago.

- Jh. 3:16

- God does Not love sinners who reject Jesus Christ as their Saviour

- Jh. 5:24

- The context of this verse is to show the contrast with 5:18-19 for how Jesus Christ brings eternal life to the human race.

- The Parenthetical explanation of this contrast is found in **5:13-17**

5:13- The consequence of sin before the Law was given.

- Rom. 4:15

- Universal death was not the consequence of personal sin from the time between Adam to the giving of the Law under Moses 2500 years later.

- Death entered the human race with Adam disobeying an express commandment of God, which had the express consequence of death upon the human race.

- All men were sinners from Adam to Moses

- Gen. 6:5

- Personal sin was not imputed prior to the giving of the Law.

- The reign of death was (and is) the universal and inescapable curse effecting all flesh.

- Rom. 5:14

- Universal death to the human race was the consequence of Adam's sin.

- Gen. 2:17

- This does not mean the people were blameless from Adam's to Moses.

- They were still accountable to their own conscience (and to God) for the light they had been given by God.

- The message of this passage is

- Jesus Christ is the only cure for sin and death.

- 1Con. 15:22

- The common dinominator is the word ONE- used 12 times 12-19

- Doctrine of Federal Headship:

  - God passes blessings, curses, and judgment down through a family, tribe, nation, or race due to the actions of one who represented those people before God.

  - Adam, Abraham, Jesus Christ (the last Adam **1Cor. 15:45**)

5:12- The consequence of **one** man's sin is death to the human race. (The Headship of Adam)

- Adam's sin of eating of the tree of knowledge of good and evil ushered in sin and death to the entire human race.

- Gen. 2:17

- All men suffer the consequences of being in Adam's loins, since the whole human race was being represented by Adam before God.

- However, each person's own sin causes personal guilt and blame before God.

- Therefore each person is lost and damned to hell because or his own sin, not because of Adam's sin.

- Adam's sin separated men from God and all are born without the Holy Spirit

- Eph. 2:1

5:9- Christians are forever saved from God's wrath by the shed blood of Jesus Christ.

- Heb. 9:22

- Believers have no fear of God's wrath and condemnation.

- Not only are believers justified and cleansed of all sin, we are forever saved from all future wrath through the blood atonement of Jesus Christ at the cross.

- 1Th. 5:9-11

- Believers are completely pardoned and cleared of all blame and guilt of sin.

- Heb. 1:3

- The payment made by Jesus at the cross gives believers rightful justification before God.

- Sin has to be paid for, and Jesus Christ fully paid our sin debt at the cross.

- Heb. 10:10

5:10- Enemies- When you were lost you was an enemy of God

- Eph. 2:12-

5:10- Salvation- Past, Present & Future

- Eph. 1:13-14

- 2Cor. 1:9-10

- We are delivered from -Past- penalty of sin
  Present- power of sin in your life
  Futrue- presence of sin.

- Past- Believers were reconciled by God (bought) by the crucifixion of Jesus at Calvary while we were still enemies of God

- Col. 1:21

- Eph. 2:19

- God wants sinners to be reconciled to God through Jesus Christ

- 2Cor. 5:20

- 2Pet. 3:9

- Present- Believers were being reconciled (keeps us saved) by the resurrected Jesus Christ through His continual intercession.

- 2Tim. 1:12

- Heb. 7:25

- Jude 1:24

- Future- Believers shall be saved by <u>his life.</u>

- Jh. 14:19-20

- Col. 1:27

5:11- Joy of being saved

- Jesus Christ is the one and only Saviour, and believers can rejoice in our hope

- Rom. 5:2

5:11- Atonement- This is the one and only usage in the NT.

- All the King James critics call this an error in the KJV

- These critics say the OT Atonement is only the temporary covering of sin and The NT reconciliation is the complete removal of sin through the blood of Jesus.

- 5:10- reconciled

- The same greek word which was used for reconciled twice is the same word in **5:11**, atonement, it has more than one meaning in english.

- Jesus in the NT is both our atonement (blood sacrifice for the payment of our sins) and our reconciliation (result received: restored relationship), fulfilling the OT types of atonement and reconciliation.

- OT atonement through animal sacrifices did not take away sins, and OT reconciliation was conditional on Jesus once and for all payment for sin at the cross.

- Nevertheless blood atonement which resulted in reconciliation to God is the complete picture under both the OT and NT covenants.

- OT believers in God were indeed reconciled to God on credit awaiting the final atonement of Jesus at the cross to get thier sins finally and forever taken away.

5:12-21- Adam, who brings sin and death to mankind (by disobedience to God) figure contrasted to **5:14** Jesus Christ, who brings eternal life (by full obedience to God).

- 5 (number of death) times we see that death is due to the sin of one man.