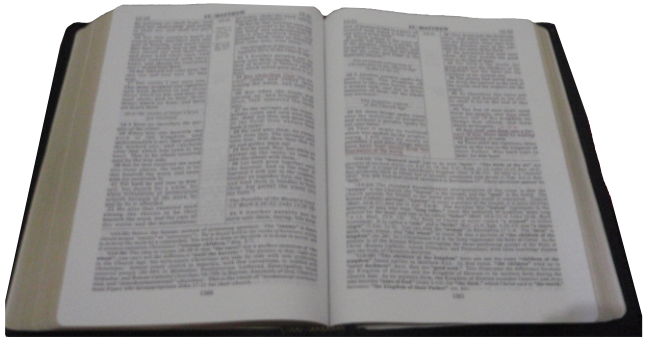
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Matthew 3

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

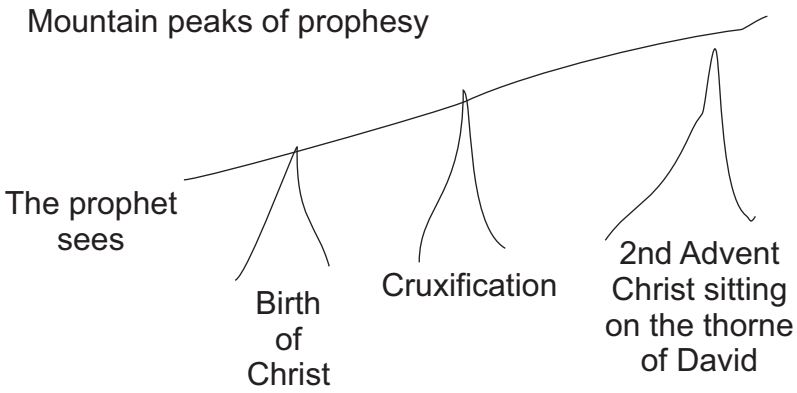
arkworkpublications.com

- In the Old Testament the prophets saw the 1st and 2nd coming of Christ together as one.

- They do not see the church age in between.

- In chapter 3 everything is ready for the 2nd Advent.

- There is no way you can understand chapter 3 apart from the 2nd Advent.



The OT prophets saw the the Birth and the Death and the 2nd Advent but they don't see the 2000 yr. church age stuck in between.

So when John shows up he says:

- Repent for the kingdom of heaven is at hand

- There within 7-10 years from the 2nd Advent.

- Where is he that is born king of the Jews.

- You have to undertsand this, this is what messes up every body in Mattheew, Acts and Hebrews

- They keep trying to put the Pauline epistles in Mt.

- This is the problem you get into if you don't rightly divide.

- Christ came to take your place and started right here.

- Christ submitted to John's baptism.

- This is why we don't have to be baptised to be saved.

- Jesus was baptized for us.

- The Lord does it all for us.

- We can't live it - so he lives it for us.

- We can't die for anybody- so he dies for us.

- We can't raise from the dead- so he does it for us.

- We can't keep the law- so he does it for us

- He gets baptized for us.

- The only thing you can do is recieve the free gift.

3:16-17- Trinty or God head

1- Opened unto him- Jesus - son

2- Spirit of God - Holy Sprit

3- Voice from heaven - Father

- They are all three here and their all three seperate.

3:12- Throughly - thoroughly

- Some King James bibles have changed this word in

- 2:Tim. 3:17

- Throughly is a better word than thoroughly.

- Would you rather have God do a thorogh job on you or would you rather him work throughly, he works through you, through your entire body, every cell.

3:12- Garner = barn

- Mt. 13:30

3:12- Gather his wheat into the garner

- Rapture

- **Rev. 14:14-16**

- Rev. 4:1, 11:12

3:14- John knew who Jesus was

- You need to baptize me

3:15- suffer it to be so now - allow it

- old english- to suffer is to allow it.

- A lot of time when you allow something you suffer.

- You put up with it.

3:15- to fulfil all righteousness

- Jesus Christ had to submit to John's baptism like every sinner.

- Lk. 2:13-14- Peace and goodwill toward men.

- There is no peace for the next 2000 years.

- It's war and death.

- It never came so all the corrupt bible correctors changed the verse to say.

- It must mean: Peace to men of goodwill

- NIV- ...peace to men of whom his favor rests.

- NWT- ...peace among men of goodwill

- This is changed in all the Roman bibles.

- When Jesus was born he was the king coming to set up the kingdom of heaven.

- This is what your reading in Mt. 3

3:1- John is the forerunner

- Mal. 3:1

- Isa. 40:3

-3:**2-** Kingdom of heaven is at hand.

- Mt. 4:17- heaven

- Mk. 1:14-15

- All schoalors say the kiingdom of God and the kingdom of heaven is the same.

- When Christ shows up he is king over the kingdom of God because he is the son of God.

- So Christ is head over the spiritual righteous and moral kingdom Joy ,and peace and holy ghost.

- Rom. 14:17

- He is also king of the kingdom of heaven because he is the son of man and the man is Adam.

- Adam was given a literal, physical domain and told to populate a planet in the heavens.

- When Christ shows up both kingdoms are present.

- These two kingdoms are never the same.

- Adam was made in God's image so he is king of the K. of God.

- He is king of earth so he is told to replennish and multiply.

- That is the kingdom of heaven.

- Adam is king over both kingdoms

- When Adam eats the forbiden fruit he loses the image of God.

- He loses the kingdom of God.

- There is no kingdom of God from Adam to Christ.

- After Adam there is only the visible literal kingdom of heaven Earth is a planet in the heavens.

- When Christ shows up he is the last Adam.

- 1Cor. 15:45

- He has what Adam had when he started.

- So both kingdoms are present.

- Acts 2 is not a baptism of fire it is tongues **like as of** fire

- Act 11:13-16

- Peter said they were baptized with the Holy Ghost, no fire.

- Peter is talking about Acts 10

- Act 1:5- Luke said before pentacost Jesus told them to wait for the promise and be baptized with the Holy Ghost - period.

- Never the Holy Ghost and fire

- The exspression Holy Ghost and fire is a satanic miss quote from the King James Bible.

- The fire has nothing to do with a christian.

- Mt. 3:10-12- is a lost man who gets burned up at the 2nd Advent and ends up in the lake of fire in Edom where the 2nd Advent is going to be.

- It has nothing to do with being on fire for the Lord.

- The Lord is going to burn up people because of their sin.

3:11- Baptize you --- Who?

- 3:9-10- Christ rejecting Pharisees and Saducees

- The one's who except Christ get the Holy Ghost the one's who reject get fire.

3:7- Who hath warned you to flee the wrath to come

- Mal. 4:1-3

- Mt. 3:10- cast into fire

- Mt. 3:11- Baptize with fire

- Mt. 3:12- Unquenchable fire

- John is preaching the advent of the King from the OT.

- The Lord is about to come back and kindle a fire and burn some people up.

3:8- Show you have repented - lets see it.

3:8- Fruits meet = match

- 2 things that meet match

- Show us proof you repented.

3:9- Lk. 19:40 - The stones would cry out

3:11- 3 baptism's

1- I indeed baptize you with water unto repentance.

2- He shall baptize you with the Holy Ghost- Spirit Baptism

3- And with fire

- What is fire

- 3:12- unquenchable fire

3:11- This fire is not the fire in **Acts 2:3**

Act 2:3- Like as fire

- Their ready to bring in a moral righteous kingdom.

- The ready to bring in the literal physical, visual kingdom.

3:2- The kingdom of heaven is a physical literal dividic kingdom where one of the sons of david sit on the throne in Jerusalem.

- The kingdom of God is not like that.

- Mt. 6:33

- The K of God has to do with God's righteousness.

- Mt. 6:30-31- The K. of God has nothing to do with food or clothing.

- The K. of God has nothing to do with a literal physical kingdom.

- The K. of heaven is different.

- Mt. 10:6-8- It's a physical kingdom.

- Heal the sick - physical

- Cleanse the lepers - physical

- Raise the dead - physical

- When Christ comes back he will come back and take over this kingdom.

- Mt. 23:13-14- Gospel of the kingdom (heaven)

- This is not the gospel of the grace of God.

- The k. of heaven and the k. of God are not the same one is spiritual and one is physical.

- Rom. 14:17

- Mt. 11:12

- Lk. 17:21

3:3- We know there are two advents but the OT prophet did not know that, he saw them both as one.

- I**sa. 40:3 -** context is 40:2

- Isa. 40:2- ...her warfare is accomplished her inquity is pardoned.

- Did this happen at the 2nd advent? NO

- Isa. 40:2- Speak ye comfortably to Jerusalem

- Rev. 11:8- Jerusalem is called Sodom and Egypt

- This is the 2nd Coming

- But the 1st Advent is in with it.

- The Prophets don't see the 2000 year gap in between

- It was revealed to Paul.

3:4- John wore camels hair - stunk

- John was a crude charicter.

- He was like Elijah.

- Dark brown from being in the sun all day

- Ate locust and wild honey

3:5-6- This baptism is to manifest Christ to Israel.

- Jh. 1:31

- When asked who he was he said I am a voice crying in the wilderness.

- Not like a modern day preacher- bragging

- I have the largest church in Zim. I run 20,000 in sunday school.

- John said: I am a voice

- Every preacher ought to be a voice

- If your called to preach your ministry for the rest of your life is a voice.

- The Lord is using your mouth to proclaim his gospel.

3:7- he said unto them.

- How nice it is to have such distinguished men with us today.

- NO

- You generation of snakes what are doing here.

- Modern christians can't take this kind of preaching.

- How dare you talk like that to me, don't you know who I am.

- John called them snakes.