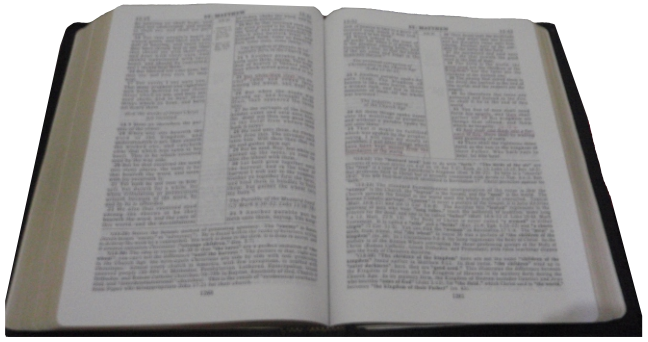
Flooding the World with the Gospel

# ArkWork Publications



King James 1611

## A Bible Believers Commentary on

# Hebrews
# 2

## Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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**2:1-4-** Notice the use of the term “we” in this section.

- The we would have to be Hebrews, if we are to believe the name of the epistle.

**- 2:1-** Therefore we ought to give the more earnest heed

**- 2:1-** ...which we have heard

**- 2:1-** ...lest at any time we should let them slip

**- 2:3-** ...How shall we escape

- Someone is in danger of letting something slip away from them and it will cause them to neglect salvation.

**- 2:3**

- This is not Pauline doctrine for the Gentile in the church age.

- Paul was never worried about neglecting salvation.

**- Rom. 8:38-39**

- This is a Jew in the Tribulation who can’t afford to slip up or he could lose his salvation.

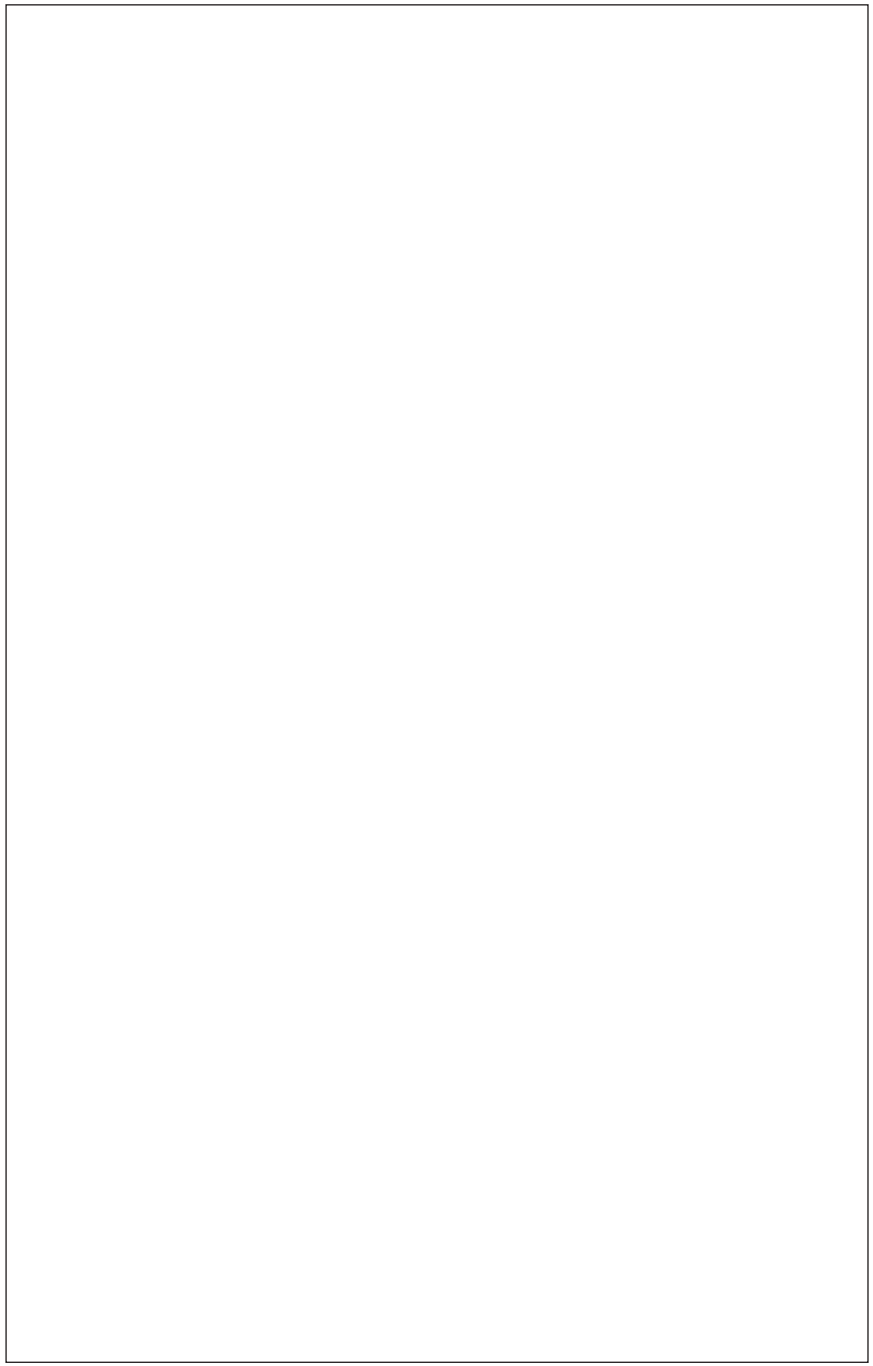
**2:2-** For if the word spoken by angels was stedfast

**- 1:13-** The angels aren’t as powerful as the Son.

- But the word spoken by angels was stedfast.

- So the angels are still powerful

- The law was mediated by angels.



**- Acts 7:30-32**

**- Gal. 3:19**

**- Acts 7:30-32-** Moses talked to an angel in the burning bush, the angel of the Lord.

- The law was ordained by angels in the hand of a mediator.

- Moses was the mediator and the law was ordained through angels.

- Notice it was an angel that was sent through the wilderness with Israel bearing God's name, Jehovah

**- Ex. 32:34**

- The Son is superior to the angels but in the OT the angel of the Lord was a "Theophany"

- An appearance of Jesus Christ as a 33year old male.

**2:2-** Every transgression and disobedience received a just recompense of reward

- This is an eye for an eye, tooth for a tooth.

**- Ex. 21:23-25**

- This is not Pauline doctrine.

**- Eph. 4:31-32**

**2:3-** How shall we escape, if we neglect so great salvation.

- This is a reference to an unsaved Hebrew.

- It's a good verse to use in witnessing but it’s not doctrinal.

**2:4-** God also bearing them witness, both with signs and wonders.

- The reference is to the Jewish signs to the Jews.

**- Mk. 16:17-18**

**- 1Cor. 1:22**

**2:4-** Divers miracles

**- Acts 5:15-16**

**- Acts 3:1-6**

**2:4-** ...And gifts of the Holy Ghost, according to his own will

- This is the Apostolic gifts including the sign gifts to Israel

**- 2Cor. 12:12**

**- 1Cor. 14:22**

- None of these has anything to do with Paul or his epistles.

- In the Tribulation all Hebrews must prepare for the world to come and any of them can neglect salvation.

**- Heb. 1:5**

**2:5-** The writer returns immediately to the Tribulation.

- For he mentions an age to come in which the world will be in subjection to the Lord Jesus Christ.



- Every temptation known to man is found in these 3 temptations.

**2:18-** Most people have been in many temptations but most people don’t make a real effort to try and escape the temptation.

**- 1Cor. 10:13**

- Whether you did or did not resist Satan, did you ask for a way out? and rebuking Satan in the name of the Lord Jesus Christ, Reckoning yourself dead?

**- Rom. 6:11**

- He could of done his will but chose to do God's will.

**- Mt. 26:39-43**

- Christ was genuinely tempted to sin.

**- Mt. 4:1-8**

- When you get into trouble and get tempted then you have to resort to the one who was tempted.

**- 1Cor. 10:13-** Memorize this verse.

**- Heb. 4:15**

- There are 3 basic temptations which cover all temptations.

**- 1Jh. 2:16**

**- Gen. 3:6**

**- Lk. 4:13**

- The first temptation

1- Do it yourself- get something for your flesh its
- Good for food.

2- Let God do it for you- show off - Pride of life- how wise you are.

3- Let the Devil do it for you

- Take what looks good- It is Pleasant

- All three list match each other.



**2:5-** ...whereof we speak

- Where did he speak of the world to come? in the 1st chapter.

- It was the Millennial inheritance

**- Heb. 1:14-** ...sent forth to minister for them who shall be heirs of salvation?

- The Jews inherit salvation in the world to come.

- That is the Millennial reign of Christ.

- The writer is aiming his writing doctrinally at some one in Daniel's 70th week, who is on the threshold of the 2nd Advent.

- The book of Hebrews is a doctrinal dissertation aimed at the Tribulation Hebrews.

**2:6-** Here are two good questions

1- What is man, that thou art mindful of him?

- Why should God who is so powerful give a half a second thought about man?

- God made the universe and every thing in it.

- A God that can read the mind of 8 billion people at the same time why would he give man a second thought.

**- 1Ch. 28:9**

- Why would God mess with us?

- All we do is sin, lie, cheat, steal

**- Job 7:17-18**

- God takes time to deal with individuals and speak to them.

- God even died for them

**- Jh. 3:16**

**2:7-** Thou madest him a little lower than the angels

- This verse matches Adam.

- Gen. 1:26-28

- This commission was given to Adam but he sinned

**- Gen. 9:1-2-** this commission was also given to Noah.

**- Ps. 115:16**

**2:8-** ...But now we see not yet all things put under him

- Not all things are in subjection to man, because Adam fell.

- Fallen man is under the Devil.

- The kingdoms of this world are not man's but the Devils.

**- Lk. 4:6**

**- 2Cor. 4:4**

- All this matches the last Adam, but he didn't get a crown he got a cross and a crown of thorns.



**2:18-** For in that he himself hath suffered being tempted...

**- Heb. 4:15b**

- We have a faithful, merciful, compassionate, high priest who was tempted and who suffered being tempted.

- There is a common heresy gong around that Jesus Christ could not be tempted to sin.

- This is an attack on the sinless nature of Christ.

- Sin is more than just fornication, drunkenness, and murder.

- Sin actually begins when a man debates in his mind about the advisability of an action after he had light on the action

- Sin begins in a man before he even decides to act.

- Illumination after presentation is the order of peccability.

- Which means any man can be presented with an object and receive light on it as a temptation.

- But he has not sinned until he debates as to whether or not he will do something wrong after receiving light on it that is wrong.

- Jesus Christ had a will and he had to debate choices whether it is right or wrong like we all do.

- If Christ could not sin what's the point of Satan tempting him.

- Christ did have a choice.

- Christ had the ability to consider both sides of an issue.

9- Reconciliation- The getting together of 2 or more parties who were on the out's with each other.

**2:17-** ...To make reconciliation for the sins of the people.

- Christ had to do something because of the peoples sins.

- He must draw them back into fellowship with God.

- God is over there and the people are over here.

- There is a generation gap, there is a credibility gap between them.

- Like the great gulf between hell and Abraham's bosom, where the people can't go from one side to the other.

**- Lk. 16:26**

- Somebody has to do something to reconcile these sinners.

- God can't do it because he is Holy and Sinless.

**- Rom. 3:21-26**

- The only man who qualifies, who is not a sinner is Jesus Christ.

- Jesus Christ came down and made reconciliation possible.

**- Ph. 2:1-12**

**2:18-** Good verse to memorize

- Succour- to help out or assist someone

- To succour is more than just to help someone it is to rescue someone with provisions.



**2:8-** But now we see not yet all things put under him.

- Something interrupted the original commission.

- If God told Adam to multiply and replenish the earth, then where are all the people?

- Where would they go, the earth isn't big enough for them all.

- One of the biggest arguments against evolution which they refuse to believe is where is all the people?

- If man has been on earth anywhere from 500,000 years to 2,ooo,ooo years where is all the people?

- Man was meant to live in outer space but man blew it and he has been trying ever since to get up there.

- If man populated outer space now, all it would be is interplanetary wars, star wars.

- Man is going to inhabit outer space but it isn't until Jesus subdues all things under him.

- After the 1000 year reign of Christ and God makes a new heaven and a new earth and past the great white throne judgment.

- Then man will start to populate the new heavens.

- All that has been said in **Heb. 2:1-8** to prepare us for what is about to happen.

- The writer is about to resurrect the theme of Hebrews **1:1-5** the superiority of the Lord Jesus Christ.

- This time he is going to be magnified as a man.

**2:9-** Made a little lower than the angels

- He is going to reign over Adam's lost dominion and to raise up a whole race of men to inherit what God promised Adam.

- These men are called his "brethren" in **2:11** and he is called the "captain" of their salvation in **2:10**

- The last Adam gets Adam's commission over nature.

**- 1Cor. 15:45**

**- Mt. 19:28**

**- Amos 9:11-15**

**2:9-** But we see Jesus

- Jesus is the only man you'll ever need to see.

**- Jh. 12:21**

**2:9-** Who was made a little lower than the angels

- He was made like Adam which is why he is compared with Adam as the head of a race of people.

**- Rom. 5:14-20**

**2:9-** ...For the suffering of death

- Christ was made like man because men die.

- This is their Adamic heritage.

**- Rom. 5:12**



5- Adoption- A judicial act whereby a sinner is declared to be a part of God's family.

6- Justification- A judicial act whereby God declares a sinner to be righteous.

7- Imputation- A judicial act where God attributes some one's sins to someone else and attributes someone's righteousness to someone else.

8- Sanctification- A 3 stage process where by a sinner is saved from:

1- The penalty of Sin- Hell- past

2- The Power of sin- daily- present

3- The presence of sin- At the 2nd Advent- future.

**- 1Th. 5:23**

- These are the big 8 there are more like Remission and Glorification

- These words have been substituted in the 21st century for words like:

  - Share your faith

  - Let Christ be in your life

  - Cope with stress

- This is the humanistic approach

- The word "Reconciliation" would be # 9 on that list.

- Jesus Christ is our High Priest who pleases God and man.

**- Isa. 53:1-6**

- He is able to relate to everyday problems and trials

- We have a great high priest we can go to, never go to any man that calls himself a priest.

**- 1tim. 2:5**

**2:17-** To make reconciliation for sins of the people

- Many great words in the Bible end in “tion”

- They compose of a salvation vocabulary unique to the Bible.

- They are spiritual words and are used with the great doctrines of the Bible like salvation.

- These words are no longer used by preachers in the Laodicean church age.

- These words are

1- Salvation- A general term describing the whole process from start to finish.

2- Redemption- A completed payment so a thing can be released or be freed.

3- Propitiation- A specific payment to placate or appease an offended party.

4- Regeneration- An actual act where by a man is born again by the spirit of God.



**2:9-** ...Crowned with glory and honour

- The Lord Jesus died, was buried, and rose again and is in glory.

- He is now crowned with glory and honour.

- He has not yet received His earthly crown as King of Kings as king over all the earth.

**- Zech. 14:9**

**- Lk. 1:32**

- Christ will be King over all the earth, when he returns in Glory and sits upon the throne of his father David in Jerusalem.

**- Mt. 25**

**- Lk. 1:32**

**- Jer. 22:30, 14:21**

**2:9-** ...That he by the grace of God should taste death for every man.

- The context of this verse is the Adamic Race not the elect.

- Christ died for every man.

- Christ gave himself a ransom for all men

**- 1Tim. 2:4-6**

- Calvin was wrong on this matter there isn’t no limited atonement.

**2:9-** Every man- means every man

**2:10-** For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory

- This verse is talking about Christ work in bringing many of His sons to glory

- After they became His sons.

- The men is **2:10** are already son's and death wasn't tasted just for sons, it was tasted for every man.

**2:10-** ...To make the captain of their salvation perfect through sufferings.

- Perfect does not mean sinless

- Christ was sinless but he wasn't perfect.

- The only way Christ could be perfect was through suffering.

**- Heb. 5:8-9**

- The word perfect means complete.

- Jesus actually had to learn some thing after he was sinless.

- Question- What could Christ learn he knows everything?

- Jesus is God manifest in the flesh

**- 1Tim. 3:16**

**- Heb. 5:8-** Learned he obedience

- Christ already knew obedience, yes he did, but he never experienced it as a man.



**- 1Tim. 3:16-** This is the greatest verse in the NT on the deity of Jesus Christ.

- This the 1st verse all false bibles attack.

**2:17-** Wherefore in all things it behoved him

- This is old English for a thing that is fitting to someone or that becomes one

**2:17-** ...To be made like unto his brethren

- Literal, physical Hebrews from Abraham, Isaac, and Jacob.

**- Jh. 1:11**

- The context **2:14** the "brethren" could be anyone in the flesh, even Gentiles.

**2:17-** ...That he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

- The word "people" is used in the same way as **Mt. 1:21**

- All people need to be reconciled to God so the application goes much further.

**- 2Cor. 5:18-21**

**2:17-** Faithful High Priest

**- Heb. 3:1-** Our High Priest is Jesus Christ.

**- Heb. 3:1-6**

**- Heb. 4:14-16**

- His body is like the body Adam had before he partook of the tree of the knowledge of good and evil.

- Adam said of his wife she is flesh of my flesh and bone of my bones.

**- Gen. 2:23**

- No blood is mentioned, flesh and blood is strictly human combination.

**- 1Cor. 15:50**

**2:16-** For verily he took not on him the nature of angels

- Angels are spirits, Christ came down as a man, flesh and blood.

**- Heb. 1:7**

**2:16-** Seed of Abraham

- Mary came from Abraham

**- Lk. 3:23-24**

- Christ is also of the seed of David.

**- Rom. 1:3-** Notice it says according to the flesh

- Christ real seed was God's seed He was God's child.

**- Gen. 3:15**

**- Acts 4:27**

- This is called the mystery of Godliness



- He knew it as a man but he didn't learn it until he came here and suffered and hungered and thirsted and wept and bled and died.

- There is a large gap between theoretically under standing a concept and actually living through it in reality.

- It's one thing to talk about what a sinner should do while your setting in heaven and its another to actually be a man on earth and do God's laws.

- That's why the Devil is tempting Christ on the cross.

**- Lk. 4:1-10**

- The Devil had a point with Christ in these matters.

- The Devil used to come around and accuse the Lord, and Christ would turn to the Devil and say "The Lord rebuke thee O Satan"

**- Zech. 3:1-5**

- When the Lord came down and showed up "in the flesh" on the mountains of Palestine He didn't say "the Lord rebuke thee"

- He said "get out of here"

- What's the difference?

- Before the incarnation the Trinity is in a spirit state, and the Devil brings home his point.

- "Well after all what do you know about it?"

- Have you ever been hungry or thirsty.

- The Devil is saying when were you ever tempted?

- You own the cattle on a 1000 hills, what do you know about poverty or debt?

- What do you really know about being human?

- You really don't know about their condition.

- That's how the Devil is toward God.

- The Lord comes down He took upon him the seed of Abraham and he is cussed and spit upon, lied about and whipped.

**- Heb. 2:16**

**- Isa. 50:5**

- He was slandered and betrayed and murdered.

**- Acts 7:52**

**- Ph. 2:6-8**

- He squares off with the Devil and says "Now what were you saying?"

**- Isa. 50:6-8**

- As Jesus is being tortured he is saying " who is mine adversary? Let him come near.

- Satan steps in and pours it on.

**- Mt. 27:29-31**



- He received the one who judged Satan.

**- Jh. 1:12**

**- Jh. 16:11**

- Your assured of instant acceptance at death when ushered into the presence of the almighty.

**- Eph. 1:6**

**- Ph. 1:21-23**

**- 2Cor. 5:1-10**

- You are no longer subject to bondage

**- You are free**

**- Jh. 8:32**

- Your still going to have problems and tribulations in your life but the fear of death is not one of them.

- Our Saviour conquered death.

**- 1Cor. 15:50-56**

- In order for Christ to do this He had to become partaker of "flesh and bone", not "flesh and bones".

**- Heb. 2:14**

- Pay close attention to the wording.

- Christ resurrection body is no longer human in the strict sense, it is only flesh and bones body- no blood.

**- Job. 1:12-** ...Only upon himself put not forth thine hand... but save his life.

**- Job. 2:6**

**2:15-** The idea here is that before Jesus Christ came, even people under the law who were saved were in bondage to fear.

- They were afraid of dying

**- Job. 2:4**

- They were afraid of dying because they didn't know for sure whether God would accept them or not.

- David was the exception, the "sure mercies" were promised to him.

**- Acts 13:34**

- Even though David had the sure mercies given to him, when he sinned he was scared to death that he had lost the Holy Spirit.

**- Ps. 51:11**

- After the death of Christ Satan was defeated

- A Christian can now live without fear of "what will happen to me when I die".

- You can live without fear.

**- 1Jh. 4:17-18**

- What will happen to the Christian when he dies



- Jesus says " Is that all you got" and Satan pours on more.

**- Jh. 19:1**

- The Devil keeps pouring in on and the Lord keeps taking it.

- I will never quit!

- The Devil fires his biggest guns.

**- Mt. 27:40-42**

- The Devil is telling him quit, quit you have got to quit.

- Christ says I don't have to quit and then he says

- It is finished

**- Jh. 19:30**

**- Col. 2:15**

- Jesus defeated Satan at Calvary.

- He is the only man to do so.

**- Jh. 16:11**

- Christ defeated Satan but in order for him to do that He had to live, bleed, and die and a man.

- Not as a member of the Godhead, the Trinity, but as a man.

- The Creator coming down and learning how to obey.

**2:10-** To make the captain of their salvation.

- The captain is the head of a company and Christ is the head of the church.

**- Col. 1:18**

**2:11-** For both he that sanctifieth and they who are sanctified are all of one.

- The one who sanctifies is Christ and the one's who are sanctified are set apart is "us".

- And we are all from one source- God

**2:11-** For which cause he

- The one who sanctifies- Jesus Christ

**2:11-** Is not ashamed to call them brethren.

- The ones who are sanctified

- Because He was a man he is our older brother.

**- Mt. 12:46-50**

- Jesus is the firstborn among many brethren.

**- Rom. 8:29**

- So in sense he is also our father.

**2:12-13-** This quotation is from the Psalms 22 the crucifixion chapter.

**- Ps. 22:22**



**- Isa. 8:17-18**

**- Ps. 22:30-31-** Prophesies the new birth where God will generate His own seed.

**- Ps. 22:31-** ...unto a people that shall be born

- Born again

**2:14-18-** These great verses in Hebrews deal with Christ humanity.

- Read these verses also in conjunction.

**- Heb. 5:7-9**

**- Heb. 2:1-4**

**- Heb. 13:10-14**

**2:14-** Power of death

- It is the Devil who has the power of death. But it is the Lord himself who decides whom the Devil can take and who he can not.

**- Deu. 32:39**

- The one who takes the lives of men is the Devil

- Satan has the power of death.

- Satan is the 5th Cherub and his number is 5

- Notice it's all 5 letters- Devil, Satan, Death

- The Lord kills in that he gives Satan permission to act.