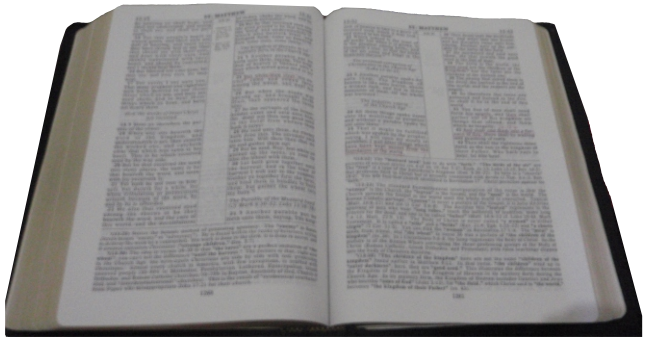
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Hebrews
12

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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- Dr. Ruckman said the first 14 verses are one of his favorites in the whole bible.

12:1- Wherefore

- This is a view of what you have just read in **Chapter 11**

12:1- Wherefore seeing "**we**" also

- "**We**" and "**us**" acure 5 times in this epistle where a man could actualy lose his salvation.

- 2:3, 3:14, 4:11, 6:3, 10:26

- In **12:1-4** the "we" could be a reference to both a Christian or a Tribulation saint.

- But the other times it is a reference to a Tribulation saint who made it and is in danger of losing it.

12:1- ...Compassed about with so great a cloud of witnesses.

- The idea is figurative as though the witnesses overhead completely covered and surrounded the saint who is about to run the race.

- He is encircled with witnesses so he has no alibi to pretend that the race cannot be run

- 12:2

- He is also encouraged to run it.

12:1- ...Let us lay aside every weight.

- Weights slow you down

- Having eliminated a literal kingdom in the future by putting a participle “receiving” into a present tense or a past tense you now claim that you must be grateful for something that was already done.

- It wasn’t done they lied.

12:29- Our God

- Our God is the God of Israel, those addressed are the Tribulation Jews who are about to receive a kingdom.

- Ps. 89:7

- Note the assembly from **Heb. 12:23** and the fear from **Heb. 12:28-29** and the reverence from **Heb. 12:28-29** in the context of a people who hear from heaven and see something in heaven.

- The subject matter of Ps. 89 is the 2nd Advent of Christ preceding His Millennial reign.

- Ps. 89:5, 10, 11, 14, 18, 25, 27, 36

- This is the heart of the Psalm until **verse 38** where the sufferings of Christ appear to be connected to the glory that should follow.

- 1Pet. 1:11

- I use to run 10 miles an hour in training, then I started power walking, I added 40 lbs, 5 lbs on each foot and 5 lbs on each hand and 20 lbs around my waist, this slowed me down immensely

- I was adding weight on purpose, it seems some of you are adding weights to your life and now you can’t move.

- Whatever is slowing you down in life, or in the ministry you need to get rid of it, not add to it.

- When a ship is starting to take on water they start throwing everything overboard to keep the ship from sinking.

- Whatever is causing you to sink or slow down you need to cast it out.

- Have you lost your joy for souls.

- What is hindering your ministry.

- What is taking up all your time, where you should be reading your bible.

- Whatever is dragging you down or holding you back or slows you up is a weight.

- Gal. 5:7- Ye did run well; who did hinder you

12:1- ...And the sin which doth so easily beset us.

- It keeps showing up in the running lane.

- It can be “set” in front of us to block our running, so it is a “besetting sin”

- It can also mean “to surround a thing”

- Jud. 20:5

- Ps. 139:5

- This is picture of a sin that constantly comes up to you and entangles you so you can't run or it slows you down or even gets you to stop all together.

- There might be something in your life that isn't sin but it is keeping you from serving Christ.

12:1- ...And let us run with patience the race that is set before us.

- 1Cor. 9:24

- 2Tim. 2:5

- You can apply this to a Christian.

- What follows is a description of a son of God as related to his father.

- 12:5-12

- Here you can apply it to a Christian but once you get to **Heb. 12:14** that's a different story.

- Paul said his entire life was a race.

- 2Tim. 4:7

- Paul called his ministry a race.

- Gal. 2:2

- Ph. 2:16

- 1Cor. 9:24

- We have a starting line

12:28- Whereby we may serve God

- Rom. 14:17- You don't get the kingdom of God by works.

- You get it by grace through faith and the new birth.

- Jh. 3:3-5

- The kingdom of God for which you suffer tribulation in **Acts 14:22** is the one Christ talked about in **Acts 1:3**, before the revelation of the body of Christ, as "The kingdom of God" in this age.

- Service has to do with the Millennial reign of Christ.

- Eph. 5:5

- 2Tim. 2:12

- col. 3:24-25

12:28-29-... Reverence and godly fear: for our God is a consuming fire.

- Heb. 11:7

- Pr. 1:7

12:28-... Grace, whereby we may serve God

- The grace is needed for service not salvation

- Just about all false bibles change this verse and get rid of any future kingdom.

- See how it's done

- The ground, the earth, the trees, the mountains and deserts
- The religious systems of Buddha, Mohammed, Zoroaster, Lao Tze and the Rabbis.

12:28- ...We receiving a kingdom which cannot be moved.

- There are 3 possible applications.

1- A spiritual kingdom

- The kingdom of God which we are already in, which is pushing it.

- Rom. 14:17

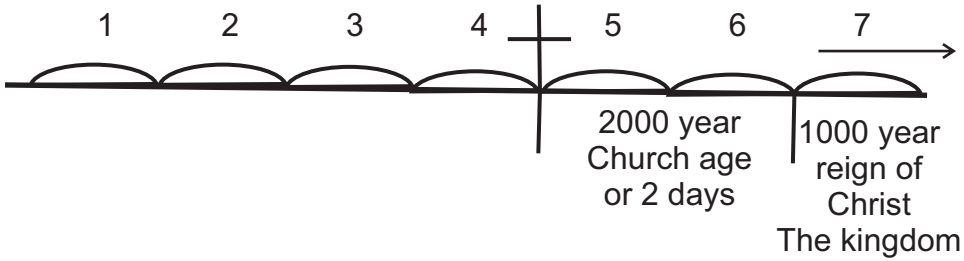
2- A Millennial kingdom

- Kingdom of heaven which is subject of the book of Hebrews.

3- An eternal reign as kings after the Millennium.

- Rev. 22:5

- This is the continuation of the kingdom from the 7th day into eternity.



- All Greek scholars and commentators limit the application to the least possible reference the first, the spiritual kingdom.

- We have a course laid out.

- We have obstacles on the course.

- We are running with other runners

- We have an audience watching us.

- We have rules to follow in order to win lawfully.

- 2Tim. 2:5

- We are not crowned except we follow the rules.

- We have to stay in condition to run.

- 1Cor. 9:25

- We are to run to win.

- 2nd place is the first place loser.

- In order to do all these things:

- We must always be looking unto Jesus the author and finisher of our faith.

- Heb. 12:2

- Your eyes must be kept on the goal which is called the Mark for the prize of the high calling.

- Ph. 3:13-14

- Your eyes must be kept on the goal.

- Col. 3:1-2- Set your affection on things above.

- ILLustration- An oriental prince once required a captive to walk through his city with a bowl of milk on his head he had to walk all the way through this city and if he spilt one drop he would get his head cut off, He walked through the city not spilling one drop and at the end the Prince asked him what was his city like and he said your Majesty I didn't see anything, he was so focused on not spilling a drop.

- If you want to get rid of worldliness you have to keep your eyes on Jesus Christ, don't get side tracked with the TV or music or any other carnal thing.

- Set your affection on things above not on things on the earth.

12:1- ...And let us run with patience

- Many preachers and Christians fail to realize how long this race is.

- It is an ultra-marathon - 50 or 100 mile race.

- You don't need patience to run a 100 meter race

- You need patience after you run 10 miles or 100 mile race.

- You need patience after 20 years or 40 years, this race is till the end of your life.

- Heb. 10:36- For ye have need of patience

- Jam. 1:3-4

- 2Tim. 4:7- Paul said "I have finished my course"

12:2- Looking unto Jesus the author and finisher of our faith.

- Christ is the original author of our faith.

- At this time Christ says something from heaven.

- Heb. 12:25-... If we turn away from hem that speaketh from heaven:

- Exactly as he spoke to Paul

- Acts 9:5-6

- Those who are ready will see and hear and those who are not ready will miss the post-tribulation rapture.

- Mt. 25:8, 26

12:27- Among the unshakeable items, we find not only the promised "kingdom" 12:28

- The grace of God,
- The mercy of God
- Our salvation
- Our heavenly home
- Our faith in the promises
- The credibility and integrity of God
- New heavens and a new earth

- One of the problems with the scholars is they don't know the difference between the kingdom of God and the kingdom of heaven.

- The items that are shakeable:

- Man's faith in himself
- Man's political plans for the future
- All systems of science, philosophy and education.
- The entire Roman Catholic hierarchy
- Every conviction promoted by the new media since 1900
- The Pope's plan for world conquest
- Man's plans for conquering outer space.

- When did that take place?

- The quotation is from Haggai

- What did he mean by dragging Haggai up into the 1st century and saying that was “now”

- Now? Why even what Haggai prophesied won’t take place until the 2nd Advent.

- Isa. 24:19

- Eze. 38:19-22

- “Now” When is now?

- All the scholars spiritualize this passage and make it some backslidden Christian or something like that.

- What does it mean?

- With the everlasting gospel being preached in the Tribulation.

- Rev. 14:6

- Hebrews are warned of the impending Advent and Harvest.

- Rev. 22:11-12

- Rev. 14:15-16

- Jam. 5:7-9

- To supplement the preaching of Moses and Elijah and the 144,000, there is a final literal, physical, visible appearance of Jesus Christ from heaven before the Advent.

- Rev. 14:14

- Faith here is used in the sense of the total body of what we are supposed to believe.

- See how the word is used in:

- Jude3 **1Pet. 5:9**

- Gal. 1:23 **2Tim. 4:7**

- Col. 1:23

- Christ originated our faith, He is the author

- Christ is the Captain of our salvation.

- Heb. 2:10

- He is the finisher of our faith.

- Jesus Christ is at the end of our race waiting for us.

- He finished the course before us.

12:2- ...who for the joy that was set before him.

- He saw joy at the end of his race track and so despised “the shame” that he received while running the race.

- Isa. 53:11

- Christ recieved the victors Crown, so he is now seated on the right hand of the throne of God.

- When Christ shows up with many crowns it because he won every race that he ran in his life.

- Lk. 4:1-9- Race against temptation.

- Mt. 26:42- A desire to avoid the atonement.

- Lk. 4- A foot race with Satan.

- Mt. 26:56, Jh. 6- A temptation to give up in the face of unfaithful and unbelieving followers.

- Jh. 4:7, Mt. 4:2- Hunger and thirst.

- Mt. 26:38, Jh. 11:35- Sorrow and grief

- Jh. 19:1, 18- Torture and pain.

- Acts 2:27-31- Death

- Jesus Christ is king of kings and prince of the kings of the earth.

- Rev. 1:5

- He received many crowns.

- The victor's reward for winning the race is an incorruptible crown.

- 1Cor. 9:24-25

- Paul says run that ye may obtain.

12:2- Endured the cross, despising the shame, and is set down at the right hand of the throne of God.

- Heb. 1:13

- Heb. 10:12

- All is manifest to a reader of **Ps. 22, Isa. 53** and the Gospel accounts of **Mt. 26-27, Mk. 15, Lk23**, and **Jh. 18-20**

2- Christ blood preaches a completed redemption unlike the sprinkling of the Passover blood and the sprinkling of water and ashes.

- Heb. 11:28

- Heb. 9:19-20

3- Christ's blood preaches an inner cleansing and purifying of the individual that was impossible with Abel's own blood of his sacrifice.

- Here we are given the final warning to the Tribulation saint.

12:24- The one that "speaketh" shed the blood that "speaketh"

12:25- for if they escaped not who refused him that spake on earth...

- Heb. 2:3- Notice it matches this verse completely.

- The reference was to God on this earth at Sinai and his speaking to the Israelites.

12:25- Much more shall we escape

- Notice the "we" again

- The writer classified himself with an unsaved Hebrew.

12:25- If we turn away from him that speaketh from heaven...

- When did that take place?

12:26- Whose voice then- Mt. Sinai

- Ex. 19-20

12:26-... But now...

- Abel's blood shows that the life of the flesh is in the blood.

- And without the shedding of blood there is no remission.

- Lev. 17:11

- Heb. 9:22

2- You cant get away with murder.

- Abel's blood cried from the ground for vengeance so the Mosaic law confirms it.

- Nu.35:16-30

- Gen. 9:5-6- Capital punishment is now the penalty for murder

3- Abel's blood speaks of the death of the shepherd who offered a lamb.

- 12:24- And to the blood of sprinkling, that speaketh better things than that of Abel.

12:24- Christ blood

1- Christ blood preaches a message it states that God had blood for God was manifest in the flesh.

- Acts 20:28

- 1Tim. 3:16

- There is no comparison between Abel's blood and Christ blood.

- Christ blood is eternal.

12:3- For consider him that endured such contradiction of sinners against himself.

- The word "contradiction" is denied by all false bibles.

- Contradiction= something that goes "counter to" a thing in as "act or manner contrary" to a thing.

12:3- Contradiction of sinners

- The most contradictory thing that ever happened on earth was the way Jesus responded to treatment.

- The second to that was the way that sinners treated him in view of how they should have treated him.

- You see it's a contradictory.

- What right did the elements have oppressing their creator.

  - The sun smote him

  - The rain chilled him

  - His throat was parched with thirst.

  - He was hungry and homeless.

  - He got his feet dirty in the dust he created.

- Consider him

1- Consider what kind of contradictions he went through.

- Jh. 8:41-...We be not born of fornication

- He was treated like he was the antichrist.

- He was cursed, smitten, spit upon, whipped without any sound evidence or cause.

- Jh. 15:25-...They hated me without a cause.

- Being treated this way this is the **contradiction.**

- The word the AV translators chose is infallible and chosen and preserved by the Holy Spirit.

- One of the greatest contradictions of the 21 century is modern day scholars telling God the word contradiction is not the right word.

- The creation telling the creator what is right and wrong, that's a contradiction.

2- Consider how did Christ endure these contradictions.

- 1Pet. 2:23- He endured them patiently committing himself to God.

- Lk. 23:34- He prayed for those who attacked him

- Isa. 53:7- He took his beating like a man.

- Mt. 26:53- He refused to avenge himself.

- These are all contradictory

- If he could of saved himself and he could, why didn't he?

- Mt. 27:4-42

- Mt. 26:54

- Consider him.

- A just man is an OT concept altogether.

- Pr. 10:6-7,20,31, 13:22, 17:15

- Gen. 6:9

- Job 12:4

- Ecc. 7:15

- Isa. 26:7, 29:21

- Amos 5:12

- You can spiritualize it to a Christian.

- Doctrinally it is an OT Saint and Tribulation Saint.

- Rev. 12:17, 14:12

8- And to Jesus The mediator:

12:24- And to the blood of sprinkling, that speaketh better things than that of Abel.

- Notice the constant reference to the OT, Abel, Firstborn, Moses, the law, Sinai, Habakkuk, Exodus etc.

- Abel's blood speaks just like night and day.

- Ps. 19:1-5

- Abel's blood speaks and says 3 things.

1- You can't get blood out of a turnip.

- God accepted Abel's sacrifice and refused Cain's.

- Eph. 1

- Col. 1

- 1Cor. 12

- But if the first born is a reference to the kind of people that compose that Church we are taken back to Ex. 4:22 and **Jer. 31:9**

- It would be Israel - Hebrews

- If this interpretation is true then it is the same as the “Assembly”

- If the first case is true, the “assembly” is OT Saints who make up a separate group from the Body of Christ.

- Eph. 3:15

6- To God the judge of all:- This goes with Heb. 10

7- The spirits of just men made perfect:

- Notice the anti-christian flavor of the wording

- Paul doesn’t talk about just men, but Christians being just in their dealings.

- Tit. 1:8

- Gal. 3:11-... The just shall live by faith.

- Paul is quoting Hab. 2:4 in the OT and uses it only in regard to salvation not a man becoming just.

- We ar justified but we are not “just” individuals

- Rom. 5:9

3- He endured such a contradiction of sinners against himself in order to save them.

- If he would of saved himself he couldn’t of saved them.

- He endured things that were contrary to his nature, His power and his station

- Ph. 2

- He could reach lost sinners and die in their place.

- Rom. 3

- 1Jh. 4:10

- Christ could of wiped out the earth and started over.

- Mt. 26:53

- Gen. 9:1-19

- Ex. 32:10

- Sinners killed Christ in view of his true identity.

- Rev. 1:8

- Isa. 9:6

- That is a contradiction.

12:3- Consider the King James Bible is correct and all the new versions and scholars are wrong.

12:3- ...Lest ye be wearied and faint in your minds.

- The cure for heart failure, spirit failure, and soul weariness and bodily fatigue is simple- Consider Him, are you?

- Are you weary?

- Jh. 4:6- Christ was weary

- Are you tempted- Christ was tempted

- Lk. 4:1-12

- Have you been betrayed by friends

- Jh. 13

- Have you been given a bitter cup to drink- so did Christ.

- Jh. 19:29

- Are you broke so was Christ

- Mt. 17:24-27

- Where you born in a barn? Christ was

- Consider what Christ went through, How he went through it and why he went through it.

- Then you will feel your spirit lifting.

- Consider him.

- If a lost man would seriously consider Christ he would get saved.

- If a scholar would seriously consider the King James Bible he would believe it is infallible.

- Acts. 1:3

- Eze. 1:4

- Ps. 48, 50

- Isa. 14

- The universe is shaped like a pyramid with the capstone straight north.

- Ps. 75:5-7

- Job 37:18, 38:30

2- The city of the living God

- Ps. 48, 50

3- The Heavenly Jerusalem

- This is for heavenly minded people **like** Abraham and Sarah no not like Abraham and Sarah

4- An innumerable company of angels self-explantory.

5- The general assembly

- The group might be a separate group from the “Church of the firstborn” If one make a the First born Christ.

- Rom. 8:29

- Col. 1:15

- Heb. 1:6

- Then the Church here would be a reference to the NT Body of Christ.

- How would a human know if an animal got to close?

- Ex. 19:21- Seems to indicate immediate perishing as in the case of **2 Samuel**

- 2Sam. 6:6-7

- Or it could be capital punishment executed on the guilty party after Moses came down.

12:21- Moses said, I exceedingly fear and quake.

- He doesn't say that in the originals in Exodus.

- Moses said it but God didn't record it in the original text.

- Acts 20:35- It is more blessed to give than receive.

- It was never mentioned in Mt. Mk. Lk. and Jh. but Paul said it in Acts.

- I wonder how much more was said that wasn't recorded?

- The King James 1611 Bible is the completed text that God gave to the English speaking people.

- Ex. 19:19 is the only place in the context where Moses spake without it being recorded what he spake.

- In Exodus God answered him by a voice

- If **Heb. 12:21** took place there "the answer" must of been of the nature of **Ex. 19:20.**

12:22-24- There are 8 items in th list and the 8th is something new.

1- Mount Zion is above Alpha Draconis

12:4- Ye have not yet resisted unto blood, striving against sin.

- Lk. 22:44- Christ did strive against sin until his blood came out.

- This took place in Gethsemane before he was whipped.

- Heb. 4:15

- Heb. 2:18

- Christ was tempted like we are but he didn't give into the temptation.

- 2Cor. 5:21

- Christ came to do Gods will and he done it.

- Heb. 10:7

- Jh. 5:30

- Jh. 3:30- He must increase, but I must decrease.

12:4- Striving against sin is normally striving to avoid yielding to temptation.

- Jam. 1:12-15

- It is the continuous effort that a man must make to "do right" and not "do wrong".

- Are you resisting and fighting against sin.

- Some have given their lives to keep from sinning

- Fox's book of Martyrs, The Martyr's Mirror.

- Rev. 2:10

- Rev. 12:11

12:5-13- We can apply these to the Pauline epistles.

- Whenever a verse new or old testament doesn't contradict a Pauline verse you can apply it to a Christian.

- This father son relationship here is from the OT since, the author is addressing Hebrews.

- But the principles will hold true for any child of God in Romans.

- Rom. 8:1-20

12:5- Ye have forgotten the exhortation which speaketh unto you as children.

- Pr. 3:11-12

12:5- Despise not...thechastening...nor faint when thou are rebuked.

- There are 2 kinds of punishments and 2 kinds of response.

- You are not to faint or to despise

- One Christian thinks God is out to get him and is now against him, this is the one that faints.

- He is terrified by his chastening.

- The other one excepts his chastisement and bears it, it happens to everyone.

- Acts 2:39-... As many as the Lord "our God" shall call.

- When Peter says this **"he doesn't know a church exists that is the body of Christ"**

- Eph. 3:1-6- Read

- Acts 3:22- "The Lord your God" is a Jewish God in distinction from Gentile gods.

- The "your" is aimed at unsaved Jews who are not in the body of Christ.

12:18-24- This is primary aimed at a Jew in the Tribulation no matter what the Greek scholar says.

12:18- For ye are not come unto the mount that might be touched

- You cannot touch the real Mt. Zion on which the real Jerusalem is built, because it is in outer space in the north, hundreds of millions of light years away.

- Ps. 48:2, 50:2

- Isa. 14- Satan tried to scale it and wound up in Hell.

- Mt. Zion on earth can be touched unless you told not too.

12:20- Is so much as a beast touch the mountain

- One time they were forbidden not to touch it, all other times no problem.

12:20- ....It shall be stoned, or thrust through with a dart.

- Ex. 19:12-13

- It could be that God throws the stones and darts from heaven.

- Acts 2:39

- Deu. 32:3, 29:15

- Notice the distinction from other gods.

- Neh. 13:4

- Ps. 90:17

- Isa. 61:2

- Jer. 42:2

- Dan. 9:17

- Joel 1:16

- Paul uses the term “our God”

- 1Th. 3:9

- “Our God” of **Heb. 12** is not a reference to the God of the New Testament Church or church age saints.

- Heb. 12:18-21- The God of Hebrews 12 is in connection with Moses and Mount Sinai.

- Heb. 12:29- is from **Deu. 4:24, Ps. 21:9**

12:24- The mediator of the New Covenant.

- Heb. 8:8-12

12:26-27- is taken from **Hag. 2**

- All these passages are dealing with the Jew in the Tribulation.

- This Christian will tend to despise the chastening of the Lord.

- Both responses are wrong.

- Do not presume but don’t despair, Don’t give up but don’t laugh it off.

- Chastening- takes the form of a genuine whipping of some kind.

- Rebuke- can amount to a simple scolding from the word to God.

- 1Tim. 5:20

- 2Ch. 19:2

- 1Kg. 13:1-3

- The rebuke is a milder form of correction than the whipping.

- The easiest way to stay right with God is by a constant exposure to sin-hating, Bible Believing, Blasting, scathing, loud, clear, plain preaching from a man who believes the book.

- Not who uses the book but believes the book.

12:6- And scourgeth every son whom he receiveth.

- Notice it says “every son” whether your good or backslidden.

- Most children never get corrected as much as they should.

- When I was in 7th or 8th grade, our school principle had a board with holes drilled in it that he would apply it to the seat of education, your bottom.

- He would say bend over and touch your toes, the paddle was about 2 feet long, then “wham”

- You can’t trick your heavenly father like you can your earthly father.

- Ps. 103:13- The Lord pitieth as a father.

- Isa. 66:13- ...and he comforts as a mother.

- Once you become a child of God, God knows how to take care of you.

- Rom. 8:14-16

- He loves and he scourges.

12:6- Reasons why God scourges you.

1- 2Cor. 12:4-8- To keep you humble

2- 2Cor. 1:1-4- To equip him to sympathize with others.

3- Col. 3:1-3- to keep his affections “on things above”

4- Ph. 4:13-19- To prove to him that God’s promises were real.

5- 2Cor. 12:9- To show him the grace of God was sufficient for the severest trials.

- Just because your being chastened doesn’t mean you did something wrong.

12:7- Pr. 23:13-14

12:8- If the Lord loves you he will go out of his way to keep you right.

- If you are going to suffer for the Lord it is now or not at all.

- Rom. 8:18

- 2Tim. 2:10-13

- Rom. 8:17-18

12:18-24

- Notice the Tribulation atmosphere of this passage.

- No where is anyone being saved by grace through faith.

- No one is being justified by faith or justified by the blood.

- There is no believe on the Lord Jesus Christ and thou shalt be saved.

- Acts 16:31

- Look what you see.

- 12:20- They could not endure

- 12:21- So terrible was the sight

- 12:24- That speaketh better things

- 12:25- See that ye refuse not him.

- 12:26- Whose voice then shook the earth

- 12:28- Serve God acceptably

- 12:29- Our God is a consuming fire

- Notice the Jewish national designation for God- **Our God**

- They are given as examples for a Christian to stay clear of.

- Notice the double application of the wilderness wanderings:

- Heb. 3-4- To a Tribulation Jew in that position.

- 1Cor. 10:11- For a church age Christian who is to learn from that position.

2- A profane person is half in and half out person.

- The Latin comes from somebody outside the door of the cathedral, that is in the world.

- The example given is Esau Jacob's brother

- This is the man whom God says twice that he hated.

- Mal. 1:2

- Rom. 9:13

- All the commentators make him a lost man.

- However in the 1st century context aimed at Christians.

- He is a carnal Christian who loses his Millennial Inheritance, and cannot find a place to repent and get it back after the judgment seat of Christ.

- Lk. 19:20-26

- 2Tim. 2:12

12:17- Though he sought it carefully with tears.

- It is too late to suffer for Christ after the rapture you cannot go back and do it all over again.

- If the Lord doesn't love you he will let you do your own thing.

- Ps. 107:17

- Job 36:13

- The principle is true if you're a child of God your not going to get away with sin.

- This is why your told to work out your own salvation.

- Because the Father is trying to work in him to will and do of His good pleasure.

- Ph. 2:13

- God is going to mold you until your like Christ.

12:9- Fathers of our flesh...gave them reverence

- Normally

- A lot of people don't believe you can fear someone and love them at the same time.

- Ps. 111:10

- Pr. 1:7

12:9- Live

- 1Th, 3:8- See how Paul uses live.

- There are two meanings

1- It means to stay alive
2- and to really live

- Rom. 8:13

- Rom. 6:10

12:9- Father of spirits

- Jam. 1:17- Father of lights

- Neither one of these terms are used in the Pauline epistles.

- Father of spirits presents the father as a creator not as a spiritual father

- Acts 17:24

- The Father is not the begetter of Satan or his children.

- Jh. 8:44

- Nor is he the real father of unclean spirits

- Mk. 5:1-6

12:10- For they verily for a few days chastened us after their own pleasure; but he...

- Sometimes your earthly fathers motives for whipping may be selfish at times

- God the Father always has the right motive.

12:10- for our profit, that we might be partakers of his holiness.

- Ph. 3:10

- Pr. 19:18, 22:15

4- The Tribulation saint is warned that he cannot repent.

- Heb. 12:17

- This matches exactly the same warning given to him in

- Heb. 6:1-6

12:16-... For one morsel of meat sold his birthright.

- He sacrificed the permanent on the altar of the immediate.

- This is a standard practice for the 21 century Christian.

2- Doctrinally- to the Church age saint in the first century, reading the epistle shortly after it was written.

A- A Christian can fail to obtain the grace he needs to stay cheerful and happy in Christ.

- Heb. 4:16

- He can get bitter and when he does, he not only trobles himself, but he defiles others.

- Heb. 12:5

- Griping and complaining are infectious.

- Ex. 15:24

- The worst damage done in almost any local bible Believing Church is done by what we call the “pious grumblers”

- They are the murmurers whose carcasses fell in the wilderness.

- 1Cor. 10:10

- So the warning that followed it was that you would be blotted out from a book.

- Ex. 32:32

- And blotted out under heaven.

- Deu. 29:20

C- Esau's birthright (Heb.12:16) had to do with a piece of earthly ground in the land of promise.

- Heb. 11:8-9

- There was spiritual privileges attached to it, (which no one knew at the time) the only two clear things in the birthright were the Abrahamic blessing of **Gen. 12** and the land grant of **Gen. 15:18-21**

- Now we know the matters about Abrahams spiritual seed **(Gal. 3)** had no bearing on what Esau knew when he sold out.

– Gen. 25:33-34

12:17- Inherited the blessing- points all too clearly to the Millennial inheritance which has already been pointed out.

- Heb.1:4,13, 2:5,8, 3:6,18, 4:6,9, 6:11,15, 18:10, 10:35, 11:8-10, 39

- There is no way you can understand Hebrews with out an understanding of the Millennial reign of Christ as King of the Jews, reigning over the "House of Jacob"

- Lk. 1:32-33

12:11- Now no chastening for the present seemeth to be joyous

- No one looks forward to a whipping

12:11- Nevertheless= what he is saying is true

12:11- Afterwards

- Job went thru trials but afterward God blessed him.

12:11- Afterward it yeildeth the peaceable fruit o righteousness.

- Suffering brings forth righteousness.

- Chastening comes in 4 forms.

1- **2Cor. 12:7-** The Thorn

2- **Jh. 15:2-** The Knife

3- **Jh. 15:3-** The Word of God

4- **Heb. 12-** The Whip

- The thorn is given to keep us humble

- The knife is used in pruning to keep us fruitful.

- The Bible is used to keep us clean.

- The whip is used to keep us heavenly minded and dependent upon God.

12:11- ...Exercised there by

- Something is exercised?

- You whip your kids, and they get jumping all around that's the exercise.

- 2Cor. 12:9

- 2Cor. 4:17-18

- Rom. 8:18-19

12:12- Wherefore lift up the hands which hang down and the feeble knees.

- In view of the fact he has been chastened.

- The picture is a man that's been whipped can hardly stand up.

- He has been whipped in verses **12:10-11**

12:13- And make straight paths for thy feet.

- Walk in a straight line don't wobble all over the road.

12:13-...Lest that which is lame be turned out of the way.

- Somebody who is trying to get by you and he can't because your wobbling all over.

- It could be someone following you. **- 12:15**

12:14- Follow peace with all men

- Saved and lost

12:15- The Christian who has been whipped in **12:12-13** needs to walk the straight and narrow for God for 2 reasons

1- **12:15-** He will get bitter

- Acts 9:3

- Acts 26:13

- Ps. 80:7- Turn us again, O e; and we shall be saved. God of hosts, and cause thy face to shine.

- Deu. 33:2- The Lord came from Sinai, and rose up from Seir unto them; He shined forth mount Paran, and he came with ten thousands of saints.

- Heb. 12:25- See that ye refuse not him that speaketh... If we turn away from him that speaketh from heaven:

- This is where the Lord was when He spoke to Paul.

- Acts. 9:5-6

- The references in Hebrews and Matthew were literal and all the scholars missed it.

12:15- Looking diligently lest any man fail of the grace of God.

1- **Doctrinally- to the Tribulation saint**, after the rapture of the Church.

A- You are in danger of salvation by failing to obtain the grace you need to endure patiently to the end- (Tribulation)

- Heb. 3:6:14, 6:1-6

B- The "root of bitterness" that you are warned about was given to an OT Israelite under the law.

- Deu. 29:18

- Heb. 12:15

- Ps. 50:2-4- Out os Zion, the perfection of Beauty, God hath shined. Our God shall come... He shall call to the heavens from above, and to the earth that he may judge his people.

- Mt. 24:30- Then shall appear the sign of the son of man in heaven.

- Ps. 50:5- Gather my saints together unto me; those that have made a covenant with me by sacrifice.

- Ps. 67:1- God be merciful unto us, and bless us; an cause his face to shine upon us.

- Isa. 9:2- The people that walked in darkness have seen a great light... upon them hath the light shined.

- Ps. 80:1- Thou that dwelleth between the Cherubims, shine forth.

- None of the Greek or Hebrew scholars sense 1611 could make any since out this.

- Their education was their undoing.

- Rom. 12:16

-All the scholars spiritualized these passages:

- Heb. 12:14

- Mt. 5:8

- These references have to do with a mid-tribulation or post tribulation appearance of the Lord Jesus Christ to the Jewish remnant exactly as He was “Brighter than the Sun” to Paul on the road to Damascus.

- The root of bitterness will trouble him.

2- The bitterness will defile other people.

- Thus in **12:13** lest that which is lame be turned out of the way.

- The Christians need to take care of a number of things.

A- Don’t faint and quit when the Lord begins to whip you.

B- Don’t get bitter about it which sometimes is hard not to do.

C- Get back in the way you were going and continue on for God.

- This is easy to say when things are going good.

- Christians get mad and start expressing their bitterness.

- This goes on in families all the time.

- Col. 3:19- Husbands love your wives and be not bitter against them.

- 1Pet. 3:17-...That your prayer be not hindered.

- He is getting bitter against his wife and if he does, he is told it will hinder his prayers.

- It's the root of bitterness

- You have to pull it out by the roots before it gets growing in you.

12:15- ...Lest any root of bitterness springing up trouble you.

- If a man gets bitter at his wife he will end up getting bitter at the Lord.

- Gen. 3:12-...The woman **whom thou gavest** to be with me

- God did give Eve to Adam but you chose your wife., you said "I do"

12:14-17- Now we are on dangerous grounds, Because every eye will see him.

- Rev. 1:7

- Rev. 6:16

- But there will be a day that all the unrighteous will see the Lord.

- Ecc. 12:14

- Acts 17:31

- The scholars will make a mess of these passages because they don't believe the book.

1- They will make an massive attempt to blast the KJV out of existence by using their Historic positions

2- They will use a massive amount of Greek words and grammar to make you think you have to go to the Greek instead of the English.

3- They will fill you with tons of devotional and spiritual hot air designed to cover up the doctrinal truths of the passage.

- We forewarn you so you won't be offended when you run into these people.

- Jh. 16:1

12:14- Follow peace with all men, and holiness, without which **no man shall see the Lord.**

- Mt. 5:8- Blessed aare the pure in heart: for they shall see God.

- Everybody will see Christ at his 2nd Coming.

- Rev. 1:7

- Rev. 20:10-15- Even the lost will see him at the last judgment.

- Pr. 20:8-9- What are you going to do with these verses?

- 3Jh.11- He that doeth evil hath not seen God.

- David saw God and he committed murder and adultry.

- 1Ch. 21:16

- Moses saw God and he killed a man.

- Acts 7:30

- Let us open our ears and hear form the Holy Spirit.

- Ps. 40:6

- Heb. 12:14- Holiness, without which no man shall see the Lord.

- Mt. 5:8- Blessed are the pure in heart: for they shall see God.

- **Heb. 9:28-** Unto them that look for him shall he appear the the second time.

- 3Jh.11- He that doth evil hath not seen God.

-**1Cor. 15:8-** And last of all he was seen of me also, as of one born out of due time.