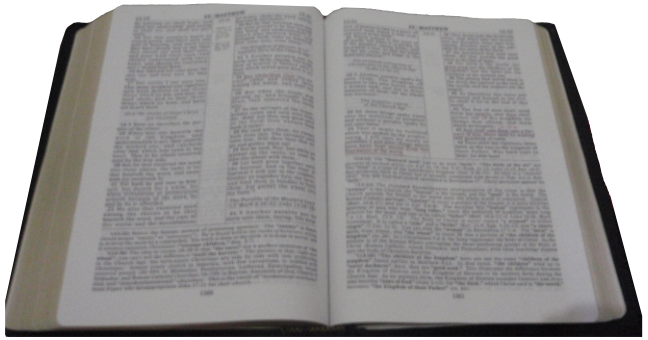
Flooding the World with the Gospel

ArkWork Publications



King James 1611

A Bible Believers Commentary on

Matthew
5

Comparing spiritual things with spiritual

The entrance of thy words giveth light
Ps. 119:130

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5:1- Type of 2nd Advent he comes back to a mountain.

5:1- When he was set

- He comes back and sets down

5:2- Taught them saying

- This is one of the roughest places in the bible.

- Mt. 5-7 - sermon on the mount.

- This is the part of the bible that all modernist like and backsliden christians love.

- Because nowhere in these 3 chapters does it tell anybody how to get to heaven.

- Mt. 5-7- is works from start to finish

- Mt. 5-7- is the constitution of the kingdom

- Mt. 1- Geneology of the king where the king is from

- Mt. 2- Birth of the king

- 3- The herald of the king - John the baptist the forerunner

-4- The preperation of the king

- The king getting ready to take over the kingdom

5-7- The constitution of the kingdom Mt. 5-7 will be doctrinally in effect in the mill. when Chirst sits on his throne.

- 5:22- If a man doesn't obey he is in danger of going to Hell.

- Loving them that love you that is natural you'l get no reward for that.

- The reward you get is for loving your enemies.

- Praying for them trying to get them saved.

5:47- Only being nice to your own crowd, the people you hang with.

5:48- Be ye therefore perfect.

- In what sence?

- 5:44-46- Be impartial

5:48- Perfect- never means sinless.

- Job 9:20-21

- Ph. 3:12, 15

- Ph. 3:12- is talking about future perfection, **vs 11**

- The Resurrection

- Ph. 3:15- is talking about having the right attitude about Christian service vs. **3:14**

- In either case it is not a reference to a sinless life.

- Acts 23:2-3

5:40- Who pratices that- I don't know any

5:42- Give to him that asketh thee.

- What Christian banker obeys that.

- These verses have christian principles

- Be forgiving, be cooperating

- If you get beaten take the beating resist the devil and overcome evil with good.

- Doctrinely they don't apply, Spiritually yes.

- Pauline overcome evil with good.

5:43- This isn't scripture but a saying.

- Thou shalt love thy neighbour, and hate thine enemy.

5:44- Can match Pauline but 45 does not.

5:45- That ye may be the children of your father.

5:44- Doing vs. 44 will not make you a child of God.

5:45- These are Jews who has God as their father as a nation.

- Mt. 6:32

5:45- True, God is impartial

- Treat all people fair.

5:46- Publican - Tax collecter

- 5:30- He is in danger of somebody throwing him bodily into hell.

- 5:35- This is in the Millennium.

- 6:10- Thy kingdom come

- 7:21- These verses are talking about the 2nd Advent of Christ setting up the kingdom on earth

- You need to know this because doctrinly a lot of these verses make no sense to a Christian.

- Doctrinely 5-7 doesn't apply to the Christian.

-Mt. 5:22- If you say thou fool shall be in danger of hell fire.

- Mk. 3:5- Jesus- **Mt. 23:19**

- Gal. 3:1- Paul

- Mt. 5:8- Blessed are the pure in heart for they shall see God.

- We will all see God at the Judgment.

- Every eye shall see him 2nd Advent.

- 5:9- Can you become a child of God by making peace between people.

- In the NT you have to be born again to be a child of God.

- Mt. 6:31-34

- 1Tim. 5:8

- Sermon on the mount is talking to a Jew waiting for the kingdom.

5:3- This is not heaven but the kingdom of heaven

- Blessed are the poor in spirit for theirs is heaven - No

- Theirs is the kingdom of heaven.

- This is an earthly physical, visible kingdom on earth.

- Read the book by wormbrandt, stronger than prison walls, this is the answer to Russias book on atheism

5:4- Very true about a Tribulation saint getting ready to go into the Millennium.

5:5- Very true for the Trib. saint about to enter the mill.

- Christ is about to set up the kingdom so this is armed at someone about to go in.

5:5- This is not true today, the meek don't inheirit the earth they get stomped down into the earth.

5:5- Inheirit - Millennium.

5:6- Especially true of a Mill. saint.

5:6- You can spiritualize this for any age for anybody

- This is true

5:6- Do you know any people that are hungering and thirsting after righteousness.

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5:37- For whatsoever is more than these

- Blankety blank yes or blankety blank no

- commeth of evil.

- If your word is as good as your bond you don't have to make an oath.

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- If you mean what you say you don't have to say anything else.

- The reason why men curse is their trying to add authority to what they are saying.

- **Heb. 6:16**

- By God i'll so this etc.

5:38- Judicial law in court

- Lex talnas - the law of retrebution

- Deu. 19

5:39-41- That ye resist not evil

- In the since somebody is out to do you harm.

- Your going to have problems if applied to a christian.

- This is Jewish diciples before the cross have been given the constitution of the Kingdom.

- This doesn't apply to christians very well.

5:39- Christ probably did turn the other check.

- Paul did not.

- If a man is a pervert he will always interpret an incomplete passage over a complete passage.

- If a man is saved he will all ways interpret a incomplete passage in the light of a complete passage.

- This is the law of sanity

- The incomplete statement is Mk. 10:11 and the complete statement is Mt. 5:32.

- When you try to make the bible say something it doesn't say it makes you liberal.

5:33- Deu. 10:20

5:34- Swear not at all

- People say have a heavenly day

- Oh my heavens

5:34-35- Swearing by anything is forbidden.

5:35- Nor by the earth

- For lands sake, etc.

5:36- They have to dye their hair.

5:37- Communication- here is money other places it can mean money.

5:37- When you say yes mean yes, when you say no mean No

5:37- For whatsoever is more than these

5:7- It's true but you have to be careful.

- This will lead someone to believe if they are merciful to people, then God will be merciful to him and not send him to hell.

- This is not salvation it's just you dealing with people.

- Eph. 4:32- we can spiritulize this

- Its true but you have to look at it doctrinely.

5:8- Everyone will see God eventually so why did he say the pure in heart.

- He must be talking about sometime in the future if you have a pure heart you will see God.

- Ps. 24

- Mt. 25

- Heb. 9

- There is a time if a man has a pure heart he will see God if he doesn't he won't

- Heb. 9:27-28

- This is the verse where every holiness church gets the split rapture from

- Heb. 12:14- We are using scripture with scripture to find the doctrinal truth of what the scripture says and in doing this we will go against every college and school and commentary ever written.

- Ps. 24:1-4,6

- Ps. 24:6- Tribulation

- 24:7-10- Advent

- Notice the King in 7-10

- What were dealing with is there will be a time when people are waiting for the Lord, the one's with a pure heart will see him and the one's who arn't won't.

- There will be a split rapture at the end of the Trib.

- This is not a split rapture in the church age, that would make a split in the body.

- Mt. 25:1- Virgins - plural

- meet the bride groom- not marry him.

- You know what happens 5 were ready and 5 were not.

- Mt. 25:6,10

- Mt. 5:8- In the Tribulation those who have a pure heart and are waiting for the Lord to show up will see Christ and he will see them.

- Sometime toward the end of the Tribulation the Lord will show himself and Moses and Elijah and the 144,000 will get taken anyone with a pure heart he will say come up hither and everyone who can see him will go and those who don't have a pure heart won't be able to see anything.

- Rev. 11:12

5:9- It has to be a Tribulation passage

5:10- Can apply anywhere

- If you suffer now you'll reign later.

- Eph. 5:30-31

- 1Cor. 6:16, 18

- Mt. 5:32- saving for the cause of fornication - Why?

- Fornication is flesh joining flesh.

- Where flesh joins flesh the divorce is already there you just do't have the paper.

- So the modern fundalmentalist is a pharisee

- What God hath joined togerher let not man put asunder.

- Rom. 7:1-2- ...the woman that hath - present tense

- This woman is not divorced she is married

- Rom. 7:2- This is a legitiment marriage where the two of them are living right and living together.

- Rom. 7:3- So then (there is no divorce) while her husband liveth she be married to another man.

- She's an adultress

- Mt. 5:32- Fornication is a legitiment grounds for divorce.

- If she divorces for any other reason then fornication it causes her to commit adultry

- Most preachers take you to **Mk. 10:11** in stead of **Mt. 5:32**

- Deu. 24:3-4

- If a woman divorces her husband and leaves him and marries another she can not remarry her first husband again if her second husband dies.

- All these fundalmentalist say the woman needs to go back to the first husband but the Law forbids it.

- So what is the trouble?

- The modern fundamentalist is a Roman Catholic who have termendous convictions about marriage and abortion and homosexuality

- They seem to have a problem with sex and don't have any convictions about changing the word of God.

- The teaching in **Rom. 7** is that if shes been divorced she can't marry is noncense.

- The Roman Catholic standing is no divorce for any reason, except death.

- Many Catholics have a problem with their church because of this and never go back to church, even though they will be Catholics till the day they die. their mad at the church.

- 1Cor. 7:4- the husband has power over the wifes body

- If Marry with held herself from her husband she was disobeying the word of God and was living like the devil.

- 1Cor. 6:15-16- Flesh joining flesh is the marriage vow of **Gen. 2:24**

- You are reading the marriage vow of Ephesians 5

5:11- True anytime

5:12- This will match judgment seat of Christ also.

5:10-12- Will fit in any dispensation

- Any man is blessed when he suffers for Jesus sake and be rewarded.

- 2Tim. 2:12

5:13- These are pictures of the dicisples testimonies.

- These types can apply to any Christian

- 5:13- Salt

- 5:14- Light

- 5:14- City

- These three things are like any faithful witness in any dispensation.

5:13- #1- Salt of the earth

- Col. 4:6- Salt burns

- Your speech will burn if its seasoned with salt.

- A christians witness should sting, its salt

- Salt keeps down corruption

- You salt your meat it's a preservative.

- It's the christians witness that deeps the corruption of the world from taking over.

- Even christians that arn't doctrinly correct are still

- keeping filth down.

- The more christians out there the better.

- Meat tastes better with salt.

5:13- Once salt has lost its flavor its no good.

- the salt is cast out and is trodden under foot of men.

- 1Cor. 9:27- this is what Paul is taling about being a castaway.

- Jh. 15:6- A man as a branch is cast forth and men gather them and cast them into the fire.

- This is a picture of a christian loosing his testimony and has no more power.

5:14-This is a great simlitude

2- Light of the world

- Ye are the light of the world

- Jh. 8:12- Jesus said he is the light of the world

5:16- Let your light so shine

- The christian is the moon and the Lord is the Sun.

- The moon reflects the light of the sun.

- Your job as a moon is to give light to a dark place.

- In our dispensation we are in the last watch right before day light its our job to lighten up the place

- There is no divorce in the passage that's whats wrong with it.

- So every pastor who talks about a woman having two living husbands is talking about something that isnt t in the verse.

- Another way they teach it is:

- Rom. 7:2- For a woman which was married is bound by the Law as long as the man she was married to is alive where ever he is

- Rom. 7:3- So then if the man she married is around some place and she marries again she shall be called an adultress

- That isn't what the passage said.

- Fundalmentalist think a marriage is a ceremony.

- When they read in **7:3** she be married to another man they think she must of had a divorce, or how could she marry another man.

- This is talking about polygamy.

- 1Tim. 3:2- the husband of one wife

- This has nothing to do with divorce, but a bishop should only have one wife not 2,or 3, or 4 wives at the same time.

- Now lets see if we got our interpretation right

- Deu. 24:1-2- She may go and be another mans wife

- Rom. 7:1- I speak to them that know the Law.

- Jh. 3:3- Ye must be born again.

- Doctrinally this doesn't fit the Christian.

- Spiritually- you need to sever these sins and mortify your body and reckon it dead.

- Doctrinally- These are people in the Millennium, it would be better for them to cut off a member than go to hell.

- This is a rough verse for a JW. Why?

- If hell is grave what is the point of mutilating yourself if your going to the grave anyway.

- If hell is the grave there is no point to mutilate.

- This shows us that Hell is not the grave.

- What ever hell is it is so bad you would be better off to go to heaven with members missing than go to hell.

- Hell is not the grave because it's not spelt the same.

5:31- Deu. 24

- This is the law of divorcement in the OT

- Rom. 7:1- I speak to them that know the Law

- Whatever is followed in **Rom. 7:1-3** is to someone who knows the Law.

- This is how most schools interpret this passage

- Rom. 7:3- So then if, while her husband still lives after their divorce and she be married to another man after the divorce, she shall be an adulteress.

- Now what is wrong with that reading.

- You reflect the light of Christ.

- A lot of people don't witness for Christ because thier affraid people are watching.

- People will start noticing you when you speak about Christ.

- When we get raptured the light goes out.

 # 3- 5:14- City

- A christian that witness is like a city on a hill theres no way to hide it.

- Once you start witnessing for Christ you can't hide.

- This city is probably a city of refuge.

- There are 6 cities of refuge and all of them are on a hill.

1- Ramoth Giliad
2- Kedeth
3- Shechem
4- Hebron
5- Golan
6- Bezer, bosor

- If a man accidently kills someone the Lord wanted the cities to be easily found.

- If you are the Christian you should be a city of refuge.

- The sinner is a guilty manslayer running from the avenger of blood.

- He is looking for a city of refuge.

- I am going to hell what can i do? nothing

- You have to trust Christ by faith alone.

5:15- Bushal is a commerical basket you don't hide your light under commerce, Job, lively hood, etc.

5:16- Let your light = Jesus Chirst = shine through you

5:17- Many denomations teach when he came the 1st time he fulfilled all the Law and the prophets.

- Christ did not say his 1st Coming he fulfilled all the law.

- He said he came to do it.

- Christ 1st Coming only 48 phrophecies were fulfilled.

- There are over 500 prophecies on the 2nd Advent.

5:17-19- This is a 7th day adventist passage

1- It's the Kingdom of heaven not heaven

2- Talking to Jews not Christians

3- No crucifixition, no blood atonement, no resurrection

5:18- One jot or one tittle

- This covers the Law, the words, and also the vowel points on the letters.

5:20- ...except your righteousness shall exceed

- You have to go beyond the law.

- Ph. 3:6- Paul said he was blameless

- You can't be saved by keeping the law, you have to have

- 1Tim. 2:9- modest apparel

- If awoman is dressed modestly and a man lust after her thats his fault

- But - if a woman is showing herself off its her fault. she will be guilty at the judgment.

- Your not responcible for the 1st look but when you start fantizing your guilty.

- A man said your not responcible for the birds flying over your head but your responcible for letting them build a nest in your hair.

- If the wares arn't forsale don't advertise them.

5:28- Adultry is a lot more then what people think.

5:29- In relation t**o 5:28**

- Some people think that if they mutilate themselves they will go to heaven.

- Origen was one of them- castration

- This is what people do for lent- penance

- They whip themselves, crawl on broken glass, nail themselves to a cross.

- People are trying to mutalate the body to get rid of the offending member.

- The problem is you still have that old sin nature.

- You can cut off all your members, pluck out your eyes and still die and go to hell.

5:26- Catholics use this verse for Purgatory

- They have made a place that doesnt exsist and called it a prison which it isn't and then tell you, you haveto pay for your sins in purgatory when your sins were paid for on calvary.

- There is nothing about this passage about a man dying and paying for his sins.

- Heb. 1:3- ...when he by himself purged our sins- past tense

- If you saved your sins are purged - past

- The sins in the present

- Heb. 9:14- this is your present sin.

- The blood purges our sin

- If you went to prugatory and burned for a million years you couldn't get rid of one sin.

- Why?

- Sins are not purged by fire but by blood.

5:27- This is a new definition- going beyond the law

5:28- Adultry in the bible is to look upon a woman to lust

- If a man looks on a woman that isn't adultry.

- This says looketh on a woman to lust

- The purpose is lusting the motive.

- This is a strong case for women dressing modestly

- better righteousness then the law.

- Mt. 6:33-

- In the middle of this Jewish epistle is a warning to come.

- The warning is the Pauline epistles.

- This is a hint that you won't be able to be saved by the law.

- In the Kingdom of God you seek his righteousness.

- This is a small hint in Mt. 6:33 then he moves on in 34, but it's there.

- Lk. 4:25-28- is another hint that god is going to go to the gentiles.

- There is anther hint in Christ genaology there are 4 gentile women in it.

5:21- True

5:22- Without a cause - in taken out of all the false bibles

- They took this out to make Jesus in danger of the judgment.

- Mk. 3:5- Christ was angry with his brethren but he had a cause.

5:22- This is written to Jews.

- When was the last ime you used the word Raca

- This is a Hebrew word.

5:22- Raca shall be in danger of the Council - What council?

5:22- This does not fit on Christians.

5:22- Thou fool

- 1Cor.15:35-36

- Paul was not in danger of going to hell.

- What Jesus is saying when I come and set up the kingdom you will have to have more righteousness then the law.

- When he comes the standards are so high if you say to someone you fool you are daking a chance of going to hell.

- This will be in the 1000 yr. reign.

- How do you know this?

- Because in 5:30 you whole body goes to hell.

- Whoever this is somebody takes hold of them and throws them into the lake of fire on earth.

- Rev. 19:20

- This Lake of fire is on the earth in the Millennium and people are thrown into it.

- Isa. 34:5-10

- This is a 2nd Advent passage.

- Isa. 34:10- is hell on earth

- There will be a lake of fire on earth in Idumea south of the dead se.

- In the Mill. if you get angry with your brother without a cause you go to the judgment.

- If you call a man Raca you go to the council.

- If you call a man a fool you have a chance of being trhown into hell.

- These are high standards that are higher than the Mosaic law.

5:22- Hell fire- have you ever been accused of being a hell fire preacher.

- The term hell fire doesn't come from a baptist preacher but from Christ on the sermon on the mount.

5:23- This is an altar for sacrifice he is offering a cow or a sheep that's OT.

5:24- Get right with thy brother first then offer the gift.

- This is OT burnt offerings and sacrifices.

- How do you spiritualize this.

- You go to a prayer altar and when your praying the Lord convicts you about your brother you leave and go get it right then go back and pray

5:25- Adversary- your brother **5:24**

- A man is guilty he needs to go to his brother and get it right unless he takes you to court and throws you in jail.

- If your guilty, go settle it out of court.