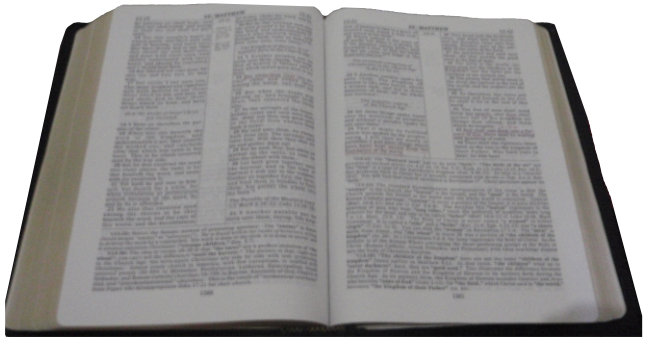
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Hebrews
4

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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4:1- Let us therefore

- Its taking for granted they are Hebrews

- He is exhorting the Hebrew people to be careful lest they fail to obtain the promise

- They can fail the promise by unbelief.

- 3:19

- So the warning is someone in the Tribulation getting ready to enter the Millennium.

- And somebody might come short of that and not enter in the Millennium.

4:2- For unto us was the gospel preached as well as unto them

- The gospel here is that they would get the land of Canaan for an inheritance.

- This is saying; that the promise of the Jews to get the land of Canaan is a gospel.

- 3:17-18- Believed not– Believed not what?

- That God would get them into the promised land.

4:3- For we which have believed do enter into rest.

- You can spiritualize it, it would be something like this.

4:1- Let us (unsaved Hebrews) therefore fear, lest a promise being left us of entering the finished work of Christ, the Believers Rest. Any of you unsaved Hebrews come short of the finished work of Christ, the Believers Rest.

4:16- Therefore- temptation and infirmities

- 2 things here you need

- 1- Grace

- 2- Mercy- negitive

  - Mercy is God holding back what you deserve.

  - This has to do with the temptation.

- Grace- Positive- infirmities

  - That is an added amount of strength to endure or go through something.

4:16- A man is saved by grace through faith and kept by grace through faith.

- He is told he will get his prayers answered at the throne of grace.

- 2Cor. 12:9

4:16- In order to get mercy you must be merciful.

- Mt. 7:2- the way you judge God will judge you.

- You show mercy and God will show you mercy.

4:16- In time of need

- The time will come - in sorrow, death, divorce etc.

4:2- For unto us the NT Hebrews was the gospel preached, the death burial and resurrection of Christ.
As well as to them they were preached to, the death, burial and resurrection of Christ in Exodus, and the serpent on a pole and the blood of the lamb on the door, The word preached did not prophet them not being mixed with faith in them that heard it.

4:3- But we which have believed (saved Hebrews) who have trusted Christ do enter into rest, believers rest etc. etc.

- You can spiritualize it like that but its tearing up the context.

4:3- For we which have believed- NT- Pastanse

4:3b- OT saints

4:4- This is finishing the foundation of the world.

- This is when he finished his work.

4:5- So God's rest on the 7th day when he finished his work and rested is a type of rest someone is supposed to enter into.

- God said in one place he rested from his works from the foundation of the world.

- Then he swore by himself their not going to enter in because of unbelief.

- God's rest in **Gen. 2:1-3** the Sabbath day is a picture of a rest somebody is supposed to get into.

- The 7th day Millennial Sabbath rest is a Millennial Sabbath

- This earth will be around for 7000 years.

- God's rest in **Gen. 2** is a picture of the Millennial rest.

- When the believer and the people that are saved rest with him.

- Notice is **Isa. 14** when the Devil is put down its called a rest.

- Isa. 14:12- Devil

- Isa. 14:9-11- Antichrist

- 14:7- The whole earth is at rest

- This is the Millennium.

- The Millennium therefore is a 7th day Sabbath rest that is typified by the Sabbath in **Gen. 2**

4:6- Some must enter there in

- Sabbath Millennial rest.

4:6- And they to whom it was first preached entered not in because of unbelief.

- The Hebrews that didn't enter into the promised land they won't get into the Millennium either.

- The Hebrews who fell in the wilderness will not get resurrected at the 2nd Advent of Christ and go into the Millennium.

4:7- Again he limiteth a certain day.

- So the first bunch didn't make it so he appointed another day.

4:7- Saying in David

- David is prophesying that somebody is going to get a 2nd chance to come into that rest.

- Decision- Sin- I will

- Christ never debated about sin.

- Men have changed the Bible to make a sinner out of Jesus Christ.

- Mt. 5:22- NIV

- NIV- But I tell you that anyone who is angry with his brother will be subject to judgment.

- That just made Jesus Christ a sinner.

- Mt. 5:22- KJV- ...without a cause

- Mk. 3:5- ...being grieved for the hardness of their hearts

- 1Cor. 10:13- ...common to man

- Temptations are common every one is going through the same temptations.

- 1Pet. 5:9

- Somebody right now is going through the same thing you are.

- The Devil tries to get you to think that your going through something that nobody has ever gone through.

- Woe is me- no its common.

4:16- Memorize

4:16- When you being tempted and having a hard time then you come boldly to the throne of grace.

- Jesus feels it when you have infirmities. tired, worn-out sick.

- He is touched by it because you are part of his body.

- He cares when your feeling bad, when your upset.

- 1Cor. 12:26

- 1Pet. 5:7

4:15- But was in all points tempted like as we are, yet without sin.

- He was tempted with the 3 major temptations.

- 1Jh. 2:16- Lust of the flesh
Lust of the eyes
The pride of life

- All points have to deal with these.

- The Lord was tempted in every way you are, but he didn't fall for it.

- The doctrine of Peccability

  - Presentation

  - Illumination

  - Debate

  - Decision

  - The presentation of the object- no sin

  - Illumenation is knowledge about the object- no sin

  - Debate- Sin starts here

- Because that OT bunch didn't

4:8- For if Jesus- Joshua

- False bibles put Joshua

- Joshua in Hebrew is Jesus in English.

- Every greek manuscript has Jesus- insous

- In **Heb. 4:8** you can't prove its Joshua it could be God giving them rest.

- In **Acts 7** you can prove it Joshua.

- Acts 7:45

- In **Heb. 4:8** it could be Joshua or it could be the Lord Jesus Christ.

4:8- ...Then would he not afterward have spoken of another day.

- Speaking through David.

4:9- This rest is the land of Palestine that they didn't enter into because of unbelief in **Nu. 13-14**

- You can spiritualize it for a Christian.

- Well David is talking about, today is the day of Salvation, if you will hear his voice and harden not heart and believe on Christ,

- If you believe of Christ then you can rest from your works

4:10- His rest- God's rest

- You can make the 7th day Sabbath of Gen. 2 a picture of the believers completed salvation in Christ where the believer rest.

- You can do this for **4:10** but's its not very strong.

- Why?

- 4:11- Let us labour

- We don't labour to enter that rest.

- If you did try and labour you couldn't get in- it's free.

- Rom. 4:4-5

- Its hard to try and spiritualize it and apply it to a Christian it doesn't fit.

- If we were going to reach it doctrinally it would be

- Moses talked to Pharaoh before, he will talk to him again.

- Moses had a witness with him when he talked to Pharaoh and he will have a witness with him again when he talks to Pharaoh.

- Moses brought plaques the 1st time and he will bring plaques again the 2nd time

- The 1st time the Jews escaped and Pharaoh tried to kill him.

- The next time in the Tribulation the Jews will escape and the Antichrist will try to kill them.

- The 1st time the Lord promised to get the Jews in the promised land and they didn't believe and died in the wilderness.

- There is only 3 heavens not 7 like the Catholics teach

- 2Cor. 12:1-4

- 1st heaven is the air we breath, where the birds fly.

- 2nd heaven is outer space, sun, moon, stars etc.

- In between outer space and the 3rd heaven is a vast body of water called the great deep

- The great deep is where the Devil, Leviathan lives.

- Christ went up thru our solar system through space through the deep and is now in the 3rd heaven setting at the right hand of God.

- Rom. 8:34

- Heb. 10:12

4:14- Hold fast our profession

- 3:6- Hold fast the confidence and the rejoicing

- 3:14- Hold fast the beginning of our confidence stedfast

4:15- For we have not an high priest which cannot be touched

- It is saying we have a high priest that can be touched.

- We have a great high priest that can be touched with the feelings of our infirmities.

4:15- But was in all points tempted like as we are yet without sin.

- Jesus is an all sufficient saviour.

- The word of God is a person word of God- small “w”

- Jh. 1:1

4:13- The word of God is called him

- There is nothing that is not manifested to the word of God.

- This is not a reference to Christ but to the written word.

- This is one of the greatest passages in the Bible on the exaltation of the word of God.

- This likens the word of God as judge, God as a discerner of the inside of a person and the word of God can split atoms in the molecular construction of your body.

- When you open that book it discerns you as a naked man and can reak you like an open book.

4:14- ...Great high priest

- We are priest and our lord is the high priest.

- As priest we offer spiritual sacrifices

- 1Pet. 2:5

- Heb. 13:15

- Our high priest is in heaven.

4:14- ...That is passed into the heavens

- Heavens- plural

- Past the 2nd heaven into the 3rd where God the Father is.

- The 2nd coming he promised them the promised land and if they don’t believe they don’t enter into it.

- What happened in the book of Exodus is going to happen again.

- When the writer writes Hebrews this is what he is writing about.

4:11- Let us labour therefore

- Faith and works

4:11- Unbelief

- 3:19- Unbelief

- 4:6- Unbelief

- 3:12- evil heart of unbelief.

- Everywhere you find this their not believing God will get them into the promised land.

4:12- Memorize

4:12- Quick- Alive

- 1Pet. 4:5- Quick and the dead
Alive and the dead

- Nu. 16:30, 33

- The Bible is a 2 edged sword and is sharper than any 2 edged sword its like a double edged razor blade.

- It cuts both ways.

- The Bible will cut you and wound and it will cut you and heal you.

- The men that try to mess with the KJB will get cut up.

4:12- Soul and spirit

- This is showing there is a difference between the soul and the spirit.

- If you rightly divide the word of truth you can know the difference between the soul and spirit, the word of God will show you.

4:12- Joints and marrow

- This is the direct reference to Behemoth

- Job 40:15-19

- This is showing you that the Lords sword can approach unto the Devils bones.

- Job 40-41

- Behemoth and leviathan is the Iron in Daniels image.

- Dan. 2:41-43

4:12- ...And is a discerner of the thoughts and intents of the heart.

- This is a tremendous statement.

- The word of God can discern what's going on in your mind and in your heart.

- When a man opens up the Bible it is instant death if his heart isn't right.

- As soon as you open the Bible the word of God is reading you.

- I see why your reading the Bible.

4:12- Discerner- in the Greek

- kpitikos- Greek

- Critic- transliteration

- Discerner- Translation

- What these Greek bible schoalors don't understand the KJB is the Critic.

- You don't sit in judgment on the word of God it judges you.

- The schoalors say its biblical criticism- there is no such thing as biblical criticism.

- The Bible judges your heart and your mind.

- The Bible is a judge and you come before it as a criminal and it looks at you and says:

    - This is wrong and that is wrong

- You need to come before that book completely surrendered

4:12- Thoughts- intents

- Mind- motives

4:13- ...In his sight- word of God

- The antecedent is "of"