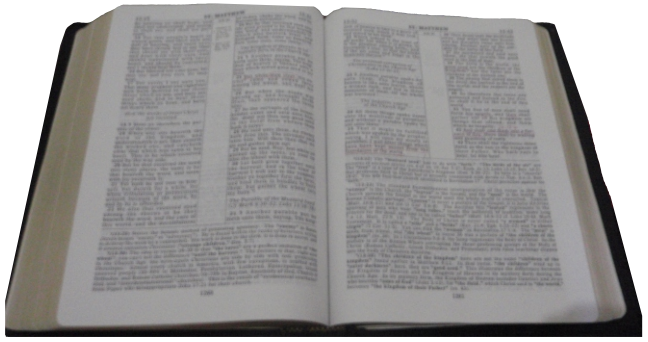
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Hebrews
13

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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- Chapter 13 is definitely Paul's writing, this is Paul's style of writing and these are his friends.

13:23- Matches hs closing on a dozen other epistles.

- The first three verses looks like **Rom. 14** and **1Th. 5.**

- Many scholars don't believe Paul wrote the 1st 12 chapters, but he definitely wrote chapter 13.

- Nowhere does the "we" or "us" or "you" or "ye" in the entire chapter refer to a Jew "on the threshold of salvation" or an apostate rejecting Christianity for Judaism or some hypothetical case.

- Hebrews is full of Jews losing their salvation, but chapter 13 is about saved people.

- 13:3-7, 10, 13-14, 17, 19, 21-23

- Doctrinally the passage is aimed at a church age believer, it could be Jew or Gentile.

13:2- Entertain strangers...angels unawares.

- Entertain is used here in the original sense not to amuse one to keep one fascinated with nonsense- Music etc.

- but rather to receive someone into your house and offer them hospitality.

- The case given is Lot who let two angels into his house thinking they were men.

- Angels are 33 year old males without wings- they are not sexless they look like men.

- The Devil was never an angel.

- It could be he is only talking about Heb. 13 which he wrote at a different time than the first 12 chapters.

13:23- This is definitely Paul

13:25- Grace be with you all, Amen.

- He was a winged Cherub.

- Eze. 1, 10

- Rev. 5-6

- Eze. 28

- For just a moment the writer flashes back to Daniels 70th week for Lot's wife who "turned back" shows up "in the days of Lot", which are the days that precede the Advent not the Rapture.

- Lk. 17:29-30

13:3- Remember them that are in bonds, as bound with them.

- This can be Church age or Tribulation.

- Rom. 12:15- Both these are in the Pauline epistles.

- 1Cor. 12:26

13:3- And them which suffer adversity, as being yourselves also in the body.

- Richard Wormbrand has the best work on suffering in his book "**stronger than prison walls**"

- Many people suffer much worse than what you going thru.

- They are Christians in the body and you need to put yourself in their body and feel what they are going through.

- A sister in Christ once told Dr. Ruckman "I am getting well now. Did you know that I was mentally sick for years, But I am getting Better"

- Dr. Ruckman asked “How did you manage to find the answer?”

- Well Bro. Ruckman she said “My problems are getting a little realer now”

- Exactly, If you have real problems, you don’t have to waste time messing with ones that aren’t real.

13:4- Marriage is honourable in all

- It is honorable as an institution because it was God who instituted it.

- Gen. 2:21-24

- One of the qualifications of being a pastor is marriage.

- 1Tim. 3:1-4

- those who forbid you to marry are being led by devils.

- 1Tim. 4:1-4

- Roman Catholic priest are forbidden to marry so what does that tell you.

13:4- And the bed undefiled

- Lev. 15:18- the bed was defiled under the OT at certain times.

- 1Cor. 7:12-14

13:4- But whoremongers and adulterers God will judge.

- If the marriage is honourable then the one who puts the couple asunder by a sex act is going to be judged by God.

- Mt. 19:6

- This time the 2nd party in this covenant agreement can not apostatize of fail to endure to the end.

- Mt. 26:28

- Jh. 5:24, 3:36

13:20-...That great shepherd...

- This is the Lord Jesus Christ of **Jh. 10** who lay down his life for the sheep.

- He is the Bishop to the Christian’s soul

- 1Pet. 2:25

- Jesus is the great shepherd where there are thousands of under shepherds like Simon Peter.

- 1Pet. 5:1-2

- Peter told the other under shepherds to feed the flock of God.

- 1Pet. 5:1

- Acts 20:28-32- Paul did also.

13:21- Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight.

- This matches Paul perfectly in Philippians.

- Ph. 2:13

13:22- For I have written a letter unto you in few words.

- Hebrew is 13 chapters, 280 words.

13:19- ...That I may be restored to you the sooner.

- Sounds like when Paul was in jail, hoping to get out.

- Ph. 1:19,25, 2:17-24, 4:22

13:24- Paul is in Italy and ask to pray so he can get back and see them (whoever them is)

- It could be the Hebrew converts he left behind in Asia minor.

- Acts 18:18, 19:4, 17:11-12

- These are real Hebrews in the body of Christ in the Church age.

- Not Hebrews in Daniels 70th week, keeping the commandments

- Rev. 12:17, 14:12

13:20- Now the God of peace,

- Rom. 16:20

- Ph. 4:9

- 2Cor. 13:11

- This is Paul's writing.

13:20-...Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant.

- Christ blood is eternal

- Heb. 9:14

- 1Cor. 6:16-18- Whoremongers takes care of the single, unmarried man fornicating with harlots.

- Mt. 19:9

- Mt. 19:1-6- Adulterers takes care of married men and women stepping out with anyone and joining their bodies to another.

- In the Bible there are marriage ceremonies, marriage suppers, and marriage feast.

- Marriage per se is found in Genesis and Ephesians.

- Gen. 2:23

- Eph. 5:30-31

- Marriage per se is flesh joining flesh.

- 1Cor. 6:15-16

- This is why fornication and adultery are grounds for divorce.

- Rom. 7:1-5

- Whoremonger is a broad term that can cover almost every type of licentiousness.

- Licentiousness= Excessive indulgence of liberty; contempt of the just restraints of the law, morality and decorum.

- Not all sex is clean and not all sex is honorable, God judged the sexuality of those who committed beastiality, incest, sodomy, sexuality is filth when it is out of place.

- Lev. 20:13-15

- Lev. 18:1-17

- Gen. 19-20

13:5- Let your conversation be without covetousness...

- This word “conversation” is the one referring to something that can be seen.

- 1Pet. 3:1-2- It is your manner of life.

- But it is also speech.

- Mt. 12:34- ...For out of the abundance of the heart the mouth speaketh.

- A man’s religion (manner of Life) is “vain” if he doesn’t “bridle” his mouth, the part that makes conversations.

- Jam. 3:2-3

13:5- Without covetousness

- All false bibles change covetousness to “the love of money”

- Col. 3:5

- 1Tim. 6:10

13:5- ...And be content with such things as ye have

- 1Tim. 6:8

- Ph. 4:11

- This is beyond doubt it is Paul.

- 1Th. 2:19-20

- Jam. 1:12

- 2Tim. 4:8

- 1Pet. 5:4

- 1Cor. 4:15

- Not all your converts will pan out, but thank God for the one’s that do.

13:18- Pray for us

- The “us” is Paul and his companions.

13:18- ...We trust we have a good conscience,

- Now this is Pauline, he uses the word 20 times in Romans and Titus.

- 25 times total including Hebrews 5 times.

- Peter only uses it 3 times.

13:18- ...In all things willing to live honestly.

- 2Cor. 4:2- But have renounced the hidden things of dishonesty...commending ourselves to every man’s conscience in the sight of God.

- Rom. 13:13- Let us walk honestly as in the day.

- 2Cor. 8:21- Providing for honest things

- Eph. 6:14- Paul’s loins were girt about with truth.

2- It is unprofitable for the child of God not to obey these instructions and not submit to these spiritual rulers, because they would not be obeying.

- Rom. 13:1-5

- 1Tim. 5:17

- 1Th. 5:12

- They could be drawn off into cults

- Acts 20:29-30

- Pick up false doctrines

- Eph. 4:14

- Make shipwreck of the faith.

- 1Tim. 1:19

- And destroy any hope at the judgement seat of Christ

- All false bibles have changed judgment seat of Christ to “we shall all stand before the judgment seat of God” or something similar to this.

- [The problem is there is no judgment seat of God, God has a great white throne judgment. Since men don’t believe the King James Bible they have gone with the corrupt Greek text of Westcott and Hort.]

- Rom. 14:10-12- We all desire to give account of our ministries with joy and our converts do well hoping they have more than one crown.

- 1Cor. 9:25

13:5- ...I will never leave thee, nor forsake thee.

- The same who said this said “My God my God why hast thou forsaken me”

- Mt. 27:46

- The day and age we live in the Lords indwelling is permanent, He abides forever in the temple of the believer.

- Eph. 4:30

- Jh. 14:16

- 1Cor. 6:19

- So the believer can claim every promise spiritually that he can find in the book.

- Ps. 91:14-16

- 1Ch. 28:20

- The believer is eternally secure in Christ.

- The Hebrews in **Heb. 3, 6, 10** are not church age saints.

- Nothing can separate you from Christ.

- Rom. 8:38-39

- Even if the believer quit believing he is still secure.

- 2Tim. 2 12-13

- A believers destination is absolutely fixed.

- Rom. 8:29

- Ph. 3:20-21

- Eph. 2:6

13:6- So that we may boldly say, The Lord is my helper

- Ps. 118:6

- Ps. 56:4

- The souls that had faith to claim this promise also obeyed Matthew in face of torture, imprisonment and death.

- Mt. 10:16-21

- They trusted in their God even on the pain of death.

- Mt. 10:28

13:6- ...I will not fear what man shall do to me.

- The commentators don't talk much about the last half of this verse

- Man can be very cruel.

- Christians since the time of Christ have been tortured, burnt, alive, fed alive to the pigs, lions, on and on the story goes.

- The Waldensian's, Albigenes, Paulicains, Novatians, Monatists, Donatists, Henricaians, Baptist, Baptist suffered much from 1600 to 1800 AD. these are only a few.

- These are the Bible Believers.

- From the time of Christ there has always been a group of people that believed God's Word and have paid the price for their faithfulness.

13:16- But to do good and to communicate forget not:

- Most bible add the word "share" that came from the RSV of 1952, it's a good communist word.

- Most false bibles say don't forget to do good and share what you have with others.

- Of course we correct or judge all bibles, Greek text and Hebrew text by the Holy Bible King James Authorized Version of 1611.

13:17-25- We have come to the end of the epistle.

- It closes like most of Paul's epistles.

- A short series of admonitions, most dealing with the body of Christ and relation of Christians to one another.

- The saints who ar addressed are told to obey their pastors and elders, submit themselves to them, and salute them.

- Heb. 13:17,24

- There are two reasons given for this.

1- The elders are going to have to give account for how they taught and trained the Christians that they were given to "oversee"

- Acts 20:28

- Ph. 2:13-18

- Col. 1:23-28

- 2Cor. 13:7-10

- 1Cor.3,9

- Ps. 16:4

- The OT saint knew sometimes literal calves were not as good as the “calves of our lips”

- Hosea 14:2

- Ps. 107:22- David said the people should sacrifice the sacrifice of thanksgiving which had to do with declaring what God had done.

13:15- ...Giving thanks to his name

- Giving thanks to his name is often a genuine sacrifice.

- 1Th. 5:18- In everything give thanks:....

- It is really hard to obey this verse sometimes.

- It’s easy to thank God when everything is going well, but can you thank God when your wife or husband just went home to be with the Lord.

- Mt. 10:34-37

- Acts 15:37-40

- Job 42:10

- You never see Paul complain in the NT about how God deals with him.

13:16- But to do good and to communicate...

- Communicate can be used as giving (money) or words.

- Gal. 6:6

13:7- Remember them which have the rule over you.

- This is talking about a spiritual rule.

- 1Tim. 5:17- Let the elders rule well

- 1Tim. 3:4- ...One that ruleth well is own house.

- Heb. 13:7, 24

- These passages point to pastors and bishops who were in charge of overseeing the flock.

- Acts 20:28

- All the false bible whose final authority is their own opinion.

- They have all removed the word “Rule”

- These false bible believers don’t want the word of God to rule over them.

13:7, 17, 24- Notice the Bible says:

7- Remember them **which have**

17- Them **that have**

24- Salute all them **that have** - present tense.

- No one has escaped the rule of the elders in **13:7**

- It is a present obedience to someone present.

13:7- Whose faith follow.

- The spiritual rulers in the passage have 5 things said about them which you should pay attention.

1- **13:7-** They are to be remembered

- 1Th. 5:12-...Know them which labour among you, and are over you.

2- **13:7-** They are to be followed.

- 1Cor. 11:1- Be ye followers of me, even a I am of Christ.

3- **13:7-** You are to consider their end.

- 2Tim. 4:7- I have fought a good fight, I have finished my course, I have kept the faith.

4- **13:17-** They are to be obeyed

- 1Tim. 5:20- Them that sin rebuke before all, that others also may fear.

5- **13:24-** They are to be greeted or saluted.

13:7- ...The end of their **conversation**.

- The word refers to what they have spoken and their manner of life.

13:7- The end of their conversation.

- Consider how they ended up their lives and ministries.

- Deu. 32:29- Consider their latter end.

- Ps. 90:12- Ask God to teach you to number your days, so you can finish your course with joy.

- 2Tim. 4:4-8

- Gal. 4:25

- Rev. 11:8

- The nations will make pilgrimages to it in the Millennium.

- Isa. 2:3- ...Out of it go forth “THE LAW OF THE LORD”

- It is the Christian who has no continuing city here.

- Our continuing city is up there.

- Gal. 4:26-27

- We have an unchangeable city there because it is an unchangeable Saviour who built it.

- Jh. 14:1-2

- He is the same yesterday, today, and forever.

- We never have to worry about the city Christ builds.

- Our city is incorruptible...that fadeth not away.

- 1Pet. 1:3-5

- Everything on this earth will fall apart, but our Saviour Jesus Christ will not.

13:15-16- These are spiritual sacrifices.

- God I not pleased with sacrifices that go on at the devils table where the devils cup of blood drink offering is swallowed every Sunday.

- 1Cor. 10:20-21

13:12- ...That he might sanctify the people...

- This is the verse that defined in **Heb. 10:29.**

- Calvinist can't handle this verse, he believed in limited atonement.

13:13- Let us go forth therefore unto him without the camp.

- This passage has 2 applications.

1- Let us= Hebrews saved and lost go to Calvary and be saved.

2- This is much more probable:

- Let us= Christians go (spiritually) outside of the religious camp, the social camp, the political camp, the ecumenical, scholar's and scientific camp bearing his reproach.

- The same kind of reproach that fell on Christ.

- Jh. 15:24

- Ps. 69:9

13:14- For here we have no continuing city.

- The literal descendents of Abraham, Isaac and Jacob do.

- Heb. 11:10

- Even so that city is in temporary bondage and will still bear the shame of Sodom it will be "The LORD is there.

- Eze. 48:35

- Gen. 47:9- Jacob walked by sight most of the time.

- Always living for now never looking to the future.

13:8- Jesus Christ the same yesterday, and to day, and for ever.

- This verse along side these verses have caused more Christians to fall into false doctrines.

- Acts 2:38

- Mt. 16:18

- Jh. 3:5

-Jh. 6:55-56

- Acts 22:16

- Pentecostal and Charismatic's have used this verse to show the healing signs given to Christ and Israel are still in practice today, Because:

- Jesus is the same yesterday, and to day , and for ever.

13:8-

1- Jesus was a baby- is he now?

2- Jesus hair was black- is it now?

- Song of Sol. 5:11

- Rev. 1:14

3- Jesus preached only to Israel- Is he still doing that?

- Mt. 10:1-6

- Rom. 10

4- He had flesh and blood

- Does he have blood in his body now?

- Jh. 19:34

- Lk. 24:39

- Christians today can't do nothing because we don't have the signs given to Israel.

- Can anybody raise the dead walk on water, turn water into wine, create 10,000 loaves of bread out of one?

- Why can't you? Jesus is the same yesterday, and today and forever.

- Going to the Greek will not help you.

- The verse is explained in the context.

- 13:5-6- He is constant in his love and promises.

- Nu. 23:19- He is true and faithful always and will never lie.

13:13-18- Because He is faithful you are to do what follows.

- Christ is the same Saviour today that came and died on the cross of Calvary.

- His physical make up might not be the same, His station in the universe may not be the same; but He is the One who came and bled and died yesterday.

- The One who is presently alive making intercession for the saints today.

- When Christ "became sin" for us He took our curse to the extent of being likened to Satan and as such was rejected of God.

- 2Cor. 5:21

- Gal. 3:13

- Jh. 3:14

- Mt. 27:46

- He was refuse cast out of the camp, that's what they did to lepers.

- Lev. 13:46- He is unclean; he shall dwell alone; without the camp shall his habitation be.

- 1Cor. 9:22- ...I am made all things to all men, that I might by all means save some.

- Christ was leperous for the leper, Christ was cast off for the cast off, Christ was forsaken for those whom God should forsake.

13:12- ...That he might sanctify the people with his own blood, suffered without the gate.

- Without the gate is obviously outside or beyond the gate.

- The old English preserves all three references.

- Lev. 13:46

- Ex. 29:14

- Heb. 13:13

- No Roman Catholic altar is where any Christian should be worshiping God.

- Jh. 4:24

- Peter who the Catholics made the first Pope said Christ was the Rock and that Christians as priest only offer spiritual sacrifices.

- 1Pet. 2:8-9, 5

13:10- They ...which serve the tabernacle

- These are the Levitical priesthood under Aaron.

- Heb. 3-6

13:11- For the bodies of those beast...are burned without the camp.

- This is what is described in:

- Ex. 29:10-14

- Lev. 4:11-12

- The comparison is appalling.

- Christ is not only likened to the sacrifice of the altar of burnt offering and the Passover lamb.

- His death on Calvary is also likened to the cast off, discarded refuse of an undesirable animal.

- Ex. 29:14- ...Burn with fire without the camp: it is a sin offering

-

- Heb. 7:25

- The One who will come back to earth and reign “Forever” although He did not reign when He was here.

13:9- Be not carried about with divers and strange doctrines.

- Don’t be taken in by such double talk like:

  - The original Greek says
  - A better translation would be
  - The church age doesn’t begin until Paul.

    - The Body of Christ was ready at the Crucifixion.
    - Eph. 2:16

  - Or Christ only died for the elect.

    - Christ even died for false prophets
    - 2Pet. 2:1

13:9- Strange doctrines.

- Its ok to learn the deep doctrines of the bible like the Great deep Gen.1:1-3, but don’t be occupied with them.

- Heb. 13:9

- You can learn t he meat and teach the meat to others but don’t be occupied with it.

- Being occupied with strong meat won’t profit you.

- Ecc. 11:1-4- If you observe the winds and the clouds you will not sow or reap.

- 1Tim. 4:8- There is always profit in godliness.

- Tit. 3:8

- 1Tim. 4:13- There is always profit in reading.

- 1Cor. 13- Profit in Charity

- 1Cor. 14:5, 19- There is profit in speaking clearly so that people can understand what you say.

- But there is no profit in being occupied with strong meat.

13:9- That the heart be established with grace.

- Heb. 4:16

- 2Cor. 12:9

13:9- Not with meats

- A secondary reference to the “Meats” can refer not only to the strong “meat” doctrines of the word but also to the “meat and drink”.

- Rom. 14:17

- Col. 2:16-21

- This is a warning to Hebrew Christians that he can not be rooted and grounded with “touch not, taste not, handle not”

- Col. 2:21-22

- To be established with grace is to be rooted and grounded in knowledge of Christ indwelling presence.

- Col. 2:9-10

- It is to be strengthened with might in the inner man.

- Eph. 3:16

- This is the same grace God dispenses to any needy child.

- Heb. 4:16

- Knowledge of the Bible is not a substitute for knowledge of the Lord Jesus Christ.

- Even though knowledge of Jesus is due to a big percentage of knowing your Bible.

- 1Sam. 3:1,7,19,21

- Notice how these passages show this great truth.

13:10- We have an altar

- The “we” and the “us” of **Heb. 10:26, 6:1, 4:11** have nothing to do with the “we” in **13:10.**

- This “we” is saved Hebrews and saved Gentiles.

13:10- We have an altar, whereof they have no right to eat which serve the tabernacle.

- Golgotha is about to be spiritualized as an altar.

- The altar is said to be - without the camp - without the gate.

13:11- ...The blood is brought into the sanctuary

- The blood is brought from the altar of burnt offering.

- Lev. 1-10

- But our “Altar” is for spiritual sacrifices.

- Heb. 13:15-16