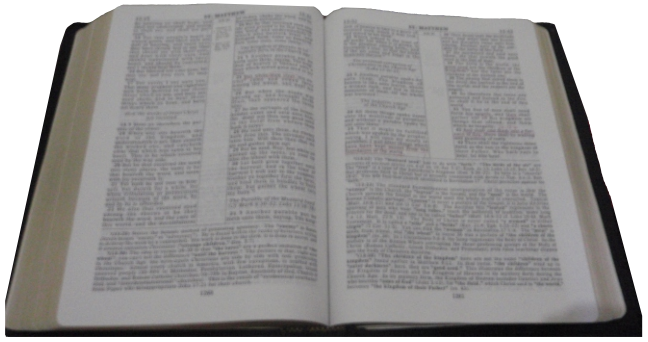
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Hebrews
6

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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Heb. 6:1-6

- Let us line up the facts and see what we are dealing with.

1- Whoever is being addressed is in the same boat as the writer.

- 6:1- Let **us** go on

2- He is being told to leave some thing on the grounds that it is milk not meat.

- 6:1- Therefore leaving the principles of....

3- He has laid a foundation and is being told <u>not to lay it again</u>

- 6:1- not laying the foundation

4- He maybe able to go on and he might not be able to go on

- 6:3- And this will we do, if God permit.

5- If he does not go on then something becomes an impossibility for him.

- 6:4- For it is impossible for those who were once enlightened

6- If he does not then he cannot be “renewed” unto repentance and is rejected.

- 6:8- Whose end is to be burned

- The change from “us” to “those” **6:4** and back to “you” **6:9** drives all the Greek scholars crazy.

- The standard false interpretation from just about all churches is this.

- ILLutration-

- A boy was in the field holding a ball of string and a man comes by and says what are you doing the boy said I am flying my kite. The clouds were low that day and the kite was above the clouds, he couldn't see the kite, he said I can't see no kite, the Boy said it's up there I can feel it pulling

- We know what's on the other end of the line our forerunner.

- The man spoken of is genuinely saved and must endure to the end or he will fall from grace and lose it.

- Most believe he can get it back athough the text says he can't.

- 6:4

- Let us go on and see what the Bible teaches

1- The reader is a Hebrew

2- He is a Hebrew who is saved

3- He is in danger of losing salvation if he doesn't "endure unto the end"

4- Only by doing this can he become a "partaker of Christ" even though he is already a "partaker of the Holy Ghost"

5- He has "tasted" the powers of a world to come that is Characterized by apostolic signs and wonders.

- Acts 1-7 shifted to 2023?

- Mt. 17:10-13

6- He is in danger of drawing back into perdition as Jews who got into the promised land and apostasized after they got there.

- Jud. 1-3

7- He can lose salvation and be unable to get it back

8- When he does, a burning awaits him at the 2nd Advent for he will be judged as one of God's people.

- Heb. 10:26-33

9- No matter how much you spiritualize the passage it was written before 60AD

- You cannot rest doctrinally until you run it up past the Church age.

- This proves that at least 12 chapters were written before **Acts 7.**

- These references for this Biblical truth can be found in:

- Heb. 3,4,6,10

- Mt. 24-25

- Rev. 2-3, 12-14, 22

- Jam. 5

- Jude

- 2Th. 2

- These references were written as far back as 1611 and no one had to change one verse or go to the Greek or Hebrew manuscripts.

- In the Tribulation a Jew can lose salvation after he gets it.

- A tribulation saint is not in Christ.

- Christ body has already left it is in heaven, it is gone.

- In Daniel's 70th week you may get saved by faith, but you won't be kept without works

- It is the hope that our Great High Priest who went up ahead of us in going to come and get us and take us into "that" which is behind the veil.

- Jh. 14:1-4

- Jh. 17:24

- If the verses are applied to the Tribulation saint we can only come up with one conclusion.

- There hast to be a post-tribulation rapture of these saints.

- Heb. 9:28

- Heb. 12:14

- Now this is the mess that all the false bible teachers get into they confuse the rapture of the body of Chirst with the post-tribulation rapture of the Tribulation saint.

- They believe the body will go through Daniel's 70th week.

- Rev. 14:14-15

6:19-20

- We have an anchor stedfast and sure.

- You can feel an anchor when the line strains under a gale or tide.

- A Danforth anchor will dig deeper every time a strain is put on it.

- 1Jh. 3:1-3

- This all happens when we are all caught up and changed.

- 1Cor. 15:49-55

6:19- ...That within the veil

- This veil will be the one in the 3rd Heaven

- Not the veil in the earthly Jewish tabernacle.

- The idea is that our hope has gone into the 3rd Heaven in the person of someone.

- He is our hope

- Tit. 2:13

- He is our forerunner

- Heb. 6:20

- He inters in ahead of us.

- Heb. 6:19- that within the veil

- That within the veil is anything behind the veil in the 3rd Heaven.

- That place is the idea, and that place is where the Lord Jesus Christ is now.

- 2Cor. 5:1-10

6:19- Which hope we have as an anchor.

- Jam. 2:24

- If you don't have the works you will go to hell.

- In the Tribulation a man has to resist the mark of the beast, or he will be lost.

- Rev. 14:12

- He can take the mark or starve.

- Rev. 13:15-18

- If he doesn't take the mark and they catch him he will lose his head.

- Rev. 20:4

- The only way you will survive the Tribulation is as an undercover agent helping Jews.

- Mt. 25:40

- Or hide in the bush or mountains and survive till "the end"

- Job 24, 30

- Mt. 24:13

- This is the strong meat of **Heb. 5:14**

- As we move on we know what we are dealing with doctrinally.

- We are dealing with a Tribulation epistle aimed primarily at Tribulation Hebrews.

- There will be passages that match the Pauline epistles that have some application to Christians in the early part of the book of Acts.

- But when faced with the passages as:

- **Heb. 3:6,14, 6:1-6,10:26-33**

- They are not Christian doctrine but are Jewish Tribulational passages.

6:7- For the earth which drinketh in the rain that cometh oft upon it.

- The scriptures at this point indicate a rain at the end of the Tribulation, which precedes the Advent.

- Jam. 5:7-8, 18

- 5:7- ...the coming of the Lord

- 5:7- ...waiteth for the precious fruit of the earth

- 5:7- ...until he receive the early and latter rain.

- The last 3 1/2 years of the Tribulation are a drought and when is starts to rain you know the 2nd Advent is very very close.

- 5:8- ...for the coming of the Lord draweth nigh.

- 5:17-18- Elijah and Moses are the two witnesses in Rev. 11

- Rev. 11:3-6

- Mal. 4:4-6

-5:17-18- ...and the heaven gave rain, and the earth brought forth her fruit.

- God's promises will never deceive or mislead.

- God will mislead a man who rejects his words

- Micah 2:11

- He will let a false prophet give a wrong answer to a scholar who messes with his word.

- Eze. 14:1-11

- He will allow lying spirits to draw sinners to their death.

- **1Kg. 13**

- He will send strong delusion to people who have "pleasure in unrighteousness"

- 2Th. 2:11-12

- But God will never lie on a promise.

- Tit. 1:2-...Which God, that can not lie...

6:18- The hope set before us

- This has a dual application

- For our "hope" is also the hope of any Tribulation saint.

- Notice that our hope for a new body terminates at the advent.

- We get our new body at the pre-tribulation rapture.

- Ph. 3:20-21

1- Those who would receive the Holy Spirit by faith.

- As the spiritual seed of Isaac who was a type of Christ

- Gal. 3:14

2- And to those literal descendants

- Gen. 15:18-21

6:17- The immutability of his counsel.

- If a thing is immutable, it cannot be changed.

- The land grant given to Abraham and his seed will be given to him and his seed.

- Gen. 17:8

- Rom. 4:13

- The intervening law will change nothing

- Gal. 3:17-21

6:18- That by two immutable things

- The two unchangeable things are the Promise and the Oath

- Both are immutable.

6:18- ...In which it was impossible for God to lie

- When God makes a promise it is good.

- Nu. 23:19

- Every reference is a second Advent reference at the end of the Tribulation.

- This has nothing to do with the Church age.

- Ps. 68:9- Thou, O God, didst send a plentiful rain

- Ps. 68:17- The chariots of God are twenty thousand,

- 2Sam. 23:4-...as the tender grass springing out of the earth by clear shining after rain.

- Elijah had a drought in his day and he will have a drought in the Tribulation for 3:1/2 years and then it will rain.

- Rev. 11:6

- 1Kg. 18 read whole chapter

- 1Kg. 18:45

- The “precious fruit of the earth” is reaped at a post Tribulation rapture.

- Heb. 9:28...and unto them that look for him shall he appear...

- Rev. 14:14-15

- The tares that are left are burned

- Mt. 13:30, 40

- Mal. 4:1-6

- One class was “meet for them by whom it is dressed”

- Because they received the “blessing from God”

- And the other is “rejected, and is nigh unto cursing”

- Because their end is to be burned.

- Heb. 6:7-8

- This is the baptism of fire John spoke of.

- Mt. 3:9-11

- Which was still being held in abeyance (a state of temporary disuse or suspension) in Acts 1-7 at the time the author of Hebrews wrote Heb. 6

6:9- The reason the writer was “persuaded” of “better things of you” was because they had been practicing works and enduring to get an inheritance at the end.

- 6:10- work

- 6:11- the end

- 6:15- endured

- 6:12- inherit

6:9- ...things that accompany salvation

- In this age it would be **Heb. 6:1-4**

- Therefore the term “salvation” here is not the same as an evangelist would use it in a revival meeting.

- Notice the “save” can refer to the salvation of a ministry.

- This oath accompanies a promise to Abraham when he was a Gentile Hebrew

- Gen. 12

- The writer pulls out another oath for a Gentile Shemite

- Heb. 6:20

6:14-15- Have already been commented on.

6:16- For men verily swear by the greater

- This is why the world uses Jesus as a cuss word.

- Because their subconscious knows that Jesus is God.

- You never hear people say Mohammed or Confucius as a cuss word- the reason

- They have no power

- Your wasting your time on a false God

6:16- ...And an oath for conformation is to them an end of all strife

- At least it was legally, as it was intended under the law

- Ex. 22:11

- In a modern court of law where the plaintiff and the defendant are striving, the oath means very little.

6:17- ...The heirs of promise

- This plainly reaches out in two directions

6:12- ...who through faith and patience inherit the promises.

- Notice that the word “patience” here is defined as faith and works in the book of Revelation.

- Rev. 14:12- Here if the patience of the saints.

1- They that keep the commandments of God

2- And the faith of Jesus

- That is faith and works.

6:12- Inherit the promises

- The only promise Abraham obtained after the endured 6:15 was that God blessed him and multiplied him.

- When it came to promises the writer leaves o doubt that the earthly promises which God gave Abraham

- Gen. 13:14-18

- Were not obtained and will not be obtained until after the 2nd Advent

- Heb. 11:13- These all died in faith, not having received the promises...

- Heb. 11:39- ... received not the promise.

6:13- The author is about to emphasize the relation of an oath to a priesthood.

6:13- ...Because he could swear by no greater, he swear by himself.

- 1Tim. 4:16

- Or from being deceived

- 1Tim. 2:15

- Or being saved from drowning

- 1Pet. 3:20

- The “great salvation” that Jonathan wrought was certainly not that of getting sinners to heaven.

- 1Sam. 14:45

- Hab. 3:8- The Chariots of salvation are saving bodies and lives at the 2nd Advent.

- Rev. 12:10- The heavenly host sing “now is come salvation” they are not saying that no sinner was ever saved until the middle of the Tribulation.

- “Salvation” in **Heb. 6:9** is like **Mt. 24:13**

- Mt. 24:13- He that shall endure to the end, the same shall be saved

6:9- The things that accompany that salvation are “works”

- Look at the next four verses

- If you spiritualize these 2nd Advent passages and try and put them on the Church age you make the word of God contradict itself.

- These passages would be.

- Mt. 24-25

- Heb. 3-4, 6, 10

- Rev. 11-14

6:9- Things that accompany salvation

- You can take these sayings and preach a good message on them today but doctrinally it doesn't apply to us.

- What are things that accompany salvation os a sinner in this day and age were in?

1- Belief in the Bible- KJV 1611

- Rom. 10:17

- 1Th. 2:13- When a man believes the Bible he can get saved.

- 1Cor. 13:6

2- A fear of sin- it will accompany salvation

- A saved man is twice as scared about sinning, or getting caught in sin, then a lost man.

- If he goes to church and his preacher preaches on sin he knows he will have to give an account at the Judgment seat of Christ.

3- A thirst for real Bible teaching and preaching.

- Since the 1970's Charismatics have no desire to sit under a clear, hard, plain, straight presentation of the truth.

- This is one sign of apostasy.

- Salvation produces a love for the truth, and a thirst for truth, that cannot be satisfied with humanistic relativists, rap sessions, pragmatic psychology and motivational counselors.

4- A desire to fellowship with other Christians.

5- A desire to tell someone about Christ and how to be saved.

6;10- Mt. 25:34-40

- Jam. 2:14-17

- This is works

- Works as an evidence of faith.

- Jam. 2:22

- James uses the very old testament saint that the author of Hebrews uses "Abraham" to prove that works enter justification in some period.

- That period is not the Church age but the Tribulation.

6:11- ...Shew the same diligence... unto "the end"

- Heb. 3:6, 14

- It is the end of a period of time

- Daniel's 70th week

- Not the end of the life of the individual