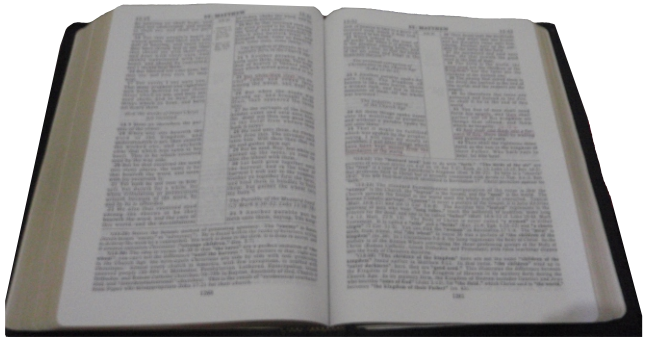
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Matthew
13

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

arkworkpublications.com

There is a big change in Matthew when you get to chapter 13

- Its been building up from chapter 1-12

- Mt. 1- Genealogy of the King
- Mt. 2- Birth of the King
- 3- The Herald of the King
- 4- The preparation of the King
- 5-7- Constitution of His Kingdom
- 8-9- His OT credentials as a King
- 10- The message of the Kingdom being preached
- 11- The rejection of the King- the messenger
- 12- They reject the miracles
- 13- The Mysteries of the Kingdom of Heaven.

- When 12 ends there is a turn off.

- In Chapter 12 Israel commits the unpardonable sin and gives them a warning

- The Kingdom goes into a mystery form.

- So in the Church age people are not going to understand the Kingdom.

- Since Israel rejected the Kingdom it is gone into a mystery form and no one can get it.

- What follows is the Parables of the Kingdom of Heaven (K of H)

- Its in a mystery form from **Mt. 13** to **Mt. 25** where Christ sits on His throne.

- Mt. 25:31

- Mt. 19:27-29

- These parables determine the course of Church history, from the completion of the NT to this present time 2023

- There are 2 parables that if you interpret one way you become a communist and if you interpret another way you become a trouble maker.

- These 2 parables are:

- Mt. 13:31

- Mt. 13:33

- If a man doesn't get his bible right he doesn't under stand the parable

- There are 12 parables total 7 here in **Mt. 13**

- 8th- **Mt.18:23-35**

- 9th- **Mt. 20:1-16**

- 10th- **Mt. 22:2-14**

- 11th- **Mt. 25:1-13**

- 12th- **Mt. 25:14-30**

- There are 12 parables to match Israel, because the parables are for Israel.

13:1- The same day Jesus went out of the house

- This is the hint that Christ is going to leave Israel

- He was just talking about their house being empty in **Mt. 12:44**

13:1- ...and sat by the sea side

- Some places the sea side and sea shore represent Gentile nations.

13:3- Parables - Parallel

- It is a story that runs parallel to something else.

- Pr. 26:7- One leg is shorter than the other and they don't match up even.

- So is a parable in a man who don't believe the Bible.

- Pr. 26:9- It's like a drunk messing around a thorn bush he ends up getting stuck.

- So is a parable it makes people bleed.

- So you have to be careful when interpreting a parable.

- Mt. 13:10-11- Because some will not understand and some will.

- Mt. 13:13

- Mk. 4:2- A parable does teach doctrine

- The majority of Bible colleges say they don't.

- All colleges teach you can't teach doctrine from a parable.

- They also teach you cannot teach exact its only a general application.

- The Bible will clear up a college education.

- The Catholic church teaches that Mary had no children after she had Jesus she was a virgin her entire life.

- But she did and their named.

- Ps. 69:8-9

13:57- Prophet without honor in his own country and in his own house.

- Most of the time people that are really close to you usually don't like it when your called to preach.

- The place your gonna get the most disrespect is in your own house, family.

- Your family has watched you your entire life, your up's and downs.

- They know your sins

- How could God use a man like him?

- This is why its so hard to win family to Christ.

13:58- They didn't believe in Christ.

- No matter what, keep going, never stop,

- They might not love you but they know something is different.

- They will respect your stand.

- Although this was not at all clear at the time of Mt. 13 discourse, for none of the NT had been written.

- Plus the NT has not been instituted.

- But the suggestions is made : if a man understands the Old, he can interpret the New.

- Parts of the Old and New do match.

- Lev. 26:10

- When spiritualized it produces a nice corollary to the statement of the Lord Jesus.

- You bring forth the correct doctrines of the OT because of the New, and vice versa.

- The Old store here is likened to food.

- Lev. 25:22- the word of God meets these requirements

- 1Pet. 2:1-3

- Heb. 5:12-14

13:55- Is not this the carpenter's son? - NO Mary- Yes

- Jesus has 4 brothers- James, Joses, Simon, Judas

13:56- Sisters- plural- And at least 2 sisters

- Mk. 6:3- The brothers and sisters of Jesus by Mary and Joseph

- Mk. 6:4- Own country
- Kin- cousins
- House- Brothers and sisters

- Mk. 4:2- A parable is Bible doctrine.

- People can't explain a parable so they lie.

- Why can't they explain a parable because they don't believe the book.

- There like a drunk they just don't get it.

- Every parable has an exact meaning

- Just because a man doesn't understand it, it doesn't mean someone else can't.

- The trouble isn't the parable it's the person reading it.

- Jesus only explained 2 parables and their both in **Mt. 13**

- Every detail of the parable had meaning

- Mt. 13:37-39

- He that soweth the good seed **is** the Son of man;

- Field **is** the world

- The good seed **are** the children of the kingdom

- Tares **are** the children of the wicked one.

- The enemy that sowed them **is** the devil

- The harvest **is** the end of the world

- The reapers **are** the angels

- There is no question every thing in that parable had a specific meaning

- Mt. 13:18

- 13:20- But he that received the seed into stony places the same **is** he that heareth the word.

- 13:21- Yet hath **he** not root in himself

- 13:22- He also that received seed among the thorns **is**

- 13:23- But he that received seed into the good ground **is**

- Every point has a specific meaning.

- When we come to these parables were not going to handle them like the scholars who try and empress you with their much wisdom.

13:3- To get this all right we have to go to 3 places

- Mt. 13

- Mk. 4

- Lk. 8

13:3- A sower went forth to sow

- Mk. 4:14- The sower soweth the word

- Lk. 8:11- The seed is the word of God

- Mt. 13:18- Hear ye therefore the parable of the sower

13:4- What is the seed he is sowing

- Both kingdoms have leaven in them.

- Sometimes their alike but they are never the same.

- You have false doctrine and false faith

13:52- Every scribe

- This is indicating there are good scribes and bad scribes.

- Ezra 7:6- good scribe

- Mt. 23:23- bad scribes

- The difference is apparent in what follows:

- The good scribe is a “householder” and has good treasure new and old

- What is a householder?

- Lk. 16:1-12- The householder is a steward, and as good steward over a household he has charge over the treasures.

- Heb. 3:3-5

13:52- Treasures

- The treasures are good things in the heart

- Mt. 12:35

13:52- Things new and old

- Old and new treasures must refer to some kind of a relationship between OT and NT.

13:51- They understood at least the basics of what he said.

- Mk. 4:34

- The question in **Mt. 13:51** was probably asked after **Mk. 4:34**

- In Mk. the context is the same

- Mk. 4:32-34

- Notice in **Mk. 4:26** there are 2 parables about the K of God

- Mk. 4:26-28- K of God

- This is a picture of the K of God not advancing but growing as people are saved and put in it.

- When the harvest is come they are caught out.

- Or it's a picture of a man being born again and growing in grace until he is mature and the Lord takes him home.

- Its individual growth

- 1Pet. 1:23

- Acts 20:32

- Mk. 4:30-32

- In the K of God and in the body of Christ there is devil activity.

- The K of God and the K of Heaven are some times alike.

- This is one place they are alike.

- They like hanging around the body specially if their not living right.

- The word of God

13:4- ...Some seeds fell by the way side

- Mk. 4:15- Satan is the fowls, the birds

- This is a picture of Satan

- Lk. 8;11-12-...Lest they should believe and be saved.

- The 1st class is unsaved men.

- These unsaved men hear the Word of God but before they can believe it the devil shows up and takes the word away.

- Mt. 13:19- When anyone heareth the word of the kingdom

- Notice the variation it is the word of God about the kingdom.

- All this so far to this point is about the kingdom of heaven.

13:4- ..And the fowls came and devoured them up:

- **13:19-** Fowls are the wicked one and the devil in **Mk. 4:15**

- Fowls picture Satan

- So what ever this thing is and how ever it works it has wings.

- Mk. 5:8- ...thou unclean spirit- singular

- Mk. 5:2- an unclean spirit- singular

- Mk. 5:9- ...we are many- plural

- Mk. 5:12- All the devils- plural

- Mk. 5:16- The devil- singular

- In the Bible when the devil possesses somebody he works through unclean spirits.

- Unclean spirits are called devils.

- The devils as a group are called an unclean spirit.

- So an unclean spirit is composed of devils and they represent the devil.

- This is why the King James Bible doesn't call them demons it calls them devils.

- The King James is right and all the rest of the translations are wrong.

13:4- Fowls

- Fowls have wings

- Devils are not fallen angels.

- Rev. 18:2- devils, foul spirit, unclean and hateful bird

- Devils are some kind of winged things- they have wings

- Whatever they are their like birds.

- Isa. 34:9- The context here is the lake of fire in the Millennium.

- Isa. 34:9-10- This is a lake of fire on earth **34:6** in Bozrah in Idumea.

13:47- Every kind = all kinds of men.

- Mt. 4:19- ...Follow me and I will make you fishers of men.

- It's a large net you drag along the bottom.

13:48- Cast the bad away

- You have saved and unsaved people in the K of Heaven

- The K of God is only saved

- The K of God is righteousness, peace and joy in the Holy Ghost

- Rom. 14:17

- In the K of Heaven there is unsaved people

13:49- You can not make the K of God like the K of Heaven

- In the K of Heaven there are bad fish that get throwed away.

13:48- You have Israel

- 13:44

- And you have the children of the devil

- 13:41

- None of these things are in the K of God

- Israel is not in the K of God their lost Jews.

- Once a Jew receives Christ he is a child of God.

- You will be standing in front of the Lord with a 150 million people present and the Lord says to you:

- Well done thou good and faithful servant, you bend down and he gives you a crown of rejoicing.

- There will be no higher honor then the creator Jesus Christ giving you your crown in front of the whole universe.

- Every soul you lead to Christ is like a stone.

- Dan. 12:3

- A Christian is a pearl and a pearl is:

1- On the bottom, mud and slime, hurting

2- A diver comes down under the water- Great Deep

3- That pearl is formed by suffering

4- It is taken out of the slime and is put into a kings crown or in a Queens necklace.

- That is the picture of the body of Christ.

13:45-46- Found one pearl of great price.

13:46- And sold all he had- Crucifixion

- He bought the world with Israel in **Mt. 13:44**

- And he bought the Church in **13:45-46**

- The Church is a living organism and a pearl is a living organism.

- This is where a man goes in the Millennium.

- Mt. 5:22

- Now what is in this lake of fire

- Isa. 34:11- Cormorant- a bird
- Bittern- bird
- Owl- bird
- Raven- bird

- These are pictures of unclean spirits, devils

- Notice you don't have to go to the original Hebrew or Greek

- The key to finding the truth is believing what he said in the King James Bible

- Ecc. 10:20

- There is something in your bedchamber at night that hears your private conversations.

- He takes what you said and delivered it to a person somewhere else.

- The saying is a little bird told me.

- This is light on the originals from a King James Bible

- Mt. 12:24- Beelzebub
- The god of filth
- The god of flies

- Flies have wings

- If a man is crazy they say he has bats in the belfree.

- These are all devils

- A fly will bring filth and disease

- A mosquito will suck you blood

- A bee will sting you

- This is another saying “you have bee’s in your bonnet’

- Flies, mosquitos, bee’s

13:4- Mt. 13:19- The wicked one- devil

- Notice everything in the parable had an exact representation

13:5- Second class

13:5- 13:20- anon- old english means immediately, soon after

13:21- dureth- endureth

13:21- ...For when tribulation or persecution ariseth because of the word

- The problem is people don’t believe in the word of God the King James Bible

- These men when problems arise because of the book they abandon the book.

- Mk. 4:16-17

- Lk. 8:13- The question is are these saved or lost

- Lk. 8:13- ...and these have no root

- The saved people in any age is likened to precious stones

- Mal. 3:17- Jewels

- Born again saved people are like Jewels

- Zech. 9:16- As the stones of a crown

- People you lead to Christ are like precious stones

- Lk. 15:22- Prodigal son comes home the father puts a ring on his hand- that’s a stone, birth stone.

- So a soul-winner when he leads someone to Christ gets a stone in his crown.

- 1Th. 2:19- Crown of rejoicing” are not even ye in the presence of out Lord.

- Rejoicing over the people he led to Christ.

- So one thing you can get as a reward is a soul-winners crown.

- That crown is earned by leading people to Christ

- Lk. 15:7- ...Joy shall be in heaven

- When you lead someone to Christ they are rejoicing in heaven so when you get home to heaven you get a crown of rejoicing.

- Here is a thought: what are you rejoicing about if a person can loose his salvation.

- You get a crown of rejoicing

- Mt. 25:21,23- Well done thou good and faithful servant.

13:44-...Buyeth the field

- He shed his blood and purchased the field and he gets what ever is in it.

13:45- Goodly pearls

- Pearls are peculiar things

- Pearl is a precious stone but it's the only stone that is an organism.

13:46- Pearl of great price

- One pearl- singular

- Song 6:9- My dove, my undefiled is but one; she is the only one...she is the choice one

- Pearls somehow are likened to women

- Pr. 31:10- Who can find a virtuous woman her price is far above rubies.

- So women are like precious stones

- Christians are like precious stones

- 1Pet. 2:4- Living stone
2:5- Lively stone

- There is only one stone that is a lively stone- Pearl

- You can cut a stone in half and it becomes two stones but not a pearl,

- You cannot cut a pearl in half.

- Scripture with scripture what is root?

- Rev. 22:16- I am the root

- These profess to be happy and profess a great conversion and believe something for a while but when a real problem comes up they drop off.

- What's the trouble?- No Root

- The 1st result of the word is

- You preach the word

- When you preach the word a person hears it and before he understands it, and lays a hold of it, and grasps it; the devil comes down and snatches it away from his heart.

- The 2nd Result is

- When you preach the man looks like he has it. He is full of joy and believes.

- But a problem comes up between the word and what he believes and he drops off and takes side against the word.

- The man has no root and the root is Christ.

- So this man is a professing Christian but not a possessing Christian.

- He has no root he's lost.

- The first 2 people are unsaved.

- The next 2 classes of people are saved.

- When a man preaches he will get one of these 4 results, when he puts the word out, if not all 4 at the same time.

13:4- 1st Class- Wayside

13:5-6- 2nd Class- Stony places

13:7- 3rd- Thorns

13:8- 4th- Good ground

- The devil does not want you to get the Gospel out.

- The first thing the devil will do will keep you from hearing the word.

- If you hear it he will do his best to make you misunderstand it.

- But if you understand it he will do his best to keep you from believing it.

- If you believe it he will do his best to make you forget it.

- But if you remember it he will do his best to make you disobey it.

- Every attack in your life is against what that book says.

- 1st- don't hear it

- 2nd- But if you hear it don't understand it.

- 3rd- But if you understand it don't believe it.

- 4th- But if you believe it don't practice it.

13:44- Treasure hid in a field

- He goes and buys the field the world.

- When Christ died on the cross he didn't just pay for your sin he paid for the curse placed on nature.

- When Christ comes back nature will be redeemed and the world will be regenerated.

- The world will be regenerated or born again

- Mt. 19:28

- Christ paid the price for the curse on nature.

- When Christ dies he has a crown of thorns on his head.

- Those thorns come from **Gen. 3**

- Gen. 3:17-18

13:44- Treasure = Israel
Field = World
Man = Christ
Hideth = God hides from Israel.

13:44- ...And for joy thereof

- In order to get the treasure and keep it.

13:44- ...Sells all he has

- Christ dies on the cross

- Christ gave it all

13:41-42- Then at the Advent of Christ, their taken out of the kingdom and thrown into a furnace of fire.

13:43- Then the Millennium starts in **43**.

13:43- ...As the sun

- Mal. 4:1-3

13:44- Treasure

- Its not the Church the Church is not hid.

- Ex. 19:5- Peculiar treasure

13:44- Treasure hid in a field

- 13:38- Field is the world

- So the Jewish nation is hid in the world and only God knows where they are.

13:44- ...The which when a man hath found, he hideth.

- What is he hiding?- Israel- No

- He is hiding himself

- Isa. 45:15

- Deu. 31:17-18- God is going to hide his face from Israel

- Jesus is the only Jew that has an unbroken genealogy from Adam to Christ.

- Mt. 1, Lk. 3

13:7- 3rd group

- Interpretation

13:22- 1- the care of this world

- 2- The deceitfulness of riches

13:22- ...and he becometh unfruitful

- This is implying that at one time he was fruitful.

- He bore fruit and then he stopped.

- Mk. 4:18- Mark gives 3 things

1- The cares of this world

2- The deceitfulness of riches

3- The lust of other things

- These are the 3 things that prevent a Christian from bearing fruit and choke the word of God out of his life.

- Cares, riches, lust.

1st- The cares of this world

- Making a living

- You get so worried about these things you quit bearing fruit.

- You start studying the Bible and you forget to win souls

- You have to work, provide for your family, food, clothing sickness.

- When all these things are coming on you, you have to learn to seek God in all that.

- Mk. 4:19-

2nd- Deceitfulness of riches

- 1Tim. 6:9

- Riches are deceitful because they will fool you.

- Pr. 23:4-5

- A man said money talks and the other said what did it say- it said Bye bye

- There is nothing wrong if the Lord makes you rich

- But if being rich is you aim in life, it can fool you.

- Its deceitful, its trickery

- Bob Jones Sr. said:

    - A man is entitled to anything he gets along the line of God's purpose in his life.

- If you get something and you didn't scheme to get it you are entitled to it.

- But if you cut corners to try and get it your entitled to nothing.

- If God's people give you something take it just don't cut corners to get it.

- How do you spot it?

- The more it leans toward Roman Catholicism

- Have you got a robed quire

- Pharisees loved long robes

- Do you have a candlelight service in the Church.

- You only use candles when the power goes out.

- Do you have a Roman Catholic bible in your Church?

- Rsv, Esv, Niv, Asv Etc.

- Do you wear a cross around your neck?

- Do you believe Christ was crucified on Friday?

- Does your Jesus have red brown hair and blue eyes?

- Do you believe water baptism can cleanse you?

- If you believe all that then your Catholic.

13:40- Literal fire

13:30- Tares and wheat grow together till the time of harvest.

- At the time of harvest there is a rapture

- Before the rapture the tares the unsaved people are gathered together in bundles to be burned.

- That is the United Nations and the Ecumenical movement.

- Greek Orthodox comes: Old Catholics
- Apostolic Catholics

- Protestant

- Every professing Christian in the world comes from one of these 3 groups

- Baptist through out history was a group who did not baptize babies.

- Those 3 groups will sprinkle babies.

- So you have 3 bodies of professing Christianity and its talking about the Christians in those groups.

- Any Christian in those 3 groups is going to be infected in time until all 3 groups are worthless.

- Therefore any Baptist group that stays hooked up with any Church out of those 3 groups- Episcopalians, Methodist, Lutherans, Presbyterian will eventually become Catholic.

- So the only scriptural thing on earth if your going to set it up and go by scripture will be an Independent local Baptist Church that isn't connected with anything.

- When you set this up everybody will be against you

- We call our Churches King James Bible Churches that go by Baptist doctrine.

13:33- Wrong woman, wrong doctrine

- So the prophecy of professing Christians is apostasy.

13:33- ...Till the whole was leavened

- You preach the truth and whatever you get its of the Lord.

- You say I don't deserve it, you probably don't but the Lord knows how to take care of you, when you have been faithful.

- Mk. 4:19- Lust of other things

- That's anything

- That's wanting things.

- Mk. 4:19- ....And it becometh unfruitful

- Implying it was fruitful

- Lk. 8:14- ...Choked with cares and riches and pleasures of this life.

- This is how we know this guy is saved.

- Lk. 8:14- ...And bring no fruit to perfection

- They have some fruit but it never matures.

- In this parable you have 2 unsaved people your preaching to and one saved person your preaching at.

- The 1st unsaved man never gets saved and never gets a hold of the word.

- The 2nd guy gets enough so he understands it and makes a profession but he doesn't receive Christ.

- The 3rd man believes the word and is saved and goes out and begins to serve the Lord and this other stuff enters in and chokes it out and that's the end of him.

- Most Christians come under the 3rd class.

- They get saved and start bearing fruit and things start happening and they quit bearing fruit.

- Now if a man fears the Lord he is like a tree planted by the waters, that ceases not to bring forth his fruit in season.

- Jer. 17:8

- Amos 8:11

- If you stay in the Bible, where the water is, you will bear fruit even in old age.

- You should bear fruit for Christ until your dead

13:8- 4th group

13:8-9- Good ground

- These are saved people who are fruit bearing Christians.

- They bear 3 kinds of fruit- little, more, much

13:23- Notice the coma's

- He that heareth the word,

- And understandeth it;

- Which also bearth fruit,

- And bringeth forth

- 100 fold
- 90 fold
- 30 fold

- She puts the leaven in the meal so the whole loaf is no good.

- Rev 17:1- Great Whore
17:3- A woman
17:4- The woman
17:6- The woman
17:7- The woman
17:9- The woman

- This is the woman who would put false doctrine in the bread.

13:33- This is false faith planted in the world that becomes a huge Church and this Church is a woman but its not the Church of Christ.

- It's a false church The Mother of Harlots that's an abomination of the earth.

- She took false doctrine and stuck it in the body of Christ and the good wheat the children of the kingdom and corrupted the whole thing.

- Now as it turns out by coincidence of course there are 3 bodies of professing Christians.

1- Roman Catholics

2- Greek Orthodox

3- Protestant

- This is all there's ever been

- Roman Catholics- Lutherans
- Episcopalians
- Presbyterians
- Methodist

1- **2Cor. 11:2-** A chaste virgin

2- **Eph. 5:25-** The Church is Christ wife

3- **Song of Solomon 6:9-10** (Song)

- The Church is one, one dove, one beloved, the only one

4- **Rev. 21:2, 9-** The Church is the bride of Christ.

- The Church is never called a woman.

- When you read of a woman in the bible it can refer to Israel

- Rev. 12:6- And the woman fled into the wilderness.

- The woman in **Mt. 13** is not Israel.

- This woman is taking the false doctrine of the Sadducees and Pharisees and putting it in 3 measures of meal

- What are the measures of meal?

- That is a loaf of bread

- What do you make bread from?

- Mt. 13:38- The good seed is the children of the kingdom

- Wheat

- This woman has a whole wheat loaf of bread made out of 3 measures of meal

- Saved people in the Millennium are the children of the kingdom.

- Mk. 4:20

- **Lk. 8;15-** Here is the explanation

- Lk. 8:15- Honest and good heart

- Having heard the word keep it.

- The good ground depends on the plowing

- There's no way to sow seed on ground that hasn't been plowed.

- So good ground has been ploughed, disced and had fertilizer on it.

- Christians to day, its like throwing corn seed out on your front yard in the grass and it comes up and since it has no root in the ground it stops growing and dies.

- There are different ministries but if you want a good crop that will last you have to plough and take care of the soil first.

- Sometimes you go to the field and you have to dig the trees up and clear the field of rocks and stumps then plough.

- Soul winning is a process the man has to be ploughed first he needs to be under conviction.

- Modern day soul winning leads people to Christ but they never have fruit.

- That is casting the seed only

- In the old days preachers preached on sin and the man had no where to hide.

- Today if a person don't like your church he just goes down the road and gets in the church with all the dancing and rock music. and is never convicted of sin and is comfortable.

- When a preacher gets up to day and preaches like he is supposed to, he is an outcast,

- Who does he think he is, that's so negative

- Lk. 8:15- You have 3 classes of Christians- 30,60,100

- Mt. 13:8- Apprentice, Journeyman, Master

- 3 fold classification applied to the Apostles

- 100%- John - 1

- 60% - Peter, James, John - 3

- 30% - Rest of the Apostles- excluding Judas - 11

- When the disciples are sent out it's 70, then 12 then 3 Peter, James and John

- Jh. 15:2,5- Fruit- 30
- more Fruit- 60
- much Fruit- 100

- Rom. 12:2- That good- 30
- Acceptable- 60
- Perfect- 100

- Rev. 17:14- Called - 30
- Chosen- 60
- Faithful- 100

- Notice all Christians are called

- They are completely materialistic

- The Sadducees today are your modernist.

- The Pharisees are the Roman Catholics.

- Both of these groups are the ecumenical movement.

- The titles in **Mt. 23** that are forbidden are 3 titles used by the ecumenical movement.

- Call no man

1- Father - Catholic

2- Rabbi - Jews

3- Master- This is where the English word mister comes from. Like Mr. Wright

13:33- All the commentators say that the woman is the Church.

- Jamieson, Fausset and Brown

"the woman here represents the Church as the instrument of depositing the leaven"

- Scofield- "The leaven to be the gospel, introduced into the world by the church.

- The woman is not the Church.

- The Church is never spoken of as a woman.

- The Church, the bride of Christ is anything but a woman.

- The Church is:

13:33- Leaven

- Mt. 16:11-12

- Leaven is never the gospel

- Leaven is false doctrine

- Particuly the leaven of the Pharisees and the Sadducees.

- So what is this doctrine>

- A woman takes and hides leaven in 3 measures of meal.

- Mt. 23:2- The Pharisees doctrine is in **Mt. 23**

- So what do they do.

1- **Mt. 23:9-** Call men father

2- **Mt. 23:14-** They take a widows house by praying for her dead husband.

3- **Mt. 23:15-** They cross land and sea in a missionary movement to make one universal church.

4- **Lk. 20:46-** They wear long robes.

- These verses are showing you what leaven is. leaven is false doctrine specifically of the Pharisees and Sadducees.

- This is the Sadducees.

- Acts 23:6-8

- No angels or spirits

- No resurrection

- Some are chosen for special jobs.

- Of those who are chosen some are faithful and some are not.

- Rev. 12:11- Blood of the Lamb
- Word of their testimony
- Loved not their lives unto the death.

- All these can apply to the Christian.

- 1- 30- Blood of the Lamb- no blood no Christian

- 2- 60- Some Christians that are washed in the blood testify some don't

- 3- 100- Those who testify some are faithful unto death and some are not.

- This 3 fold classification runs clear through the scriptures.

- If you're a Christian your in one of those sections.

- If your saved you want to bring forth 100 fold.

- Some men who have been 100 fold are

- John Patton- Missionary to New Hebrides

- Henry Martin- Missionary to Persia

- Whitfield and Wesley

- This 100% is in the Lords eyes not what you or I think.

- What we might think is 30 or 60 but the Lord thinks 100 or visa versa you think 100 and the Lord thinks 30

- Notice all three groups have an honest heart and bring forth fruit with patience.

13:10- Why?

13:11- It is given to you to know

13:11- The mysteries of the kingdom of heaven

- Notice its kingdom of heaven not kingdom of God

13:12- For whosoever hath

- That is understanding in the passage

13:12- To him shall be given

- That is more understanding

13:12- But whosoever hath not

- Understanding in the passages to know

- If you have understanding in the passages you can get more

- If you listen to the word of God you get more ability to listen.

- If you know the word of God you get more ability to know.

- If you won't listen or won't learn it, you will loose the ability you have.

- If you learn another language and never speak it you will lose it.

13:13- Always look out for 13's

- In **Mt. 11-12** you see this rejection building up to where they commit the unpardonable sin.

- Mt. 12:31-33

- From that time on Christ explains the kingdom only in a mystery form they can't understand.

- So what Christ is explaining in **Mt. 13** is the course of the Age to the time when Christ comes back with the Kingdom.

13:31- Mustard seed - picture of faith

- Which a man took and sowed in his field

- He is sowing his faith in the wrong place.

-13:38- the field is the world-

- Their putting their faith in the world instead of God.

13:32- ...The greatest among herbs, and becometh a tree.

- So this is a misplaced faith that grows into a monstrosity so the birds of the air come and lodge in the branches thereof.

- Birds are devils.

- This is a false faith, a counterfeit faith.

- Jer. 5:27

- Birds in the Bible are not good.

- The only bird the Bible speaks well of is the dove which is a type of the Holy Spirit which is a like Christ.

- The devil is called a cedar in Lebanon in Ezekiel

- He is like a great tree that is cut down in Jeremiah

- So here is a monstrous thing that comes and devils come and lodge in that tree.

- So they come and lodge in a tree that professes faith.

- It is a professing Christian situation.

13:33- It's a woman who is like a church that takes her doctrine and hides it in 3 measures of meal until the whole thing is corrupt.

13:11- It is given to you to know the mysteries of the K.of Heaven.

- Ordinally the K of Heaven will be the reign of God on this earth through a Jewish ruler at Jerusalem with a literal physical reign.

- But in this age (the church age) its in a mystery form.

- The only kingdom here now is the K of God.

- These parables teach the mystery of the K of Heaven

- Its called a mystery because normally the K of Heaven would of come.

- If the Jews would of accepted Christ as their messiah the K of Heaven would of come on earth.

- Mt. 6:10- Thy kingdom come. thy will be done in earth as it is in heaven.

- But they don't except him, they reject him.

- It is possible to see and be blind and to hear and be deaf.

- You will see this as you preach it looks like they hear what you are saying but their not.

- In the Bible you have different types of ears.

- Mt. 13:15- Their ears are dull

- 2Tim 4:3- Having itching ears.

- Between the preaching and the people he is talking to there are all kinds of things in the air.

- You have microwaves, radio waves, you turn on TV and you have a thousand pictures coming through the air.

- So a man goes out and says the preacher said if you don't believe in the King James Bible your going to die and go to hell.

- We have never said that, people hear but their ears are dull of hearing.

13:14- What the trouble

- The trouble is **13:15-** fat around the heart.

13:15- Heart trouble

- The trouble is always in the heart not the head.

- The problem is the heart wants things we shouldn't have.

- We like things we shouldn't like.

- We don't like things we should like.

- Sam Jones said: give God your heart and he will straighten out the kinks in your head.

13:15- for the peoples heart is waxed gross.

- You take the dumbest person in the world if their heart is right they will be okay.

13:15- Their ears are dull of hearing.

- Their tired of listening

13:15- Their eyes they have closed.

- That is the condition of all first world countries.

- America, England

- Americans are tired of being preached to.

13:16- Talking to the disciples

13:17- Many prophets and righteous men- OT

13:19- This is the doctrinal teachings on the Kingdom of Heaven

- The mysteries.

13:19- Many hear and don't understand

13:19- Wicked one - devil

13:20- Anon- immediately

13:20- It looks like a conversion

13:21- But he has no roots.

- Its growing in the wrong place and turning into the wrong thing.

- It's a misplaced faith.

13:32- So that the birds of the air come and lodge in the branches.

- What are the birds?

- Rev. 18:2

- Mt. 13:4- Fowls came and devoured them up.

- What are the fowls?

- Mt. 13:19- Then cometh the wicked one

- The 3rd parable is in this age.

- When the kingdom of heaven is gone and is here only in a mystery form.

- The Jews don't get the kingdom now it reverts to some body else.

- When it reverts to somebody else those people it reverts to are tares sown among the wheat.

- Their planted by the devil.

- They have faith but they put their faith in the world instead of the word of God.

- The fruit they produce is a great big tree

- That tree is a type of Satan in Jer. and Eze.

- What the world is doing now is bringing in the kingdom of the Antichrist.

13:31- Mustard seed = Faith

- Mt. 17:20

- Field = The World

- So somebody put their faith in the world.

- You see how the scriptures interpret themselves

- You don't need to go to the Greek

- Mt. 13:38- The field is the world.

- Someone's faith is placed in the world.

- It's positive, Your gonna make it
  We will fix the world
  We will make it a better place to live.

13:32- Least among herb seeds

- It could of been least among the one's they use or knew of.

- There is always someone trying to make the King James Bible contradict or lie.

- This seed is smaller so you can't trust the KJB etc.

13:32- Becometh a tree

- Its not a tree its an herb

- This thing is a monstrosity.

- it makes you wonder about the people who don't believe the Bible

- They chose to get out of trouble and get rid of the Bible, tribulation and persecution arose because of the word.

- Were living in the day and age where all the main stream bible colleges are getting rid of the Bible and teachers who believe in the KJB as the word of God.

13:23- Good ground- honest heart

13:24- Now were starting the 2nd parable

13:24- Kingdom of heaven not kingdom of God

- The kingdom of God doesn't have any unsaved tares in it.

- The kingdom of heaven does.

- When you see a kingdom of God parable matching the kingdom of heaven in that respect the 2 kingdoms are alike.

- The 2 kingdoms are only alike in that one respect.

- Example- if you found leaven mentioned in the K. of God that means in the body of saved people there is false teachings.

- If you find something with a tall tree and a bunch of birds growing up in it then that means in the body of Chirst you have a bunch of devils hanging around.

- But that doesn't mean their the same.

- A cat and dog both have fur and four legs but a cat is not a dog.

13:24- 13:37- Interpretation

- He that soweth the good seed in the Son of man- Christ

- 13:38- ...The good seed are the children of the kingdom.

13:24- ...A man sowed good seed in his field

- Interpretation

- 13:38- The field is the world

13:25- Interpretation

- 13:29- The enemy that sowed them is the devil.

- What are the tares?

- 13:38- ...The tares are the children of the wicked one.

- Saved and lost people in the world together.

13:25- But while men slept

- What are the men in the parable?

- Men are men, Christ doesn't explain who men are because their just men.

- Notice the bible interprets itself.

- He tells you what the parable means when their not the same he shows you what it means.

- Christ doesn't say anything about the men because their both the same.

- Once you take this positive view that from Christ till now every thing is getting better and better.

- Then you have people bringing in the kingdom.

- So once you have the kingdom and people bringing in the kingdom.

- Then the reign of Christ starts after the Crucifixion.



- So religious men sit on thrones because Christ has a throne.

- So Constantine and Charlemagne have thrones and their bringing in the kingdom and if someone don't believe that then he is hindering the kingdom from coming in so you believe it or else.

- You get baptized by force of death or die.

- So you have a kingdom made up of lost people

- So this kingdom is getting bigger and bigger and they think its getting better and better and what its doing is stopping the gospel from getting out, and their spreading the devils kingdom.

- Positive thinkers are dangerous they want to help you.

- This is how the dark ages started.

- This world is not getting better its getting worse.

13:31-32- Grain of mustard seed

- The standard teaching on this is the K. of Heaven is the K. of God.

- This teaching goes back to the 1st Century, Augustan Jerome, etc.

- That is: the kingdom of heaven is the kingdom of God.

- The grain of mustard seed is the gospel and the man is Jesus Christ and the field is the world.

- And when he puts this word of God out it becomes a big church and everybody eats from the church.

- And that is the root and branches of the Roman Catholic church.

- The people who teach this also teach another parable in **Mt. 13:33**

- The K. of God- (it isn't) is leaven (the gospel) which a woman (the church took) and hid in 3 measures of meal until the whole world was converted to Christ.

- This teaching is called Post-Millennialism out of all the perversions of the word of God this is probably the worst of them.

- This is the positive thinker, this is the positive view

- The church is going to bring in the kingdom.

13:33- Leaven- is not the Gospel

13:32- Birds are unclean spirits

13:25- But while men slept

- These people are sleeping

- Their not winning people to Christ

- Their not witnessing

- Their inactive and the devil is taking advantage of it.

13:26- The tares and wheat look almost exactly alike when they come up out of the ground

- You can't tell the difference until the harvest

- RSV- Revised standard version- a false bible

- It says: Then appeared the weeds, weeds don't look like wheat.

- The tares and wheat look the same, so in the last days you will have lost religious people that act just like backslidden Christians.

- People will think their saved until the rapture.

- Religious people- Jw's, 7 day Adventist, Roman Cath. Muslims, etc.

13:27-30- Interpretation

13:39- The devil

- The end of the world

- The reapers are the angels

- 13:30- Reapers

13:40- Burned in the fire = fire

- Fire is always fire

13:41- Angels- reapers

13:42- Furnace of fire

13:43- Then shall the righteous shine as the sun.

- This is a picture of the 2nd Advent and the Millennium.

- Mal. 4:2- ...The Sun of righteousness arise with healing in his wings

13:43- In the kingdom - K. of Heaven

- Recap

- In Matthew your dealing with the Jews and the Kingdom of Heaven (K of H)

- The K of Heaven is in a mystery form

- John the Baptist said repent for the kingdom of heaven is at hand.

- A literal, physical, visible kingdom

- Mk. 1:14-15- Physical kingdom

- Mt. 4:23- Moral righteous kingdom

- Mt. 4:17

- In the book of Matthew the Lord preaches the kingdom of heaven and the kingdom of God.

- The spirit of our age it talk positive, think positive, act positive so we can all get together.

- That is the spirit you are to fight.

- If you don't fight it you are in line with the world system of your age.

- If you not going against it your following the world.

- Zeph. 3:8- United Nations assembly

- The first parable is a good parable for a preacher to know.

- Because when you preach the word you expect to lose some seed.

- Some of the seed you sow is not going to have any effect.

- Your not going to bear fruit some times.

- It will accomplish the purpose where God sends it.

- But that purpose in some cases is damnation

- When the word of God is preached it leaves a man without excuse.

- If you plant seed in a garden you expect to lose some seed.

- Or in fishing you lose bait to catch fish.

- They say when you garden you plant one seed for the worm and one seed for the crow, and one seed for bad weather and bad soil and then you sow one for you to eat.

- Christ comes back in flaming fire.

- That day shall burn as an oven

- Mal. 4:1- Burn as an oven

- When Christ comes back he shall baptize you with the Holy Ghost and with fire and will burn up the chaff with unquenchable fire.

- Mt. 3:11-12

- Christ comes back to burn up the chaff but before he does that, the wheat goes into the barn.

- Before the wheat goes into the barn you gather the tares together in bundles to be burned.

- Isa. 30:28- ...To sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err.

- Zeph. 3:8- In the last days what your going to live to see is everybody coming together.

- The Lord is going to guide the nations where he wants them.

- As a Christian your job until the Lord comes back is to protest every movement that tries to get every body together.

- You will not be popular because the whole movement of the world is to get the people together.

- There was a missionary from Japan who wrote a book called "Between heaven and earth"

- He said every Christians job in what ever age he lives in is to find out what the spirit of that age is and go contrary to it.

- Everything goes good until you get to Mt. 12 and the warning about the unpardonable sin and the warning about the devil possessed man and when the devils come back, the end is worse than the first.

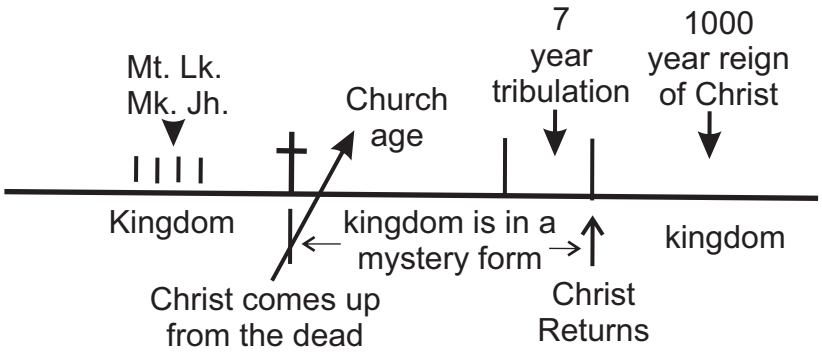
- Mt. 12:45- ...Even so shall it be also unto this wicked generation.

- Then in **Mt. 13** he says the kingdom will go into a mystery form and you can't understand it.

- Mt. 13:11

- You have ears to hear and you cannot hear.

- So instead of a kingdom Christ gets crucified, he comes up from the dead and goes back to heaven, and in 2000 years Christ comes back with his bride and the kingdom is no longer in a mystery form.



- So the day were in right now, the Church age; the kingdom is in a mystery form and you can't under stand it.

- So the parables you are getting, from Christ rejection to the Millennium when it comes back, is the course of the Kingdom of heaven the literal physical kingdom.

- The course of the kingdom of heaven covers the Church age right thru the 7 year tribulation into the Millennium.

- Here's a thought in the tribulation Elijah will probably preach repent for the kingdom of heaven is at hand just like John did.

- Nobody from John the Baptist to Paul in Ephesians 3 knew anything about a Church, it's a mystery that was revealed to Paul in **Eph. 3**

- Mt. 13:40- It covers to the end of this world

- News says what's going on in the world today?

- Or what's going on in the world tomorrow

- The world is an age

- 2Tim. 4:10-... having loved this present world.

- The world there, is used in the sense of the world your in and the period of time your in, ends at the 2nd Advent of Christ setting up his throne.

- These parables cover the Church age and the Tribulation.

- If you only make the parables for the Tribulation you have a problem.

- Because when you start going through these parables your going to run into a Pearl of Great price.

- And your going to run into Israel hid in a field and the field is the world.

- Israel is not hid in this time period their back in their home land being converted

- There is no Pearl of great price in the Tribulation.

- The Pearl of great price is one unit in the Church age.

- So the parables in **Mt. 13** stretch from Mt.13 to the 2nd Advent of Christ in the Millennium.

- Now the reason that is a blessing, you may not of seen is:

- 13:30- Let both grow together until the harvest: and in the time of harvest I will say to the reapers, gather ye together first the tares.

- That is a pre-rapture sign

- Before the wheat goes up into the barn the tares are gathered together in bundles.

- When the Lord comes back, he comes back in flaming fire taking vengeance on them that know not God and that obey not the gospel of our Lord Jesus Christ.

- 2:Th. 1:7-8

