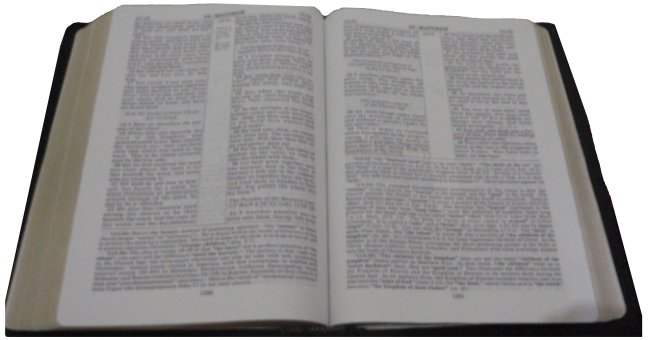
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Habakkuk
1

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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Habakkuk = Ardently Embraced - A big Hug

3 Chp.- 56 vs. - 1476 wds.

1:1-

1:2- Jew in the end of Tribulation their being slaughtered and hunted.

- Church age alone the Jews have cried for 2000 years and God hasn't heard them.

1:3- Can you imagine all the Jews have been through the last 2000 years and reading this.

1:4- Slack for 2000 years.

- 2000 years of bad judgments.

- The Nation has suffered for 2000 years.

1:5- Heathen - That's us

1:5- Paul uses the last half and applies it to the Gospel.

- Acts 13:41

1:5- I will work a work in your days, which ye will not believe,

- In Acts it's the Crucifixion of Christ they don't believe

- In Habakkuk its Babylon attacking Israel.

- Paul spiritualizes this passage and applies it to the gospel.

- The Gospel is no where in this chapter.

1:5- though it be told you.

- The gospel was preached in the church age and many did not believe

- Prophets preached to Israel that Babylon was going to attack and they didn't believe.

- You can take doctrine in one place and spiritualize it in another but that doesn't make good preaching.

- Good preaching doesn't make good doctrine and good doctrine doesn't make good preaching.

- Paul applies it to Christ coming to get you saved.

- This is a practical application.

- An example of this in our lives would be:

- Rev. 3:20- Behold I stand at the door and knock:

- This verse has nothing to do with getting people saved.

- Christ is outside the church door knocking and if anyone in church will hear his voice and come open the door he will fellowship with him.

- 2Tim. 3:16-17- Every verse in the bible has 3 applications

1- Historical application

- Its how it actually happened in history.

- Jews crossing the Red Sea this actually happened.

- But nobody believes it took place..

- Look at your bible maps they never have them go through the Red Sea.

- They don't believe it.

- The crossing of the Red Sea is a type of the Rapture.

- We go through the Great Deep on the way up.

- Exodus - Exit - Out

- They never got wet we won't get wet either.

- These Jews that went through the Red Sea our under grace not the Law.

- The Law isn't given till Ex. 20.

- They had the blood of the Lamb Ex. 12

- So the good godly fundamentalist took out the Red Sea crossing and took out the Rapture with it.

- We know it's the Red Sea because we compare scripture with scripture.

- **1Kg. 9:26-27**- Solomon had a navy on the Red Sea

- How could the navy be in the marshy Sea of Reeds?

2- Doctrinal

- It teaches what is so and not so.

3- Spiritual

- You get a spiritual lesson from it.

- Does he know about it - Yes

- Habakkuk is puutting the Lord on the spot.

- Why do you hold you tongue?

- Why don't you stop it?

- You can't figure out why God does things.

- Whatever God does, it will be for your good.

- Job suffered to show him that he was self righteous.

- Job was self righteous

1:13- When an educated man sees all these things happening and God does nothing he becomes an atheist.

- Did God stop his Son from being killed - No

- Stephen was stoned

- James head was cut off

- God could of stoped all this but he didn't.

1:14- He is asking why do you make men as the fishes of the sea.

1:15- **They** - these men vs. 14

- Angle - angling - fishing

- Net - fishing

- Dray net

1:16- They worship their nets and their tools they make a living with.

1:17- They will empty their nets and keep killing people.

- Every verse in the Bible can be applied this three ways.

- Historically,
- Doctrinally
- Spiritually

- Paul here is using it spiritually.

- **Act 13:40-41**- Pau'ls talking about salvation, **13:38-39**

- In Habakkuk they refuse to believe Nebechadrezzer is going to come and tear down the town.

1:5- Why?

1:6- I raise up the Chaldeans

1:7- He is describing the Chaldeans.

- Chaldea is Babylon.

- Today it's Iraq and Iran.

- Every Chaldean in this century is a Muslim.

1:7- They are terrible and dreadful - Mohammed

1:8- Fly - somebody is flying

- The writer couldn't write airplane because nobody knew what an airplane or Jet was for another 2000 years.

1:9- ...come all for violence

- They come to kill people

1:9- sup up - thats the east wind

- The east wind is called a sirroco

- This is the same east wind that beats down on Jonas's head and he wishes he could die.

- Jonah 4:8

- Fishermen don't fish when the wind is out of the east.

- When the wind is from the east the fish bite the least.

- East wind is a bad wind.

1:9- ...shall gather the captivity as the sand - Millions

1:10- they shall scoff at the kings - they do

1:10- ...the princes shall be a scorn unto them - they were.

1:11- Then shall <u>his</u> mind change and <u>he</u> shall pass over,

- Who is the "his" and "he"?

- All the new versions have changed these verses so you don't know who it is.

1:11- Then shall his mind change

- **Dan. 11:36-38**

37- nor the desire of women

- Rev. 11:8- Jerusalem is called Sodom because that is where the Anti Christ is.

- **Dan. 11:38**- God of forces

- Forces - Electromagnetic fields

1:12- thou hast ordained them

- The ones in vs. 7-9

- Every nation in the Middle East is Muslim and persecuting the Jew.

- Babylon and Asyria is 100% Muslim - Now

1:13- thou art of purer eyes than to behold evil.

- Pr. 15:3

- God can't look on Iniquity with favor.

- Mt. 7:22-23- depart from me I never knew you.

- He knew them he knows every hair on your head.

- He means I never knew you as loyal or friends or as children, followers etc.

- The simple rule to understand is if two passages seem to contradict each other then your wrong.

- You have taken them out of order and tried to place them somewhere they don't belong.

- Every one else changed the word so they match.

- Don't change nothing.

1:13- When the wicked devoureth the man that is more righteous than he.

- Why do the righteous suffer?

- Does God see it - Yes

- His god is the god of forces.

1:12- notice paragraph mark

- He gone a different direction now.

- These are Jews , Hebrews talking.

1:12- we shall not die

- Everybody has persecuted the Jews and their still here.

- There are 2 nations that have not gone against the Jew.

- America and Holland.

- Mal. 3:6- ye sons of Jacob are not consumed.

- The reason the Jews are still here is because he promised them something and if they were gone he would be a liar.

- God is not going to lie

- Tit. 1:2

- God said he's going to come back and set up a Jewish kingdom and your going to be with me.

- God said it and he's going to do it.

- The Jews will not be annihilated even if their a proud and stubborn race. That has nothing to do with it.

- Every nation has run the Jews out.

1:12- we shall not die - A lot will but they will still be here when the Lord comes back.

- Dan. 11:38- ...shall he honour

- Hab. 1:11- imputing this his power unto his god.

- This is the Anti-Christ

- Rev. 13 He imputed his power unto his god

- This is where he gets his power from.

- Rev. 13:4-8

- Rev. 13:11-14- another beast which has power over the forces.

- Can pull down fire and electicity and if you don't take the mark of the beast you get killed.

1:9-11- Notice it has changed to"<u>they</u>"

1:9- They, they, them - it's plural then all of a sudden it goes singular why?

- When God describes the Antichrist in Rev. 6 he describes him as three different animals in one animal.

- Men are like animals in the bible.

- We are so much like animals Darwin got it messed up.

- Christ is likened to three animals - Lamb
  Lion
  Serpent

- Christ when he was on the cross he became like the devil and took our sin on him and made his soul an offering for sin.

- He became a serpent.

- Sin came from Satan and Christ becomes a serpent and pays for our sin.

- Jh. 3:14

- He came the first time as a Lamb - Meek, Humble

- Next time he comes as a roaring lion of the tribe of Judah.

- These are types.

1:11- This man is described as a type of 3 animals.

- Rev. 13:2- Leopard, Bear and a Lion.

- Not 3 different animals but 3 animals in one.

- Body - Leopard

- Feet - Bear He's a multiple beast

- Mouth - Lion

- The Hebrew word for a multiple beast is – Behemoth

- Job 40 - 41

- Leviathan is some kind of animal its special.

- Has many heads - **Ps. 74:14**

- Breaths fire

- All the commentaries say it's a dinosaur.

- Job. 41:34,33- this is no dinosaur

- Isa. 27:1- Leviathan is also a dragon

- The only one who ever got it right was Martin Luther in 1520.

- Job. 40:15- Behemoth - Animals plural

- oth - Plural ending in Hebrew- Masculine

- Job 40:15- Behold now animals which...

40:15- Ox

40:15-19- Gods sword can approach unto him

- Why?

- Heb. 4:12- 2 edged sword

- ...dividing asunder of soul and spirit, and of the joints and marrow

- Job 40:18- The only thing that can pierce Leviathan is the sword of the Lord

- Today that's a King James 1611 Bible.

- Leviathan is a multiple animal, animal

- Nobody know it because when you mess with the book God messes with your mind.

- When you mess with the book you will miss the truth in the bible.

1:11- Antichrist

- He is connected with Babylon which is Chaldea.

- His bride is called Mystery Babylon the Great
- Rev. 17:5