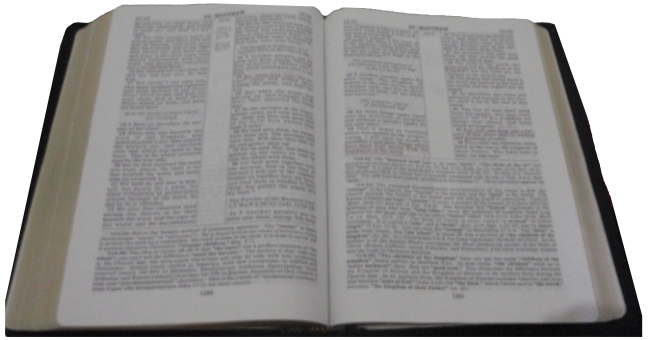
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Hebrews
7

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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7:1- Melchisedec

- He is one of the most amazing characters in the Bible

- No mother, no father, who abideth a priest continually

- He is a patron saint of the Mormans and the Masons

7:1-2- King of Salem
" Righteousness
" Peace

7:1- Melchisedec- is from two Hebrew words.

- Melech - King

- Tsedek - Righteousness

7:2- King of Salem - Peace

- The literal translation means possession of peace.

- This city of peace is the most fought over city in the history of man kind.

- 2Sam. 5:6-9- David fought against it.

- 607BC Pharaoh Necho came up against it.

- 586BC Nebuchadnezzar destroyed it.

- 536BC Cyrus rebuilt it.

- 70BC Maccabean revolts tore it up

- 30BC Herod rebuilt it

- 70AD Titus of Rome destroyed it

7:28- Oath

- Ps. 110:4- Psalm 110:4 was the oath.

7:28- The word of the oath

- 7:21- He quotes **Ps. 110:4**

7:28- Maketh the Son who is consecrated for evermore.

- Making the Son a high priest.

7:28- Notice the law maketh men high priest.

- But the word of the oath maketh the Son a high priest.

- 100AD Hadrian rebuilt it

- 637AD Omar sacked the town

- 1099AD The Crusaders rebuilt it.

- 1187AD Saladin tore it up.

- Since Allenby's liberation in 1918 it has been at war with the Arabs1920-1930

- 1960-68 Egypt

- 1980-1983 PLO (Lebanese and Palestinian Liberation **Organization.)**

- Ps. 76:2-3

- Hag. 2:9

- There will never be peace anywhere on earth until the Lord Jesus Christ fights for Jerusalem.

- Zech. 14:1-3

- Hab. 3:11- Joshua

- Isa. 9:4- Gideon

- Jerusalem is the city of peace because this is where all wars will end.

- They will beat their spears into plowshares

- Isa. 2:4

- Rev. 20:9- The last battle will be in the beloved city.

7:1- Salem- Peace- shaloam

Jeru-salem

7:1- Melchisedec is a type of Christ

- Gen. 14:18

7:1- Slaughter of the Kings

- Gen. 14:17-20

7:2- Abraham gave a tenth part of all

- The first tithe was under grace

- And its under grace with a man who is a type of our salvation in Romans 4

- This is one of the strongest verses for tithing under grace

- The law was not given yet.

- Abraham doesn't tithe to a Levite but to a gentile who is a type of Christ.

7:2- ...First..and after that

- The most outstanding thing about him are the two interpretations of his name, which are given as "first ...and after that

- The two interpretations define the nature of the work and ministry of the 1st and 2nd Advents which show that the angelic chorus of Luke was heralding a 2nd Coming, not a 1st Coming.

- There never was any doubt about the kingdom being postponed.

7:27- Once - not every Sunday

- 10:10-14- These are the toughest verses against the Roman Catholic church.

- The Vatican manuscripts take these verses out.

- Heb. 9:14 to10:39 is all gone in the Vaticanus.

- Heb. 10:12- One sacrifice for sins forever

- It's done, it's eternal, it can never be done again.

- When you read **Heb. 10:11** you will see why the Roman Catholic priest doesn't want Heb. 10 in his bible.

- Heb. 10:11- Priest can never forgive sins.

- The old Catholic bible changed the coma in **10:12** to read.

- 10:12- But this man, after he offered one sacrifice for **sin,** forever sat down on the right hand of God

- They don't want the forever to be connected with the sacrifice.

- When they change the come they make their bible lie.

- Christ isn't forever seating at the right hand of God, he is going to get up and come back at the 2nd Advent.

7:27- So this high priest offers himself as a sacrifice for all mankind.

7:28- Priest get old and die.

- Holy- there have been many unholy priest but Christ is holy

- Pope John23 had many illegitimate children

- Some popes have been killed committing adultery, atheist

- One pope was a woman

- Our high priest is holy.

7:26- Harmless- as in the since of doing you harm

- Christ will never harm you.

7:26- Undefiled- Never been corrupted, dirty, foul

7:26- Separate from sinners - He was sinless

7:26- Higher then the heavens

- He is up in the 3rd heaven

- 2Cor. 12:1-4- 3rd heaven

- Don't go to some man on earth, go to Jesus who is higher than the heavens.

- Heb. 4:16

7:27- Who needeth not daily

- We don't have a daily sacrifice

7:27- For this (the peoples sin) did he once, when he offered up himself.

- These two interpretations

  - 1st King of righteousness

  - 2nd King of Salem- King of peace

- This is set in order for both Advents

- 1st time Christ came he came to bring in righteousness.

- He was God's righteousness

- But there will be no peace until the 2nd Advent.

- These two titles set the order of the two Advents.

- Righteousness then peace.

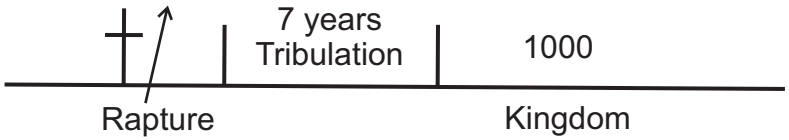
- The 1st time Christ came they said peace on earth and good will toward men and have been at war ever since.

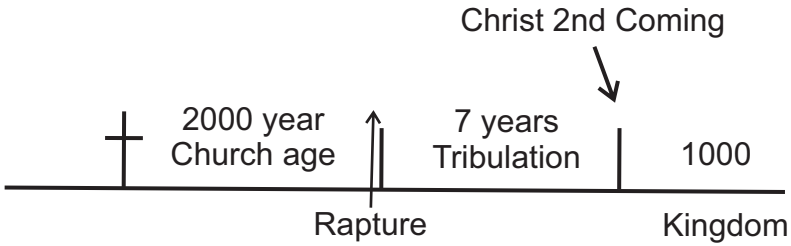
- The 1st time Christ came they were getting ready for the 2nd Advent everything was ready for the 2nd Advent.

- That's why the angels said peace on earth and good will toward men.

- If they would of accepted Christ as their saviour the Tribulation would of started and then the Millennium.

- But they rejected him.





- So now it is divided- 1st Coming- Righteousness

- 2nd Coming- Peace

- Notice there is no peace until there is righteousness.

- This is a great law.

- Mt. 6:33

- Lk. 2:14- Glory to God in the highest and on earth good will to men.

- Where there is no righteousness there is no peace.

- Isa 57:21

- The world is going to fight and it won't stop until the Judgment.

- Because they have abandoned righteousness

- Its always righteousness first then peace.

- The world wants peace but they will never get it because they wont go after righteousness.

- Jam. 3:15-17

- Jam. 3:17- ...Is first pure, then peaceable

- 1Cor. 15:3-4

- Heb. 7:25

- Jesus Christ died for your sins was buried and rose from the dead, wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

- This tells the whole story his death, burial, resurrection, the atonement, his living, intercession and his ability to save.

7:25- From the guttermost to the uttermost.

7:25- That come unto God **by him**

- Notice its by him not the sacraments or the law or works baptism, church etc.

7:25- Ever liveth to make intercession for them.

- Rom. 8:26

- Jh. 17

- Jesus Christ is praying for you

- When all else fails Jesus is praying for you.

- Jh. 17:9

7:26- This is the great discourse of the high priest

7:26- For such an high priest became us.

- Here is his attributes

- There is no where in the OT that God swears that Levi is going to be a priest.

- The Lord made a covenant with one of Levi's sons because he was zealous for the Lord.

- Num. 25:11-13

- He gave them a covenant but he doesn't swear Aaron your going to be a priesthood forever.

7:21- Ps. 110:4

7:22- So the NT is better than the OT

7:23- And they truly were **many** Priest

- Many- plural

- The OT Levitical priest.

7:24- But this man- singular

- In the OT you had to keep changing the Priest because they kept dying.

- Everytime the priest died there would be a change of Priest.

7:24- Hath an **unchangeable** priesthood.

- Christ is superior to the Levite because Christ never dies, it's unchangeable.

7:25- Memorize this verse

- Doctrinally this will apply anytime.

- Two great verses to use to show salvation is:

- Purity and righteousness first then peace

- This is a principle found throughout the Bible

- So before peace you have - Righteousness
  - Purity
  - Truth

- Zech. 8:16- Truth and peace

- So it goes Purity, truth, righteousness and after that peace.

- And that is why there will never be peace until the new heaven and the new earth

- People are not pure, they don't want the truth, and their not seeking after righteousness.

- The reason why; there is no truth and no righteousness.

- Isa. 59:14- ..Truth is fallen in the streets.

7:3- With out father

- That matches Christ.

- Christ had no human father.

7:3- With out mother

- That won't match Christ- Mary

7:3- ...Without descent

- Christ has a descent clear back to Adam in both lines.

- Divinely speaking he don't.

7:3- ...Having neither beginning of days nor end of life.

- That's Christ.

7:3- But made **like** unto the son of God

- Made like- not the son of God but like the son

7:3-Abideth a priest continually

- Does he mean then or now.

- If he is a priest now, it means he is still living, so where is he?

- Them OT saints lived for many years,

7:3- If he is the Holy Ghost

- He is without father, and mother and without descent

- The Holy Ghost is never spoken of as a priest.

- The Holy Ghost is not a priest and is not abiding as a priest.

- If the Holy Ghost is manifested in the OT it would be the angel of the Lord and not as the Holy Ghost.

- Most say its Shem because Shem is still living at the time of Abraham.

- If you look at the linage there only like 5 people between Adam and Moses

- Adam's life overlaps Methuselah and Methuselah overlaps Noah and Noah overlaps Abraham.

- Shem is alive in **Gen. 14**

- The Levitical priesthood in the OT was temporary and had to be a disannulling

- Notice a disannul of the commandment.

- This is a good verse for a 7th day Adventest.

- The law, the 10 commandments is not binding on a Child of God.

- Christ comes in and disannulles them in the since of salvation.

- The law couldn't make any man perfect and couldn't get any man to heaven.

- So for that reason they were disannulled

- The law is good to keep for the law of reaping and sowing

- Whatever a man sow's that's what he is going to reap.

- But as a means os salvation in the Church age their out.

7:19- Better hope- Jesus Christ

7:19- Which= Christ

7:19- Hope

- 6:19

7:20- He - Christ

7:21- Oath

- God set up Christ as a gentile priest after the order of Melchisedec.

7:18- Disannulling - annulment

7:18- Going before- the law.

7:19- This is what he is getting at

7:19- for the law made nothing perfect.

- The law was written to a Hebrew to try and make them perfect and he is telling them the law can't make you perfect.

7:19- The hope is Jesus

7:19- By the **which** - Jesus

- Ph. 4:13

- 1Jh. 1:1

- Mt. 1:1- Our Father **which** art...

7:18- ..For the weakness and unprofitableness thereof.

- The weakness and unprofitableness of setting up a priesthood.

- 7:11- If therefore perfection were by the Levitical priesthood what further need was there that another priest should rise.

7:19- for the law make nothing perfect.

- So the Levitical priesthood could not perfect a person.

- It could not do the job.

- Blessed be the Lord God of Shem

- Gen. 9:26

- Shem is the priest of Noah's 3 sons and a type of Christ.

- The problem is without father.

- Unless he died, he has a descent

- If there are a series of gentile priest they began with Shem.

- Melchisedec could be the angel of the Lord.

7:5- The Levites got the tithes.

7:6- But he- Melchisedec

- From them- 12 Tribes

- He blessed Abraham

7:7- ...The less is blessed of the better.

- 6:16- Men swear by the greater

- The pope when he blesses the people he thinks he is better than them.

- The less (people) is blessed of the better (pope)

- In this case Melchisedec is better than Abraham because Melchisedec blessed Abraham.

7:8- ...But there- **Gen. 14**

7:8- But there "he" - Melchisedec

7:8- That he liveth- Melchisedec, present tense

7:9-10- He is trying to show you how great Melchisedec was.

- He is trying to show ou that Melchisedec is greater than any priest under the law.

- He is saying Levi is enfearior to Melchisedec, because Levi is still in the loins of Abraham when he paid tithes to Melchisedec.

7:11- If therefore perfection were by the Levitical priesthood (for under it the people received the law)

- He is going to prove that perfection is not under the law.

7:11- Another priest should rise (***Christ***) after the order of Melchisedec.

- Then Melchisedec and Christ are not the same.

- But from the same order

7:11- And not be called after the order of Aaron

- Christ is not a Levite priest

7:12- For the priesthood being changed

- From Levi to Melchisedec

7:13- for he of whom these things are spoken- Christ

7:14- For it is evident that our Lord sprang out of Juda

- 5:10-11

7:13- Christ and Juda - Levi

7:13- for he of whom these things are spoken- Christ

7:13- Pertaineth to another tribe- Juda

7:13- Of which no man gave attendance at the altar- Levi

7:14- Melchisedec is a different priesthood than Levi.

- This is a gentile priesthood instead of a Jewish priesthood.

- In Christ there is neither Jew or Gentile.

- The distinction is gone.

- But Christ has to become gentile priest to minister to gentiles and his body is make up of saved Jews and Gentiles.

- He has to be a priest to the Gentiles.

- So Christ is a priest after the order of Melchisedec who was a gentile.

7:16- Who is made, not after the law of a carnal commandment

- Levi

7:16- But after the power of an endless life- Christ.

7:17- For he (God) testifieth

- He is speaking of Jesus

7:17- Thou art a priest for ever

- Ps. 110:4