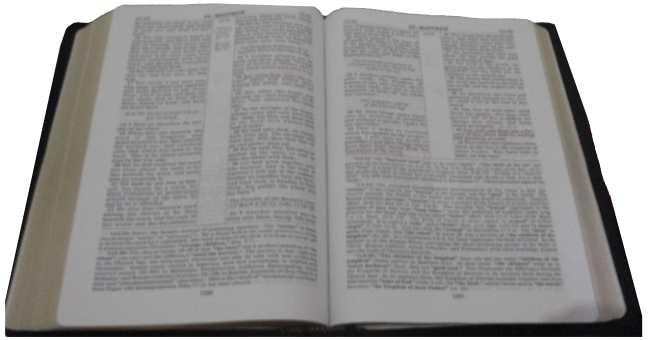
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Hebrews
10

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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10:1- for the law having a shadow...and not the very image of things...

- The image then, is a real thing like “the image of God”

- 2Cor. 4:4

- Heb. 1:3

- The law had no real permanent substance because of Paul’s statement in:

- Rom. 8:3

- It was a temporary expedient

- Gal. 3:19, 24

- This explains why the “comers” 10:1 to the tabernacle sacrifices never received assurance of salvation.

10:2- Because that the worshippers once purged should have no more conscience of sins.

- Heb. 7:19, 27

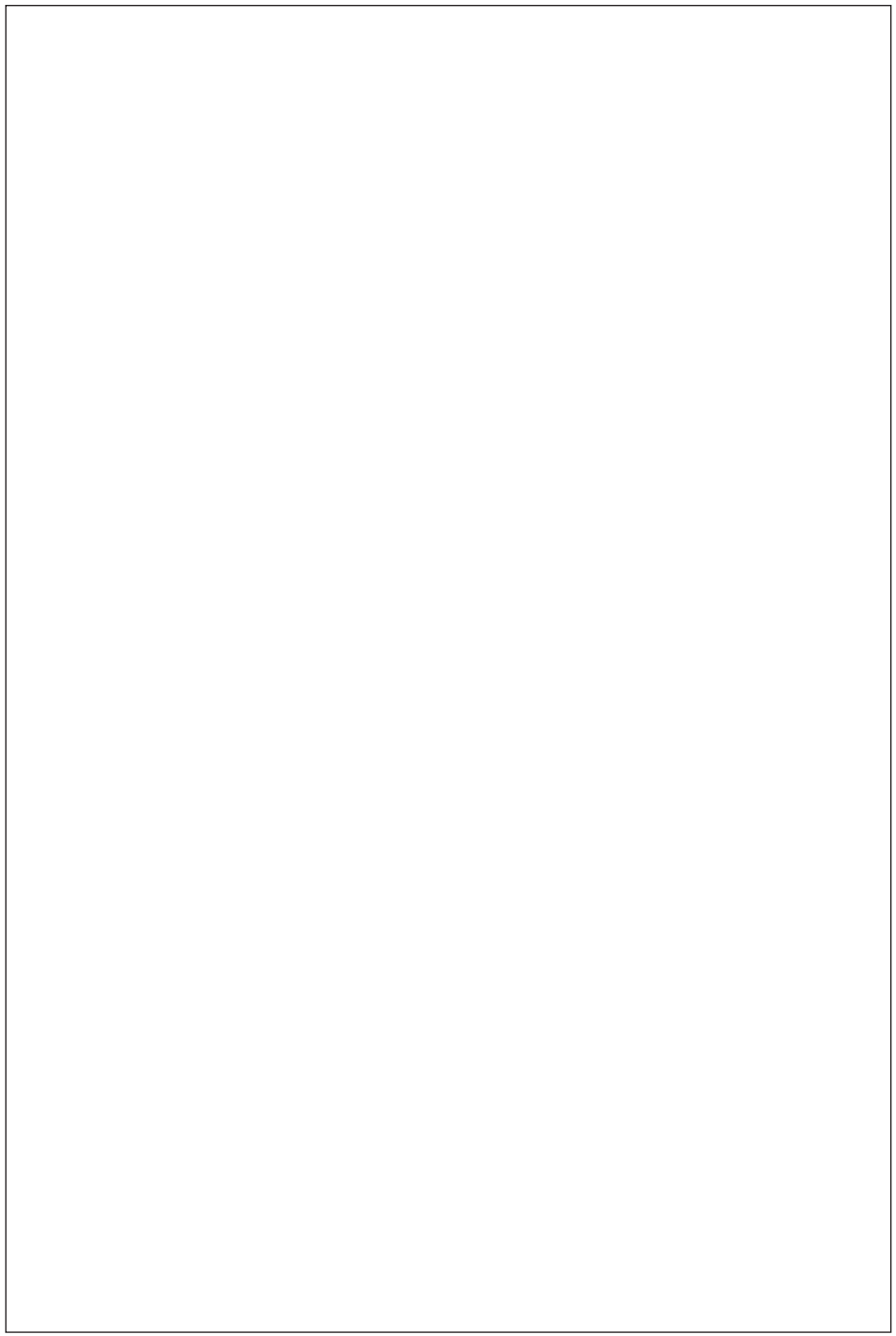
- Heb. 9:14

- The saved child of God in this age as no more conscience for unforgiven sins if he rests on the finished work of his great high priest.

- Heb. 3:1

- He only feels guilty when he ceases to rest in the finished work and tries to count on something else.

10:3- But in these sacrifices there is a remembrance.



- If you are saved and have trusted in the blood atonement of the Lord Jesus for sin.

- Then you don’t have to have a bad conscience about the sins you have committed.

- You might have to reap the consequences of having committed them.

- As a Christian you don’t have to remember your sins any more.

- Our sins were completely done away at Calvary.

- If you haven't been to Christ then your in a mess.

- If your still trying to go by the law then your sins were never forgiven.

- All false Churches that teach you have to keep the law make you remember your sins so they can keep you in bondage to them.

-In the OT your sins were never completely fixed or done away.

- That is the difference in the OT and the NT salvation.

- That OT Saint always had his sins in front of him.

- Eze. 18, 33

- In the OT a man was always worried about his sins

- **Ps. 51:11**

- Any Church that makes you trust in the Church never has eternal assurance of salvation.

- That's why you have to keep going back to get re-saved or to take the Mass or Communion over and over.

- If Jesus Christ died for my sins and paid for my sins- then there paid for- Its over.

- Jh. 19:30- It is finished

- Don't let the Devil beat you up about that.

- Either Christ died for your sins or he didn't- Did He?- Yes

10:4- For it is not possible that the blood of bulls and of goats should take away sins.

- The blood of animals can not take away sins.

- Neither can drinking fermented liquor in the communion.

- Deu. 29:18-20

- Hab. 2:15-16

- Heb. 10:11- Daily ministering can never take away sins.

- No priest of any faith can take away sins.

- It's not possible- **10:4**

- Animal sacrifices could allow God to remit sins and he could have mercy on that basis.

- Heb. 9:19-22

- Ex. 34:7

- To clear or take away sins can only be done through the blood of Christ.

- Jam. 1:3-4, 5:7-11

10:37- For yet a little while

- Jh. 16:16-20- A little while is mentioned 7 times.

- This is a picture of the nation of Israel in the Tribulation.

- Isa. 23, 54, 66

- Micah 5

- Hosea 13

- There are 7 years in the Tribulation in God's time table this is a little time.

10:26 to the end is dealing doctrinally with Tribulation Hebrews awaiting the end of Daniels 70th week.

- Nothing in this chapter is hypothetical it will all take place in the Tribulation.

- And not by some fake liquor that some priest wants you to drink.

- Only the real blood of Christ that he shed for our sins.

- Rev. 1:5

10:5-14- These verses are the greatest anti-catholic passage found in the most anti-catholic book the world has ever seen.

- The entire passage is banned by the state legislature of Wisconsin in America, May 22, 1984

- This publication was passed after the publications and distribution of 2 anti-catholic comic books called Alberto and The Godfather by Jack Chick.

- You can be anti-communist, anti-american, anti-abortion, anti-anything, but being anti-catholic is a criminal offence in Wisconsin.

- This passage is missing in the "oldest and best" Alexandrian manuscript- Vaticanus in the Vatican.

- The Popes hate **Heb. 10:10-14**, it stands against the witch craft of the catholic mass.

- It starts in **9:14** about the blood of Christ, its all been torn out.

10:5- Wherefore when he cometh into the world.

- Heb. 1:6- This matches, it is when the Lord Jesus shows up here as a man.

10:5- ...But a body hast thou prepared me.

- Ps. 40:6-8- This is where it comes from.

- David is speaking and prophesying about himself but these words are applicable to Christ.

- Ps. 22:16-21

- Ps. 91:11-16

- Ps. 69:21

10:6- In burnt offerings and sacrifices for sin thou had no pleasure.

- It is a half-truth for the Lord “smelled a sweet savour” where a saint offered up burnt offerings and sacrifices.

- Gen. 8:21

- But the remark is more in reference to:

- Amos 4:4-5

- Isa.1:11-15

- The offering **alone** amount to nothing.

- Pr. 15:8- The sacrifice of the wicked is an abomination to the Lord.

- When God sends his only begotten son into the world His “pleasure” in animal sacrifices is over.

- Jh. 3:16

- There is only one sacrifice that is going to do the job.

10:5- A body hast thou prepared me.

Jam. 5:1-3, 1:1, 2:5-6

- Job 27:19-22

- Ps. 49:16-17

- Deu. 32:32

- Job 20:15-16,19

- Job 22:6-7, 9

- Mt. 25:35-36

- Notice the condition of the poor

- Ps. 9:18, 10:2, 9, 34:6, 35:10, 37:14, 68:10, 72:2,4,12 74:19

- Isa. 10:30, 32:7 plus many more

- The rich in the Tribulation go where the rich man went **in Lk.16**

- The poor in the Tribulation go to where Lazarus went in **Lk. 16**

- In the Tribulation to be rich is to be damned.

10:34- For he had compassion on me in my bonds.

- The writer of Hebrews was in jail and was ministered to by the people he is writing to Hebrews.

10:36- For they have need of patience

- The Jews will need patience in the Tribulation to wait on the 2nd Advent to come. **Jh. 16:20**

- Lk. 21:34

- This interpretation meets all the demands of every word in the passage

10:33-36- It is all works even though you are told “now the just shall live by faith”

- Heb. 10:38

- Just like the Pauline epistles.

- Rom. 1:17

- This man is told he can draw back into perdition 10:39 as opposed to the saving of the soul.

- Which a Christian can never draw back in the Pauline epistles.

- The man is lost

- In the Pauline epistles no child of God is lost.

- He can never draw back to anything

- Rom. 8:31-39

- Col. 2:11-14

10:35-39- This passage of scripture is not Pauline and it does not teach the doctrine of Romans or Galatians.

10:32-33- Notice in the books of Matthew, Psalms, James and Job how similar these passages are to the Hebrews.

- Jam. 2:15-17

- “God the son” was given a human body to offer as a sacrifice.

- John understood this.

- Jh. 1:29

- Rev. 5:6

- The man is a lamb.

10:7- Then said I, lo, I come (in the volume of the book it is written of me,) to do thy will O God.

- Ps. 40:6-8- Notice the difference.

- There is no body in **Ps. 40:6-8** but rather “ears” were “opened”

- The corrupt LXX manuscript which was written a 100 years after the completion of the NT changed **Ps.40: 6-8** to match Hebrews.

- When Christ came to do the Fathers will (**10:7**) He came as a slave who loved his master.

- Ex. 21:6

- The opened ear symbolized two things.

1- The man did not object to wearing a large earing in that ear, that could be fastened with a chain thus making him bond servant.

2- The man’s ear was attentive to listen to his masters order and obey them.

- Eph. 6:6-7

- 1Tim. 6:1-6

- Christ ears were opened because He came to do thy will O God.

- Isa. 50:4

- Heb. 10:7

10:7- In the volume of the book it is written of me.

- The writer was David but here he is speaking by the Spirit of someone else and is speaking as Christ.

- Mt. 22:43

- Acts 2:30-31- Same thing here in Acts

- The thing that was written “in the volume of the book” was Christ coming.

10:7- ...Lo, **I come**... it is written of **me**

- Its written about Christ

- Up to the time of David “The book” was a collection of scriptures.

- These books constituting a book it is written that the Messiah will come.

- 2Ch. 34:19-27

- Deu. 29:27-29

- Specifically it is the book of the law which David was to read.

- Every false teaching on the passage comes from a fundamentalist or conservative bible college who taught the Greek over the King James.

10:31- It will be a “fearful thing” for a disobedient servant to fail to “endure to the end” and take the mark of the beast and lose his salvation and go to hell because he lacked the works to be saved.

- Mt. 25:30

- Mt. 24:51

- Rev. 14:9,11

- Mt. 25:1-30

- Mt. 25:41, 31-41

10:27- Fiery indignation

- The scholars will say it means fervent is spirit

- But in the Bible fire is always fire, even in a parable the fire is always fire.

- Mt. 13:30- Fire is the 2nd Advent

- Mt. 13:40- The field Is the world, the harvest is the end of the age and the angels are the reapers.

- But the fire is still fire.

- Mt. 3:9-12

10:26-31- Is aimed at a Tribulation Jew who gets saved and takes the mark of hte beast, or turns back to sin loses his salvation.

- They must endure unto the end to be saved.

- Mt. 24:13

- Heb. 10:36-39- they are exhorted to do this.

10:26- The willful sin would have nothing to do with abandoning the Mosaic laws at all.

- Although it could at the 1st Advent when the epistle was written.

- Notice the double application

- Heb. 10:10-16 is for the 1st century Jewish reader who has trusted Christ.

- Heb. 10:26- is the "great transgression" connected with the blasphemy of the Holy Ghost and it will be committed in the Tribulation by some of God's people

- Ps. 19:13

- Mt. 12

- Mk. 3

- Israel was constantly being warned

- Dan. 11:32-35

- Heb. 3:6, 14, 6:1-6, 10:26-33

- Rev. 14:9-12, 13:8-11

- All correct Bible doctrine is established and confirmed by by believing the english text as it stands in any edition of the AV 1611

- Deu. 17:18-20

- He was to meditate in day and night which says he will come.

- Ps. 1:2

- Gen. 3:15- Showing he will be born

- Gen. 22:1-14- showing he will be sacrificed

- Gen. 49:10- Showing he will come as a king

- Ex. 12:1-13- Showing he will be prefigured as a lamb.

- Ex. 17:1-6- Showing he is the rock Moses spoke of in **Deu. 32:30-31**

- Deu. 18:18- Showing He will come as the 2nd Moses

- Nu. 24:17- Showing a star will accompany His coming as king.

- Mt. 2:1-2

- This is what is written plus much more in the volume of the book.

10:9- He taketh away the first, that he may establish the second.

- Christ coming is "the end of the law for righteousness" to every one that believeth.

- Rom. 10:4

- He takes away the first testament made with Israel in **Ex. 19-21**

- He fulfills the requirements of that law to the letter

- Rom. 10:1-4

- Mt. 5:17

- He fulfills all ten commandments and then by becoming the sacrifice Himself, He establishes a second testament.

- It is called a “New Testament”

- Just as the term new testament covers a collection of books that deal with events before the new testament is established.

- The NT is not instituted until **Mt. 26:26-29**

- The term “OT” includes the events of Genesis before the OT was established with Israel.

- This is what messes up the Calvinist being only two covenants.

- They have confounded the OT and the NT with the Edenic Covenant and the Adamic Covenant, the Noahic Covenant the Abrahamic Covenant (which is dual in nature) the Mosaic Covenant, the Davidic Covenant the New Covenant, (Christ which, by the way is dual in nature) and the eternal Covenant given in **Rev. 22:1-6**

- There are 8 Covenants through 2 Testaments.

10:10- By the which will...

- This is the will mentioned in **10:9**

- It is Jesus Christ determination to do the Fathers will.

- Lk. 22:42

6- **10:31-** It is a fearful thing to fall into the hands of the living God.

- Now if this was written to the Church it would be a blessing to be in the hands of God, Because we are in the hands of God and part oh his hand.

- Deu. 33

- Jh. 10

- 1Cor. 12:18-26

10:31- The hands of the living God is a figurative expression

- Jh. 15:1-5- Like John wrote here

- This has to do with getting into position where you have to deal with God directly

- God deals with you in judgment and gives you “what you have coming to you”

- What have we learned?

- In the great Tribulation God is dealing with Hebrews.

- It is the time of Jacobs trouble, not the Churches trouble.

- Jer. 30:7

- Hebrews in the Tribulation will be sacrificing at an altar in Jerusalem when the Antichrist shows up.

- Rev. 11:1-4

- Under the preaching of Elijah and Moses they trust Christ and are sanctified by his blood.

- Mal. 4:1-4

- 2Th. 1:8-9

- There are many cross references to this verse.

- Isa. 5:24, 26:11, 30:27,30, 33:12, 66:15-16

- Jer. 50:32, 51:58

- Eze. 38:22

- Hosea 8:14

- Mt. 3:10-12, 13:30

- Zeph. 1:18, 3:8

- These are only half of the verses.

4- **10:28-** Moses is brought into it so you would read the Song of Moses and the blessing of Moses.

- Deu. 31-32

- Notice the song of Moses is sung by tribulation saints not church age saints.

- 10:30-31- Song of Moses

- Rev. 15:3- Tribulation saints

5- **10:30-** The Lord shall judge “his people”

- His people in a letter written to the Hebrews is a Jew

- Jam. 1:1- Just like James wrote to Israel

- Mt. 26:42

10:10- We are sanctified through the offering of the body of Jesus Christ once for all.

- This sanctification is mentioned later in **10:29**

- The people of verse 10 are saved people

- They certainly cannot be said to be “perfected forever”

- 10:14

- While they are alone in the world without hope and without God.....dead in trespasses and sins **Eph. 2**

10:11- And every priest standeth daily ministering and offering offentimes the same sacrifices, which can never take away sins.

- There are hundred of milions of professing Christians who are in bondage all their life to a pagan religious system.

- Hoping their sins will be taken away and they won’t be.

10:11- Which can never take away sins.

- Every professing Christian who is putting his faith in the Pope and his black robed priest and their prayers to Mary will die in his sins in the lake of fire.

- Jh. 8:24

- Rev. 22:15

- Now notice the thrust of this anti catholic passage.

10:10-

1- Christ offered his body once

- No priest can offer Christ as a sacricice

- He died once

10:11

2- No priest ministering anything can take away anyone's sin.

10:12

3- Christ one sacrifice was an eternal sacrifice and it was so complete He sat down when He was finished.

- There was no chairs in the Tabernacle there is no place for the priest to set.

- Nothing was finished under the first testament

- No priest could rest from his works.

- 10:4,10

- Rest from works comes when the Great High Priest says It is finished.

- Heb. 3:1-2

- Jh. 19:30

10:12- That is when He sits down.

10:12- Some Catholic bibles have changed the coma and moved it back to sins.

- If it isn't right going to Church can help you get it right.

- Illustration- Hot coals on a fire pull one out and it is cold in minutes.

- You quit Church and you will grow cold toward God and the Church.

- I knew a young Christian man who was 13, He loved the Lord and his parents got divorced and he lived with his mother who wanted nothing to do with God and within 2 years he said he didn't believe in God.

- You can't forsake the assembling of yourself together you will die spiritually.

10:26-31

- This is probably one of the greatest passages in the Bible to mess up Christian Colleges and Churches.

- For some reason they all go to the Greek and make a mess of things.

- Lets look at the Passage.

1- The verses are aimed at Tribulation Jews according to Deuteronomy.

- **Deu. 32:30-36**

2- The "we" in every place identifies a Hebrew who is writing to Hebrews.

3- **10:27-** The fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

- This is a direct reference to these two passages.

10:23- From the standpoint of the church age, the reader is to keep on professing Christ as saviour.

- He is to go to the saviour constantly in prayer.

- Eph. 1:6- He is fully confident that he is accepted in the beloved.

10:24- To help other Christians and stir them up to love God and God's word.

10:24- To multiply his "assemblies" due to the present "evil world".

- Gal. 1:4

10:25- To continually exhort his brothers and sisters in Christ to be patient unto the "coming of the Lord"

- We live in the day and age where only going to Chruch every 3 weeks is not going to strengthen you.

- Christians today are weak Christians.

- Illustration- Harlan Popov came to our church about 40 years ago and he said American Christians are weak Christians.

- Who was Harlan Popov I believe he was a Romanian Or Yougoslavian Pastor who was tortured for his faith by communist Russia

- Today your going to have to listen to preaching and study tapes during the week if your going to stay on fire for God.

- Getting together with other Christians is good as long as your heart is right.

- That makes Christ forever sitting on the right hand of God.

- (Like the Jw's did in **Lk. 24:43**, they moved the coma forward to "Today"

- The thief of the cross went to paradise when he died his body went to the grave)

- A question for the Catholic's

- The Eucharist is to show the Lord's death till he comes. How can he come if he is forever sitting at the right hand of God.

10:14

4- Christ makes one offering and no Cat. Priest was ever asked to offer that offering.

- The mass is a lie and very dangerous.

- Ps. 16:4- The heathen drink offerings of blood.

- Deu. 32:33- It is said to be the poison of dragons.

- Deu. 32:32- They come from grapes of gall.

- Deu. 32:32- Their connected with Sodom and Gomorrha.

- Not one Catholic mass can remove sin.

- The sacrifice of Christ was done by Christ on the Cross and there is no other.

- There are no literal sacrifices in the Church age.

- Heb. 13:15

10:15- Whereof the Holy Ghost also is witness to us....

- Notice what has happened

- The writer is speaking as a saved man to saved men

- Acts 5:32- ...The Holy Ghost, whom God hath given to them that obey him.

- The passage was dealing with events that preceded the Church age in **10:1-14**

- What follows until **10:26** will be NT in application to the Church age believer

- The quotations found in **Heb. 8:8-10** are repeated but this time only partially

- This time with the intentional and noticeable absence of any reference to the “House of Israel” or the “House of Juda”.

10:16-17- Read

- Here is the first application of the new covenant to the individual believer who receives Jesus Christ.

- In **Heb. 8:8-10** we had a 2nd application of the New Covenant- to the combined racial and political unity of the Hebrews as a people.

10:16- This is the Covenant I will make with them.

- This time the “them” is undefined.

- The “them” in **Jere. 31** is the house of Israel and the house of Judah

10:25- We are to assemble at regular intervals.

- We are to assemble more often each year than we did the year before.

10:25- ...And so much the more as ye see the day approaching.

- The day is the 2nd Advent and it is still approaching those of us in the church age also.

- We are to exhort each other more and more and assemble together more and more and not conduct ourselves “as the manner of some is”

- These forsake the “assembling”

- The day we live in 2024 the carnal worldly believer will quit for any reason.

- The preacher preaches to hard on sin.

- Can’t dance in church etc.

- Most times the forsaker cannot live the worldly life that he wishes to live and stay in good standing with the brethren in the assembly.

10:25- ...As the manner of some is...

- The 21st century Christian cannot stand “sound doctrine”.

- 2tim. 4:1-6

- And he hates authority.

- 2Pet. 2:10

10:24- Unto love and good works

- This matches Paul

- Tit. 2:12, 3:1,8

- But what is about to follow works in **10:32-35** reflects back to the all works passage in Matthew.

- Mt. 25:36-39

- These are Tribulation passages, if you are rich you are damned.

- Ps. 10, 35, 37, 72,74

- Jam. 2:1-8, 5:1-7

- Job 20-21, 24

- There is no church age doctrine in these passages because in the Tribulation the church is gone. Raptured

- In the Tribulation the poor are right.

- Ps. 10,35,37

- The rich are wrong.

- Ps. 37, 72, 74

- Doctrinally this is Tribulation but you can always find spiritual applications.

- You are to stir up the brethren about living for God and get them excited about good works and loving one another as brethren.

- This time the Lord divided the passage and eliminated the House of Israel and the House of Judah.

- Look how Paul changes this verse.

- Hab. 1:5

- Acts 13:40-41

- Look what else Paul does in:

- Hosea 1:10-11

- Rom. 9:25

- Look what Jesus does in:

- Isa. 61:2

- Lk. 4:18-19

- He cut one verse in two at the comma.

- Heb. 1:2- The last days is a time period that includes the ministry of the Lord Jesus, the Tribulation, and the beginning if the Millennium because it will be the final days of the control over the world kingdoms by Satan and the Gentiles.

- Isa. 2:2

- Lk. 21:24

- Rom. 11:25

- Rev. 11:15

- The Holy Spirit obeys His own admonition to “Study...Rightly dividing the word of truth.

- The word “study” has been removed from all the false bibles.

10:16-17- These verses apply to anyone who has put their trust and faith in the once and for all offering of the One True Sacrifice which is the Lord Jesus Christ made.

- 10:10,12

10:17- And their sins and iniquities will I remember no more...

- This will fit right in Pauline doctrine for the Church age.

- Acts 13:39-40

10:19- The Holiest

- The holiest is a reference to the things in **9:6-24**

10:20- By a new and living way

- Christ said “I am the way”

- Jh. 14:6

- Acts 22:4- I persecuted this **way** unto the death,

- This way is called “heresy”

- Acts 24:14

- The living in that “way” is a person, just like the Branch turned out to be a person, just like the Rock turned out to be a person.

- Zec. 6:12

- Deu. 32

- The body (literally) is washed only in the sense that it becomes a temple of the Holy Ghost belonging to God from which “all filthiness” is to be cleansed.

- 2Cor. 7:1

- The blood of Christ washes this body (literally) as we have stated in

- Heb. 9:14

- Obviously this is a spiritual operation in the spirit world.

- Most churches can’t discern between the literal and physical.

10:22- Let us

10:22- Let us draw near
23- Let us hold fast
24- Let us consider

10:23- Let us hold fast the profession of our faith without wavering...

- Heb. 4:14

- We have a doctrinal break here before we get into more Tribulation passages.

- Heb. 10:26-31

- The other two Tribulation passage are

- Heb. 3:14

- Heb. 6:1-6

- Is that literal?- No

- They already had a heart of flesh.

- 1Sam. 10:9, 6

- Sauls new heart that changed him into a new man wasn't a new heart physically he had no operation.

- Furthermore there is no pure water on earth, that would effect any man's body, heart or conscience.

- But there will be.

- Eze. 47:8-12- Pure water in the Millennium

10:22- Heart

- The heart in this passage was sprinkled from a "evil conscience"

- An evil conscience is not physical

- The passage is talking about the application of the Blood of Christ to the inner life of the Believer.

- Heb. 9;14

- Since water is connected with this blood an application is made to the body so that a Jewish believer will get the connection between purifying by water sprinkling and the NT salvation

- Jh. 19:34

- 1Jh. 5:6-9

- 1Cor. 10:2-4

10:20- Through the veil, that is to say, his flesh...

- The inner veil of the Tabernacle, therefore represents God's clothing.

- Heb. 1:11-12

- When Christ flesh was torn by a Roman spear, this Veil was torn.

- Jh. 19:34

- Mt. 27:51

- This typology is inescapable; there is a hole in the North end of the Universe through which a man can enter.

- Jh. 10:9- Jesus said "I am the door: by me if a man enter in"...

- No educated man who's education has corrected the Holy Bible KJV knows where the hole is.

- Jh. 14:4

- Jh. 8:21

10:21- The House of God

- This is used in the same manner as Paul uses it.

- 1Tim. 3:15

- It is a household

- Heb. 11:7

- Acts 16:30-31

10:22- Having our hearts sprinkled from a evil conscience.

- This is showing that the reference is to someone who has trusted the finished work of **Heb. 10:10-14**

- This pertained to the conscience.

- Heb. 10:2, 9:9,14

10:22- Having our hearts sprinkled

- Isa. 52:15

- The Catholics, Methodist, Lutherans, Episcopalians, and Presbyterians use these two verses to show that water baptism is a sprinkling instead of baptism- an Immersion.

- They think that if it is the sprinkling of blood in the OT that purges, then it is the sprinkling of blood in the NT that accomplishes the same thing.

- This over looks a salient truth

- Baptism is not just a picture of Christ death but of the Death, Burial and Resurrection.

- If a man dies you don't stand him up against a tree and throw dirt on him- you bury him.

- Water baptism to be Bible baptism has to be a burial

- 1Cor. 15:12, 29, 35

10:22- ...And our bodies washed with pure water.

- A Churches mess this up

- They say water is the sacramental seal applied to the outer man.

- This is called Covenant theology

- It means that the unsaved sinner is counting on water to pt him into the new covenant.

- They use **Rom. 4:11** where it talks about the "seal" which is used for circumcision.

- Tit. 3:5- Some run you off to this verse and say the water is the regeneration

- Water is never regeneration.

- Water is the instrument of the first birth never the second birth.

- Gen. 1:20

- Pr. 5:18-19

- Isa. 48:1

- Jh. 3:3-7

10:22- This passage was figurative

- Notice how the Holy Spirit prepared the believer way back in Ezekiel for this interpretation.

- Eze. 36:25-26-...I will take away the stony heart out of your flesh, and I will give you an heart of flesh.