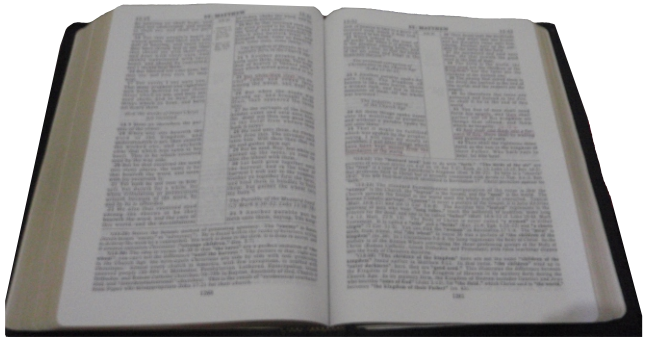
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Matthew
16

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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16:1- They want a sign

- Mt. 15:30- This is a sign

- Mt. 15:36- Miracle of 7 loaves.

- Mt. 14:36- Their getting many signs

16:1- ...A sign from heaven.

- They want a sign like Elijah.

- 2Kg. 1:8-13

- 1Kg. 18:24

- These men want to see a sign

- Rev. 13:13

- Religious people are looking for a sign and they will get one.

- They will get the anti-christ

- 2Th. 2:8-12

16:2- He shows them no sign.

- They ask for a sign and he says when the sky is red in the evening it will be a nice day tomorrow.

- He talks about the weather

- Sailors have a saying-

- Red sky in the morning sailors take warning, red sky at night sailors delight.

- The context as we go into **chapter 17** is the 2nd Advent.

- You need to remember that.

16:27- This won't work in the Church age but in the end of the Tribulation it works perfect.

- Because it is faith and works in the Tribulation.

- Rev. 12:17, 14:12

16:28- 2nd Advent

- There is somebody there that is not going to die until they see the Lord coming back.

- Mt. 17:1- Peter, James and John

- They don't see the Lord coming back but they see a picture of the 2nd Coming.

- One of them doesn't die until he sees the 2nd coming of Christ.

- That is John

- Jh. 21:21-24

- Jesus Christ picked up John and moved him thru time in the book of Revelation and set him down at the 2nd Advent

- John saw the coming of Christ before it took place.

- After John saw the 2nd Advent Jesus brought him back to 90 AD and he died.

- Now where did that saying come?

- From a King James Bible.

- Mt. 16:2-3

16:3- Now he is calling them hypocrites.

- A man that knows about the weather should know a little about the 2nd Coming of Christ.

16:4- A wicked and adulterous generation seeketh after a sign.

- That's a sign from heaven

- 16:1

16:4- A sign

- Mt 24:30

- The sign of the Son of man in heaven.

- A sign from heaven takes place in the tribulation.

- But he said no sign but the sign of the prophet Jonas.

- The sign of the prophet Jonas has to do with a great big sea monster.

16:4- A wicked and adulterous generation

- This is a common expression of Jesus

- Mt. 12:39

- Mk. 8:38

Mt. 16:4- A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.

- The only sign for a Christ rejecting generation is the sign of the prophet Jonas.

- The sign of the prophet Jonas is defined in **Mt. 12**

- Mt. 12:39-40

- The sign of Jonah is the death, burial and resurrection.

- Jonah's body is in the belly of the whale 3 days and 3 nights and his soul leaves his body and goes down to hell and spends 3 days and 3 nights and then he gets resurrected and is brought back to his body Jonah 2

- He was dead and went to hell in **Jonah 2** and comes back out.

- Jon. 2:1- This is after he has been revived.

- We know this because of **2:7**

- Jon. 2:7- When my soul fainted within me - past tense

- Jon. 2:6- I went down to the bottom of the mountains...yet hast thou brought up my life from corruption.

- When Jonah starts to pray in **2:1-2** he has already been dead and came back to life

- Jon. 2:2- Out of the belly of hell cried I

- Jon. 2:5- The waters compassed me about even to the soul... the weeds were wrapped about my head.

- Jonah was swallowed by the whale and the weeds wrapped around Jonah's head and Jonah drowned in the belly of the whale.

- How that works is if you sell out to Christ then you will find what your looking for.

- If you don't you will look for it all your life and never find it.

- Bob Jones Sr. use to say:

  - Happiness is not something you find by looking for it, happiness is something you stumble over on the line of God's purpose for your life.

- Happiness is something you find in the line of duty.

- You find happiness doing what God wants you to do.

- You don't find it by looking for it.

16:26- Good verse to memorize.

- If an unsaved man seeks to save his life, he will lose it and go to hell.

- If he will deny himself and come to Christ he can get saved.

- Self denial will not save a man but if he doesn't deny himself he will never trust Christ.

- Many a man has gone to hell because they chose their sin over Jesus Christ- drugs, sex, liquor etc.

16:26-.. Or what shall a man give in exchange for his soul.

- Nothing

16:27- For the Son of man shall come is the glory of his father.

- This is the 2nd Advent.

- God has groomed you for a special job in a specific country that only you can do.

- A carnal Christian thinks God has no right to do that.

- Modern Christians don't preach on the crucified life.

- Gal. 5:24

- You might not be the worlds strongest Christian but you should be in the fight.

- Most Christians don't even know there is a war going on.

- There is a war going on between you and you flesh.

- You have to deny your flesh and most Christians have just given in to it. what ever it wants

- You have to fight sin, confess it judge it

- You are crucified with Christ.

- Gal. 2:20- I am crucified with Christ.

16:25- For whosoever will save his life shall lose it.

- The illustration is self denial.

- The idea is if you take up the cross and deny yourself you'll get back what you didn't think you would get back.

- If you deny yourself you will find what your looking for.

- If you don't deny yourself you won't find what you looking for.

- His body rotted in the stomach for 3 days and 3 nights but his soul left his body and went to hell.

- Jon. 2:6- I went down to the bottom of the mountains; the earth with her bars was about me for ever:

- His body stayed in the whale but Jonah went to hell a prison and was in hell 3 days and 3 nights.

16:4- The sign of the prophet Jonas is the death, burial and resurrection of Jonah inside the whales belly.

- This sign is to be spoken against.

- This is the most disbelieved story of the Bible.

- Everybody talks against Jonah.

- Lk. 2:34

16:4- No sign....but the sign of the prophet Jonas

- Mt. 12:39-40

- Mt. 12:38

- The Scribes and Pharisees keep asking for a sign.

- The problem here is to understand how a Messiah with the signs of Moses sent to a people looking for a sign

- Turns the signs down?

- The Bible tells us to search the scriptures.

- Jh. 5:39

- Mk. 8:11-12

- You interpret an incomplete statement **Mk. 8:11-12** by a complete statement **Mt. 16:4**

- Mt 16:4- ...But the sign of the prophet Jonas.

- It's the same as the passage on divorce

- Mk. 10:11-...Whosoeveer shall put away his wife, and marry another, committeth adultery against her.

- Mark is the incomplete passage**, Mt. 19** is the complete passage.

- Mt. 19:9- ...Except it be for fornication.

1- The Jews “seek for a sign” they got it

- Acts 10:38

2- But “signs and wonders” don’t solve the problem of sin.

- Jh. 4:48

3- Signs and wonders can not convince a religious leader of the truth.

- Jh. 12:37-40

4- The “Sign of Jonas” would point out the greatest miracle that ever took place on this earth.

- The bodily resurrection of a sinless man who could never die again.

- Mt. 12:40

5- This sign pointed to the solution for sin!

- What is a cross?

- Sam Jones said:

  - A cross is where God’s will runs one direction and your will runs the other direction, that’s where they cross.

- Your will or God’s will

- A cross is something that God wants you to do that you think God has no right to ask you to do it.

- He didn’t ask anybody else to do it he asked you.

- A cross is some special thing God has put on you he hasn’t put on someone else.

- The way to get out of your cross is to compare your cross with other people’s.

- You think he doesn’t do that or she doesn’t do that.

- How come they don’t have to but I do?

- The Lord has a special calling just for you.

- The Lord knows what you can handle and what you can’t.

- He doesn’t ask someone else to do it because its your calling.

- God knows somebody else might not be able to handle it.

- God might not let you live in your own country.

16:24- This is right after he called Peter Satan.

- The cross is figurative

- You don't build a cross and put wheels on it and drag it across the world.

- The Charismatic's are doing that.

- In the Philippines they nail themselves to the cross

16:24- You want to follow Christ.

1- Self denial- you have to deny yourself.

- This is easier said then done.

- You see the problem with the Bible isn't that you don't understand it, but that you do understand it.

- It's rough.- deny yourself

- This is the one subject that is not preached on anymore in the last days.

- Its all uplifting and positive.

- Hug you Pastor day.

2- Take up **his** cross- Its individual

- You have a cross that nobody else can carry, its yours.

- Only you can carry it, its personal.

- Notice Christ didn't say take up my cross.

- Christ had his cross and you have yours.

- Rom. 6:3-12

6- Therefore it will be a sign that is spoken against.

- Lk. 2:34

- Since no one in the group will accept a genuine sign.

- Jesus says "No Sign" but since He must give a sign to Israel.

- A Nation born with the signs of Moses and Aaron.

- He adds the "sign of the prophet Jonas"

- Thus Jesus answers the question without satisfying the inquirers, fulfills the scripture without violating the prophecies, points to the New Testament plan of salvation without giving it away.

- He confounds every commentary printed since 33 AD.

- For not even the Pulpit commentary attempted to expound the passage

16:6- This verse is a crucial verse in history of the church and the end time.

- It is related to the body of Christ.

- The leaven has been defined in **Mt. 13.**

- Mt. 13:33

- The Bible definition of the Pharisees and Sadducee's is as follows.

1- **The Pharisee-** is an almsgiving, tithing, righteous, fasting, praying, orthodox, long robed "father" who believes in spirits and angels and a resurrection.

- Mt. 23

- Lk. 18

- Acts 23

- He has a universal church which covers land and sea to get converts and his converts are twice as damned as he is, **Mt. 23**

2- **A Sadducee-** is an almsgiving, tithing, righteous, fasting, praying, liberal, long robed skeptic, who denies the existence of any spiritual beings or a literal resurrection.

- Mt. 22- 23

- Acts 23

- He will join any ecumenical movement as long as it is against the word of God.

- Mt. 16:1

- You can spot these types of people even today in the 21 century.

16:6- Their taking him literal and they should be figurative or spiritual.

- The leaven he is talking about is **Mt.16**

- Mt. 16:12- Doctrine of the Pharisees.

- Gal. 5:9

- A little poison will poison the whole batch.

- That's why any change of a King James Bible is dangerous.

- Peter knows exactly who Jesus is.

- That old saying:

"If Jesus isn't Lord of all, he isn't Lord at all"

- That is not true.

- The hyper Calvinist say if Jesus isn't Lord of all them your not saved.

- That is not true either.

- Peter argued with Christ all the time and he was saved.

16:23- Christ called Peter the Devil.

- Acts 10:13-14

16:23- What's wrong with Catholics?

- For thou savourest not the things that be of God, but those that be of men.

16:23- For thou savourest not the things of God.

- What are the things of God?

- 16:21- The things of God are suffering and dying.

16:24- These are the things of God.

- The things of men are saving your own neck, and never being persecuted for God.

- The context is suffering and dying and the flesh don't like it.

16:21- Went to Jerusalem- he did

- Suffer many things- he did

- Be killed- he was

- Raised the third day- he was

- Christ is prophesying about the future and his death and he doesn't miss any details

- 100% accuracy

- Jesus Christ had the signs given to Moses because he was that prophet that Moses prophesied about.

- Deu. 18:18

- Jh. 12:21

- Jesus knew every detail of his life and death and after his death.

- None of us can prophecy about our death

- We don't even know if were going to die, you could get raptured.

- Jh. 2:18-22

- Christ knew all the details about his life and death.

- Mohammad couldn't, Buddha couldn't.

16:22- 16:16

- You can know who he is and not obey him or agree with him.

- The changes made before 1834 are all right because up to that date nobody had changed the text.

- The text was changed between 1881 to 1884 by the RV committee.

- So any Bible that came out after 1884 is a cheap satanic counterfeit

- Changes in the old King James Bible like:

- Sope to soap

- Peece to peace

- These are legitimate changes the Holy Spirit led, to do His own updating.

- These new bibles aren't updating the Bible their changing the King James text.

- They say their so hard to understand.

- The hard places are hard to understand in any language you write it in.

- Listen to these verses:

- Rom. 10:13- What's hard about that verse

- Ph. 4:19

- Eph. 2:8-9

- Ph. 4:13

- The King James was updated 3 times in 300 years.

- There are over 200 new bibles in the last 100 years.

- The motive of the 20th century is money to sell more bibles.

- They say there is a desperate need to update the Old King James English.

- No just tell the truth you last bible didn't sell very well

- So your making a new one to make more money.

- The whole time Satan is using their greed to make subtle changes each time a new version comes out.

- The deity of Christ- gone

- The blood of Christ- gone

- The New King James Version

- 2Th. 2:7- Mystery of iniquity- to - mystery of lawlessness

- Once you change from Iniquity to lawlessness you mess up the concordance and all cross references on iniquity.

- Once you change it you loose all the cross references to the antichrist

- Question- Who doesn't want you to know about the antichrist?

- The devil.

16:7-10- The disciples seem to have the problem which Catholics have in regard to the "Lord's supper".

- They insist on being literalists where it concerns some thing to put in their mouths.

- Gen. 3:3-6

- Of Christ, then the Lord will settle it.

- If you will forgive and forget down here then it will be loosed up there and its done, forgotten.

- This passage also deals with forgiving sins.

- If a man accepts Christ death on the cross for his sins you have the power to tell him his sins are gone, remitted.

- Any Christian can do this you don't have to be an Apostle.

- If a man rejects Jesus Christ you have the power to tell a man his sins are retained.

- Anybody anytime anywhere you have that right.

- You can tell a man that forgiveness is based on the blood of Jesus Christ, if he doesn't accept Christ he is not forgiven.

- Col. 1:14

- Heb. 9:22

- Rom. 9:15- God will only show mercy at calvary.

16:20-...That they should tell no man that he was Jesus the Christ.

- After his death and resurrection he told them to go every where and tell them about Christ.

- Acts 1:8

16:21- From that time forth began Jesus to shew unto his disciples...

- Lets look at the last one in **Jh. 20** this has to do with remitting and retaining sins.

- Again the recipient is not just Simon Peter its all the disciples.

- Jh. 20:20- ...Then were the disciples glad

- 20:23- Whose soever sins ye remit (remission) they are remitted unto them and whose soever sins ye retain they are retained.

- By putting these passages together the Roman Cat. Ch. claims the power to send you to hell.

- The way they send you to hell is they have the power to forgive your sins or not to forgive your sins in the person of the Roman Cat. priest.

- If the priest absolves you (absolution) your sins are forgiven and if he doesn't they are retained.

- If you are still guilty your sins and the blood of Christ has no effect.

- What you have here is a thing where down in this earth church a local assembly in **Mt. 18** where Christians get fighting each other

- Simon Peter is the leader and he does in **Acts 1** and he does in A**cts 2** and he contributes a lot in **Acts 15** before Paul takes over.

- If there is trouble going on between you and a brother you can bind that thing or loose that thing.

- If you and the brothers won't settle a thing down here then it is not settled up there until you get to the judgment seat

- The priest throws the belief in literal interpretation right back in the Christians face when he goes to **Mt. 26** by saying:

- Mt. 26:26 (4x13)

- We Catholics accept it literally not symbolically.

- No priest accepts **Mt. 26:27-28** literally you cant drink a metal cup. you can drink what's inside the cup.

- Making a interpretation literal where it is not literal is just as big an error.

- Mt. 16:7- Notice they take him literally when they should have spiritually.

- Mt. 15:15-16- They take him spiritually when he was literal.

- Jh. 6:52- They take him literal when they should of taken him spiritually.

- Jh. 6:63

- The Bible is written as a two edged sword.

- It is designed to deceive as well as to edify.

- Jesus rebukes the disciples and points out to them that He could not have been speaking literally.

- Because if bread was the problem they could of gotten bread out of thin air.

- Mt. 14:21,

- Mt. 15:37

16:11-12

- Jesus considers false doctrine a greater danger than running out of bread.

- Mt. 4:4

- And if that is true then you really need to think about these scriptures.

- 2Tim. 2:15- Study

- 1Tim. 4:15-16- Meditate, give thyself wholly to them;

- Eph. 4:14- Tossed to and fro.

- Rom. 16:17-18- Avoid them

- The main things that will characterize the last days of the Church age on earth will be false teachings and rejection of the Word of God.

- 1Tim. 4:1-5

- Rev. 3:16-21

- Mt. 24:11, 24

- The Bible Believer should form the habit of rejecting from his spiritual system, the writing's, preaching, teaching, or work of any Christian leader Who:

1- Adds a word to a verse

2- Subtracts a word from a verse

3- Takes a verse out of context to prove any point.

- Mt. 18:18- Jesus said this to all his disciples

- **Mt. 18:1-** At the same time came the disciples unto Jesus,

- The context of this passage is between the brethren they are in dispute and prayer.

- Its 2 or 3 people asking something down here and God settling it up there.

- The context of **Mt. 18:18** that binding and loosening is bind and loosening arguments between the brethren.

- It has nothing to do with us saying Mary went up in the resurrection so God says it to.

- Another argument is Mary was born sinless so God has to say it to.

- This passage has nothing to do with some man drunk on wine saying something so God has to agree.

16:19- The context of **Mt. 18** is settling disputes between the brethren.

16:19- As it stands it is Simon Peter using keys as a gospel opportunity down here to open the door and when he used the keys down here God honored it in heaven

- How do you know god honored the door opened to the gentiles?

- He gave us the Apostle Paul

- Binding and loosening has to do with binding and loosening agreements between people.

That is the gates of hell for the Roman Cat. Church.

- With them there is only one item- the church- the Roman Cat. church.

16:19- Since the Pope has all the power only the pope and his successors can get you to heaven by the sacraments given through the church.

16:19- If they say something down here God has to say it in heaven.

16:19- ...Whatsoever thou shalt bind on earth shall be bound in heaven and whatsoever thou shalt loose on earth shall be loosed in heaven.

- This is the teaching.

16:19- Nobody can actually say what it means they all guess.

- Whatever this power of binding and losing is go to **Mt. 18**

- Mt. 18:15-18

- All these false cults count on people not reading the Bible

- Most people have no idea wether a thing is true or not.

- Most people believe what they hear or read and don't study to see if its true or false.

- They count on people being lazy.

- Mt. 18:15- You and him alone
18:16- Take 2 or 3
18:17- Tell the church

- If he won't hear the church let him be as an unsaved man.

- 1Tim. 4:1-5

- Rev. 3:16-21

- This does not mean that a verse should be so chained to the context that it loses all future prophetic application or spiritual application to the individual.

- 2Tim. 3:16

- How ever it means, that where doctrinal issues are at stake in determining the exact truth of a passage,

- It cannot be wrestled from its context and used to prove what it does not match

16:12- What is the doctrine of the Pharisees and Sadducees?

- Mt. 15:3- The doctrine is tradition

- Col. 2:8

- Mk. 7- The only thing that can make the word of God of none effect is tradition.

- Mk. 7:13

- Tradition will prevent the word of God from having any effect in your life.

- You can tell the minute a man gets up and starts talking about the word.

- You can tell right away something is wrong- What?

- The Word doesn't excite him, he doesn't look eager about it.

- He isn't happy about it, he's not enthusiastic about it.

- Something is wrong.

- What's wrong is in his private life that Bible is just another book on that shelf.

- If a man gets up and does not make the word of God interesting to you its because it is dead to him.

- That is the problem.

- You can spot these men by the way they read scripture.

- They try to put life in the verses.

- They have to put life in the verse because they believe they have a dead book.

16:13- Caesarea Philippi is one of the most northerly cities in Palestine.

- It went by two names, Banias or Paneas

- It may have been identical with the former city of Dan in the OT.

16:14- Thou art John the Baptist

- This is the opinion of Herod.

- Mt. 14:1-2

- John the Baptist was mistakenly confused with Jesus Christ by the Pharisees.

- Jh. 1:19-20, 2

These are 2 keys given to Simon Peter.

- The keys have nothing to do with getting to heaven.

- They have to do with the chance to hear the word of God.

- The door is a door of opportunity.

16:19- 16:18-19 are the 2 main verses for the foundation of the Roman Cat. church.

- What they teach about these two verses is:

1- The church is built on Peter.

2- The Popes get their power from Peter

3- Only the Popes that get their power from Peter have the right power.

4- All Popes get their power from Peter so therefore the gates of hell won't prevail against them.

- Therefore the Popes will eventually overthrow every government in the world so the whole world becomes a totalitarian Roman Cat. state.

- That is their teaching and that is their goal.

- They are a totalitarian system

- They believe the gates of hell are:

- Capitalism	- Education	- Communism
- Democracy	- Fascism	- Art
- Liberalism	- Music	- Humanism
- Literature	- Civilization	

- Its more than one key, it must be for more than one door.

16:19- I will give to thee- Peter

- So Peter has 2 keys.

- Lets see how Peter used these two keys.

- Acts 15- they are arguing about works for salvation.

- Acts 15:7- Reference to **Acts 10**

- Acts 15:8- Us = **Acts 2**

- Gentiles in A**cts 10**

- Jews in **Acts 2**

- Acts 11:15- This is what took place with Peter in **Acts 10**

- Acts 11:15- “Them” = Gentiles in **Acts 10**

- “us” = Jews in **Acts 2**

- Acts 11:17- “Them”- Gentiles- **Acts 10**

- “us” Jews in **Acts 2**

- The keys are used 2 times

- The 1st key is **Acts 2**

- That is opening the door of the kingdom of heaven to the Jew.

- And **Acts 10** that is opening the door of the kingdom of heaven to the Gentiles.

16:14- Elias

- The Jews had every right to expect Elijah to show up before the Messiah.

- Jh. 1:21, 25

- They are still expecting the 2nd Coming of Elijah after the death of John.

- Mt. 27:47

- And he will come back

- Mal. 4:5

- Rev. 11:3-8

- Mt. 17:10-11

16:14- And others, Jeremias

- This guess doesn’t seem to match very much information found within the scriptures.

- No where are we told that Jeremiah will raise from the dead and return.

- But in Jeremiah 1 it seems like an unfulfilled commission.

- Jer. 1:5

- It is a commission to the Gentiles like:

- Jer. 25:15

- Jeremiah is a unique prophet in many ways.

- He is the only man in the bible commanded not to marry or have children.

- He is the author of Lamentations.

- He is the last prophet of the last kingdom (Judah) to go into captivity.

- He is the only prophet to be carried bodily as a prisoner out of the land of Israel by his own people.

- Some false cults use the LXX which was written 300 years after Christ rose from the dead to try and prove Jeremiah comes back.

- Some writer has tried to justify **Mt. 16:14** by making up a story about Jeremiah's 2nd Coming.

- 2 Esdras 2:18

- 2 Mac. 2:4-7

- One must never forget that where commentators and commentaries quote the"LXX" they are quoting the forgeries of Origen copied out by Eusebius for Constantine.

- There are no Greek Old Testaments in existence written before 150 AD.

16:14- And others, Jeremiah

- The book of Jeremiah is a picture of the Tribulation.

- Jeremiah has 52 chapters- 4x13

- Jeremiah = God will cast out

- Cast out- 13 times in Jeremiah.

- In the heart of the earth you have hell, paradise and the bottomless pit, all of this underworld is called Sheol.

- At the 2nd Advent the Lord opens Sheol and lets them out.

16:19- Notice it doesn't say I will give you the keys of Heaven.

- It isn't st. Peter standing in heaven at the gate with the keys.

- It's the keys of the kingdom of heaven.

- This is Important because the kingdom of heaven is not heaven.

- Keys are for opening a door

- Rev. 3:7-8- Key of David...behold I have set before thee an open door.

- If it isn't a physical key then it has to be of a spiritual nature.

- Notice how the scriptures tell you what a door is in a spiritual since.

- 1Cor. 16:8-9- great door

- A great door for Paul is an opportunity to preach the word of God.

- When God opens the door it's a chance to be saved.

- A door of faith.

- The key is given to Simon Peter.

16:19- it says keys- plural

- No one really has no idea what it means

- When men use verses like this its because they can make it say anything they want and you can't prove it isn't so.

- That's why they pick these confusing verses.

- If you take the verse literal in which we do.

- Christ say "I will build my church"

- That is future

- And the gates of hell shall not prevail against it.

- That can't be talking about anybody in the church age because no saved person goes to hell.

- 2Cor. 5:8

- Ph. 1:23

16:18- This verse has to be talking to somebody in the tribulation in Daniel's 70th week.

- A tribulation church.

- These souls die and their down in the Paradise side being held captive temporarily and their told to stay under the altar and rest for a while for a season until their fellow-servants the prophets will be killed as they were and then they come out at the 2nd Advent and the gates of hell don't prevail against them.

- You have some kind of tribulation church down in Sheol and they come out thru it.

- Nebuchadnezzar is a type of the Anti-Chirst.

- Jeremiah is the only man in the Bible not to get married.

- Christ says woe be to them that be with child in those days.

- Mt. 24:19

- Jer. 1:10- God said he was going to set Jeremiah over the nations and kingdoms.

- But there is no reference in Jeremiah where he actually preaches to nations.

- He prophecies about nations but not to preach to them and pull down, to root out etc.

- Jer. 25:15- 28-33

- They think he is one of the 3 people to come back for 3 reasons.

1- John the Baptist- because some believe John is come up from the dead.

2- Elijah because Elijah will come before the 2nd Advent.

3- Jeremiah- Because Jeremiah had a prophecy about him that he never fulfilled.

- So they believe Jeremiah is coming back before the 2nd Advent of Christ.

- We know for sure Elijah will show up.

- Moses shows up.

- Does anybody else show up?

- Maybe.

- Mt. 10:23- Apostles maybe

- Judas will come back as the Anti-Christ

- Maybe the 12 do return.

16:16-19- These verses here has shed more blood then anything ever written.

16:18- This is the proof text for the foundation of the Roman Catholic Church.

16:17-18- They use as a proof text that only one Church came from Simon Peter the Roman Catholic Church

16:19- This is proof that if you get to heaven it has to be some one from Peters line to let you in.

16:19- Notice this is not heaven but the kingdom of heaven.

- This is the keys to the kingdom of heaven.

- The Catholics always have Peter in heaven at the gate letting people in or out.

16:16- Thou art the Christ- notice **the** Christ

- The definite article “O”

- The Christ - The only one.

16:17- Simon Barjona

- This is peculiar since it comes after the sign of Jonas.

- Simon Peter is the son of a man named Jona

16:18- I will build my church

- The church is already there it is a called out assembly.

- Mt. 18:17-...Tell it to the church

- Here is a group of people that have already been called out.

- The church is already there.

16:18- When Christ says I will build my church that is a reference to a future organization.

- Or the church is there and He hasn’t begun to build it yet.

16:18- This is how the Roman Catholic teaches this verse.

- I say unto thee, thou art the vicar of Christ, the prince of Apostles, and upon the vicar of Christ and his successors I will build the Catholic church and the attempts of America, Germany, England, and France to over throw that church and will not prevail against it.

- They don’t say the gates of hell they say the power of hell

- And the power of hell is Biblical Protestantism.

- Deu. 32:30-33

- The Roman Cat. and the Bible Believer.

16:19- Keys of the kingdom of heaven

- It doesn’t say “heaven” but the kingdom of heaven.

16:19- Bind on earth shall be bound in heaven...loose on earth shall be loosed in heaven.

- This is the root word all through the NT its translated as gate.

- Lk. 16:20

- Rev. 21:13

- Acts 10:17, 12:13 and many more.

- Lets see what the word of God has to say to the man that trembles at his word.

- Isa. 66:2

1- Hell is a place not a condition of mind or evil power

- Deu. 32:22

- Job 11:8

- Amos 9:2

- Mt. 11:23

- Acts 2:27

- Mk. 9:43

2- As a place hell has gates and bars.

- Job. 17:16

- Jonah 2:6

3- A key is necessary to open and close the gate.

- Rev. 1:18, 3:7, 9:1

- Bar= Son in Aramaic

- Simon son of Jona

16:17- 2 people got revelations from God in heaven and not from people.

- Peter & Paul

- In Galatians notice how Paul is the replacement for Peter.

- Gal. 1:11-12

- So God reveals the revelation of Grace through faith directly to Paul.

- God reveals to Peter that he is the Christ the Messiah, the Son of God manifested in the flesh.

- Simon Peter is a straight forward man he doesn't hide any thing.

- You have to be careful around people who choose just the right word to speak.

- A man who measures his words.

- Peter is always quick to put his foot in his mouth.

- Peter will speak up, it has it's good points and it's bad points.

- It is good because it shows Peter is without guile.

- He is not trying to hide or get away with anything.

- A man that's trying to pretend something measures his words and is more cautious

- A man that has made up his mind will go ahead.

- Its good because it shows Simon Peter has no duplicity in his character.

- But its bad because haste makes waste.

- Pr. 19:2- ...He that hasteth with his feet sinneth

- Simon Peter is the first one to tell the truth **16:16** but he is also the first one to blow it in **16:22-23**

- He is always the first one to speak sometimes he's right and sometimes he's wrong.

- But with Peter he doesn't care he thinks he's right

- So the Lord has to correct him.

- One time the Lord said I am going to wash you and Peter said your not going to wash me.

- Jh. 13:7-8

- The Lord said rise Peter kill and eat and Peter said not so Lord.

- Acts 10:13-14

- Peter jumps right in because he has a good heart.

- Jesus said Simon do you love me and he said yes I love you.

- There is no question about it.

- Peters mistakes are head mistakes not heart mistakes.

- Simon loves the Lord.

- By comparing scripture with scripture you can plainly see Christ is talking about his body,

- Christ is going to build the Church on his body.

1- 1Pet. 2:8,4- Peter confessed the rock was Christ.

2- 1Cor.10:1-4- Paul confessed that the rock was Christ.

3- Mt. 21:42,44- Jesus confessed that he was the Rock

- Dan. 2

4- Deu. 32:31- A little rock is Peter and those who adopt this rock are Israel's enemies.

5- Deu. 32:31- Jesus Christ the rock of Israel's salvation is not the rock of the Roman Catholic.

- The way you can tell is in the Lord's supper.

- Catholics use the vine of Sodom- fermented wine.

- The Bible Believer uses grape juice.

- Deu. 32:32-33

- Peter is not that rock, Peter never went to Rome but to Babylon

- 1Pet. 5:13

16:18- The gates of hell shall not prevail against it.

- Most commentaries replace gates with power.

- The Power of hell will not prevail

- The Greek word for gate is "pule"

- The Roman Catholic Church and the Church of Christ both use this text for their churches.

- Even some Baptist have started to say their church came from there.

16:18- ...Peter- the rock the size of your fist to a basketball

- Peter is not spelt rock.

- Greek- Peter = Petros
  Rock = Petra- like the rock of Gerbralter

- Latin- Peter = Petrus
  Rock = Petram

- The only language where Peter and the rock are the same is Aramaic

- Aramaic- Peter = Kipha
  Rock = Kipha

- There is no manuscript of Matthew written in Aramaic.

- Whenever Jesus spoke Aramaic it was recorded down.

- Mk. 5:41- Talitha Cumi- this is Aramaic

- Mt. 27:46- Eli, Eli, Lama Sabachthani- this is Aramaic

- The NT is writen in Greek when Christ spoke Aramaic it was written down and the interpretation was given next to it.

- Now comparing scripture with scripture look how the word "this" is used in the scripture.

- Jh. 2:19, 21; 6:50-51

-16:22- ...Be it far from thee, Lord

- He doesn't want to see Jesus Christ nailed on a cross.

- Simon is thinking I will take care of you Lord, I have my sword.

- This is the way Peter is.

- He said I will lay down my life for thee and would have done it, he has a sword.

- The problem is though he should not of said it.

- If you love the Lord and hope you do, and your brave and hope you are, and your sound in the faith and i hope you are all these things.

- Don't forget there is a devil and you might be the smartest man in the world and the strongest, but remember you are no match for Satan.

- This is what Peter had to learn.

-16:23- The Lord calls him Satan

- That's a rebuke

16:17- Peter has many types

- He is a type of Christ

- Type of a back slidden Christian

- Type of Jewish evangelists in the Tribulation to the Gentiles.

- Type of Saint waiting for the Rapture.

16:18- Proof text for the Roman Catholic Church **(Rev. 17-18)**

- This is not a good scripture to use as a proof text for their church.

1- In **Mt. 16** there are no Christians present.

2- They are all OT Jews.

3- Their all under the law.

4- Christ hasn't died and raised from the dead yet.

5- No body is preaching the Gospel of grace of God.

- So this is not a good place to pick as a foundation verse.

- The way you spot a heretic is where he starts in the word of God.

- If a man starts in **- Mt. 16, 24**

- Heb. 3,6,10

- Acts 2:38

- He is building a foundation using the wrong material.

16:18- ..Thou art Peter and upon this rock-

- What rock?

- It doesn't say which rock

- Why would you pick a place like this to start your church.

16:18- ...Upon this rock I will build my church

- Its future, it isn't their yet.

16:18- The gates of hell

- Very few people even know that hell has gates and bars.

- Some people say that means the "the power of death"

- It didn't say that is said Gates of Hell.

- If you want to run to the Greek, the greek word for gate is the same word they use throughout the NT for gate.

- The gates of hell shall not prevail against it.

- How does a gate prevail against somebody?

- It won't open.

- Does that mean somebody is trying to get in to hell.

- Here is a church that picked this one verse as a proof text for their church- its crazy

- No body in the body of Christ will ever go to hell.

- There is nobody in the body of Christ in hell trying to get out or trying to get in.

- We believe in hell and we know that hell has gates like a prison but we don't start the foundation of our church on such a complicated verse.

- But you will notice all cults start their churches in these hard to explain verses.

- 1Cor. 15:29- The Mormons use this verse to baptize their dead.

- Peter would never be the founder of our church because he is called Satan in **Mt. 16:23**